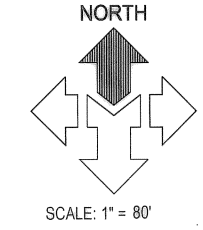
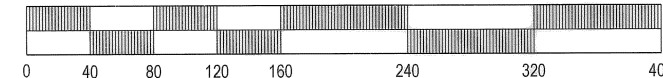


# ECHO RIDGE SUBDIVISION PLAT PHASE 2

LOCATED IN THE NORTHEAST CORNER OF SECTION 10 AND THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN  
WEST JORDAN CITY, UTAH



SCALE: 1" = 80'



DEED OF TRUST (for property encumbered by a Deed of Trust)  
The described tract of land herein is subject to a deed of trust in favor of Chrysalis Company, a Utah Limited Partnership. By the beneficiary's signature below, the beneficiary consents to dedication for perpetual use of the public all parcels of land shown on this plat as intended for public use and unconditionally waives, relinquishes and subordinates the lien or charge of the deed of trust in favor of the dedication of the land to public use.

(Signature) **Chrysalis Company**  
**Partner Gen Part**  
(Name, Title)

Partnership Acknowledgment  
STATE OF Utah  
COUNTY OF Salt Lake

On this 7th day of July, 2012, personally appeared before me David B. Draper, who being by me duly sworn did say that he/she/they were the partner of Chrysalis Company, a partnership, and that the foregoing instrument was duly authorized by the partnership at a lawful meeting held or by authority of its bylaws and signed in behalf of said partnership.

NOTARY PUBLIC  
My Commission Expires: 5/11/13  
Residing in SLC County, Utah

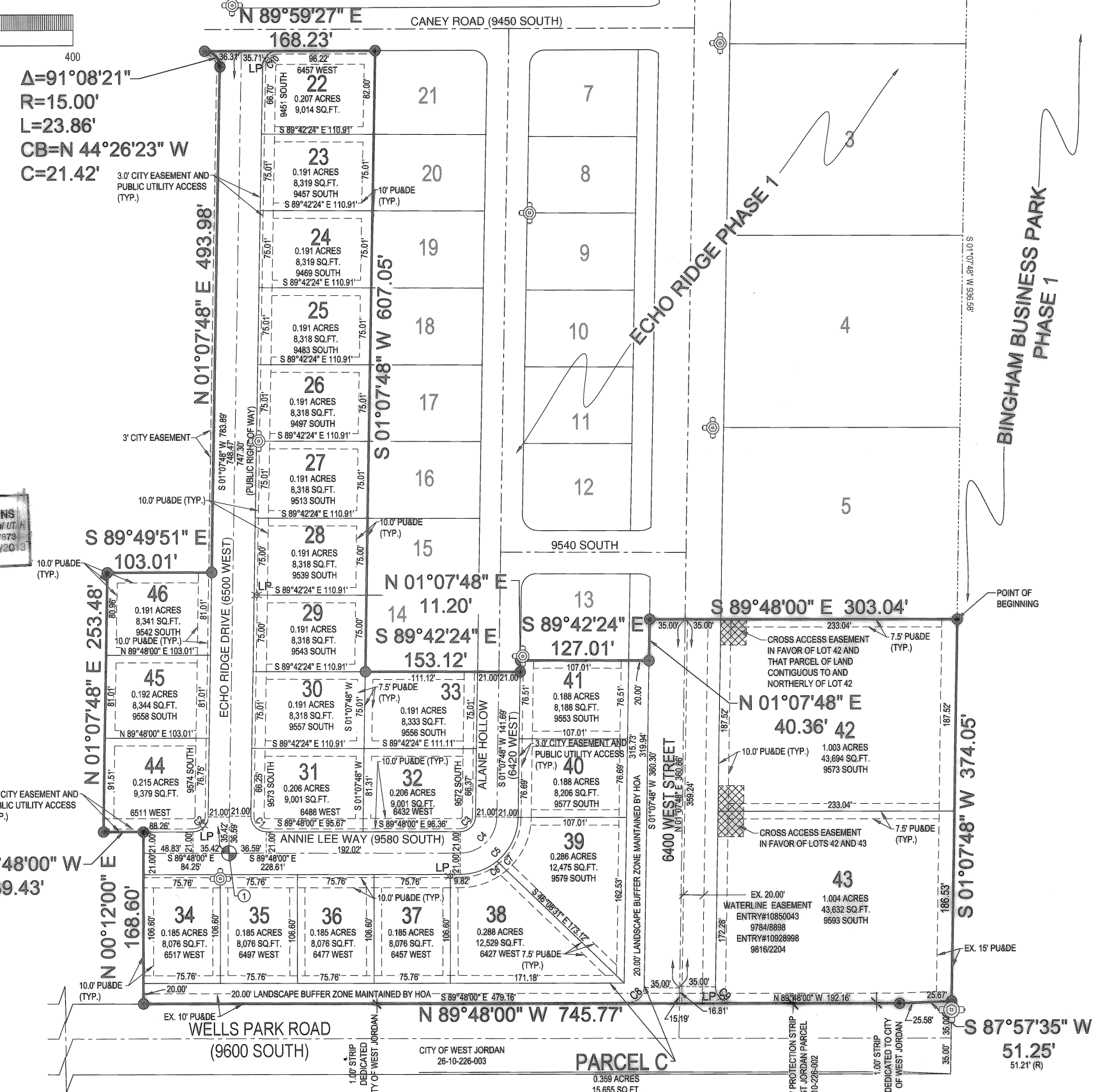
DEED OF TRUST (for property encumbered by a Deed of Trust)  
The described tract of land herein is subject to a deed of trust in favor of **CENTRAL BANK CORPORATION**. By the beneficiary's signature below, the beneficiary consents to dedication for perpetual use of the public all parcels of land shown on this plat as intended for public use and unconditionally waives, relinquishes and subordinates the lien or charge of the deed of trust in favor of the dedication of the land to public use.

