

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

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10/15/2012 09:40 AM \$0.00
Book - 10066 Pg - 288-290
GARY W. OTT
RECORDED, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BY: CDC, DEPUTY - WI 3 P.

Quit Claim Deed

Controlled Access
Salt Lake County

Parcel No. 0182:105:A2Q
Project No. MP-0182(6)
Affecting Tax ID No. 33-07-400-009

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to HERRIMAN CITY, Grantee, at 13011 South Pioneer Street, City of Herriman, County of Salt Lake, State of Utah, Zip 84096, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land, situate in Lot 8 of Section 7, T. 4 S., R. 1 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point in a southeasterly highway limited-access line of UDOT Project MP-182(6), designated as Point "A", which point is 867.08 ft. N. 0°28'16" E. along the section line and 565.77 ft. WEST from the Southeast Corner of said Section 7; and running thence along said southeasterly limited-access line the following three courses: 1) S. 77°13'46" W. 33.38 ft.; 2) S. 38°03'22" W. 167.00 ft.; 3) S. 40°24'59" W. 107.21 ft. to the end of said southeasterly limited-access line to a point designated as Point "B"; thence S. 40°24'59" W. 34.87 ft.; thence N. 52°01'18" W. 136.00 ft.; thence N. 35°57'20" E. 35.05 ft. to the beginning of the northwesterly limited-access line to a point designated as Point "C"; thence along said northwesterly limited-access line the following two courses: 1) N. 35°57'20" E. 293.25 ft.; 2) N. 5°56'52" E. 46.22 ft. to a point designated as Point "D"; thence S. 42°46'40" E. 202.12 ft. to the point of beginning as shown on the official maps of said project on file in the office of the Utah Department of Transportation. The above described tract of land contains 52,328 square feet in area or 1.201 acres, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

RESERVING UNTO GRANTOR the right to control the access between designated Points "A" and "B" to the above described property, herein conveyed, from the adjacent property to the southeast over and across the limited-access line and between designated Points "C" and "D" to above described property, herein conveyed, from the adjacent property to the northwest over and across the limited-access line as defined by this document and shown on Exhibit "A" attached herewith.

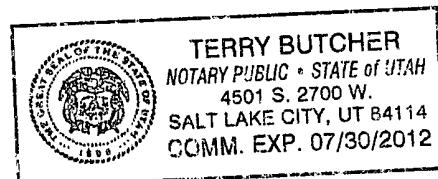
IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 19th day of April, A.D. 2012, by its Director of Right of Way.

STATE OF UTAH) UTAH DEPARTMENT OF TRANSPORTATION
) ss.
COUNTY OF SALT LAKE) By Terry Butcher
Director of Right of Way

Terry D. McPherson On the date first above written personally appeared before me, Terry D. McPherson, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp
the date in this certificate first above written.

Terry Butcher
Notary Public



**HERRIMAN CITY
(INCORPORATED)**

87

END L/A LIN
POINT "B"
963+15.77
611.15'

$$\begin{array}{r} 963+12.00 \\ \hline 975.00 \end{array}$$

POINT

HWY R/W & L/A LINE

105:A2Q

- BEGIN L/A LINE
POINT "C"
964+54.49
611.98'

POINT 3

963+13.0

962+92.07
311.00,

964+67.00

HWY R/W & L/A LINE

MOUNTAIN VIEW
CORRIDOR (SR-182)

MOUNTAIN VIEW CORRIDOR		REGION 2 - SALT LAKE CITY, UTAH		
PROJECT	REDWOOD RD - 9000 SOUTH	EXHIBIT "A"		
PROJECT NUMBER	MP-018(6)	RIGHT-OF-WAY		
REVISIONS				
REMARKS				
NO. DATE APPROVED BY				

SHEET NO.