WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 11491234
10/15/2012 09:40 AM \$0.00
Book - 10066 Pa - 271-273
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BY: CDC, DEPUTY - WI 3 P.

## **Quit Claim Deed**

Controlled Access
Salt Lake County

Parcel No. 0182:131:AQ Project No. MP-0182(6) Affecting Tax Id. No. 26-25-200-029

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to HERRIMAN CITY, Grantee, at 13011 South Pioneer Street, City of Herriman, County of Salt Lake, State of Utah, Zip 84096, for the sum of <u>Ten Dollars (\$10.00)</u>, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land, situate in the NW1/4NE1/4 of Section 25, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point in a southerly highway limited-access line of UDOT Project No. MP-0182(6), designated as Point "A"; which point is also 510.07 ft. S. 89°39'15" E. along the section line and 354.31 ft. SOUTH from the North Quarter Corner of said Section 25; and running thence N. 36°49'35" W. 103.00 ft. to a point in a northerly limited access line, designated as Point "C"; thence along said northerly highway limited-access line the following three courses: 1) N. 53°10'25" E. 165.84 ft.; 2) N. 56°59'46" E. 85.27 ft.; 3) Northeasterly 48.62 ft. along the arc of a 1040.19 ft. radius curve to the right, (Note: Chord to said curve bears N. 60°09'28" E. for a distance of 48.61 ft.) to the beginning of said northerly limited-access line to a point designated as Point "D"; thence N. 55°00'57" E. 57.21 ft.; thence N. 38°17'12" E. 13.07 ft.; thence N. 59°56'38" E. 48.04 ft.; thence S. 89°39'15" E. 547.39 ft.; thence S. 0°21'03" W. 3.70 ft.; thence N. 89°17'47" W. 107.12 ft.; thence Westerly 54.85 ft. along the arc of a 966.50 ft. radius curve to the left, (Note: Chord to said curve bears S. 88°36'11" W. for a distance of 54.84 ft).; thence Westerly 451.57 ft. along the arc of a 1045.89 ft. radius curve to the left, (Note: Chord to said curve bears S. 72°57'43" W. for a distance of 448.07 ft.) to the end of said southerly

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limited-access line to a point designated as Point "B"; thence along said southerly highway limited-access line the following three courses: 1) Southwesterly 75.75 ft. along the arc of a 1045.89 ft. radius curve to the left, (Note; Chord to said curve bears S 58°31'06" W. for a distance of 75.73 ft.); 2) S. 49°50'40" W. 161.13 ft.; 3) S. 53°10'25" W. 63.12 ft. to the point of beginning, as shown on the official maps of said project on file in the office of the Utah Department of Transportation. The above described tract of land contains 55,310 square feet in area or 1.270 acres, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

**RESERVING UNTO GRANTOR** the right to control the access between designated Points "A" and "B" to the above described property, herein conveyed, from the adjacent property to the south over and across the limited-access line and between designated Points "C" and "D" to above described property, herein conveyed, from the adjacent property to the north over and across the limited-access line as defined by this document and shown on Exhibit "A" attached herewith.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this \_\_\_\_\_\_\_\_, A.D. 20/\_\_\_\_\_\_\_, A.D. 20/\_\_\_\_\_\_\_\_, by its Director of Right of Way.

STATE OF UTAH

) UTAH DEPARTMENT OF TRANSPORTATION
) ss.

COUNTY OF SALT LAKE
) By Director of Right of Way

On the date first above written personally appeared before me, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

**WITNESS** my hand and official stamp the date in this certificate first above written.

Notary Public