(Signature) **Donald Blanchard**  
By **Donald Blanchard**, Officer  
(Name, Title)

Corporate Acknowledgment  
STATE OF Utah  
COUNTY OF Utah

On this 4th day of July, 2012, personally appeared before me **Donald Blanchard**, who being by me duly sworn did say that he/she/they were the officer of Central Bank Corporation, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its board of directors, and he/she acknowledged to me that said corporation executed the same.

(Signature) **Donald Blanchard**  
NOTARY PUBLIC  
My Commission Expires: 7-2-14  
Residing in Lehi County, Utah



CURVE	RADIUS	LENGTH	DELTA	CHORD	CHORD BEARING
C1	15.00	23.81	90°59'48"	21.38	S44°20'00"E
C2	15.00	23.32	89°04'12"	21.04	N40°39'54"E
C3	15.00	23.32	89°04'12"	21.04	N40°39'54"E
C4	36.00	50.96	89°04'12"	50.50	N40°39'54"E
C5	57.00	88.01	89°04'12"	79.80	N40°39'54"E
C6	57.00	39.12	30°19'00"	36.38	N10°52'18"E
C7	57.00	49.48	49°44'44"	47.96	N20°07'12"E
C8	15.00	23.32	89°04'12"	21.04	N40°39'54"E
C9	15.00	23.01	90°59'48"	21.38	S44°20'00"E
C10	15.00	23.32	89°04'12"	21.04	N40°39'54"E

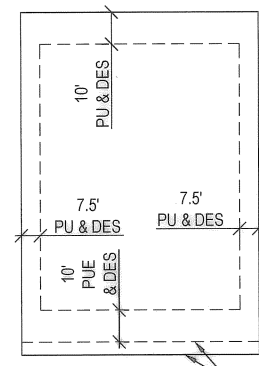
NOTICE TO PURCHASERS:  
1) ALL LOTS WITHIN ECHO RIDGE SUBDIVISION PHASE 2 ARE PART OF ECHO RIDGE HOMEOWNERS ASSOCIATION AND AS SUCH ARE SUBJECT TO THE RULES AND REGULATIONS AS STATED IN THE COVENANTS CONDITIONS AND RESTRICTIONS.  
2) LOTS 42-43 WHICH ARE LOCATED WITHIN THE LIGHT INDUSTRIAL ZONE SHALL HAVE A CROSS ACCESS EGRESS/EGRESS EASEMENT OVER SAID LOTS AS SHOWN HEREON UNLESS SPECIFICALLY EXEMPTED BY THE PLANNING COMMISSION DURING INDIVIDUAL SITE PLAN APPROVAL.

PANEL PREFIX	DATE	ZONE	DESCRIPTION
0410	6/20/03	2-2-03	X AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN

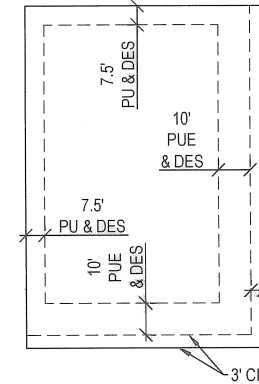
NOTE:  
1) ALL ROADS SHOWN ARE PUBLIC RIGHT OF WAYS.  
2) ALL CROSS ACCESS EASEMENTS ARE 25' X 25'.  
3) SUBJECT TO EASEMENT IN FAVOR OF UTAH POWER AND LIGHT COMPANY RECORDED APRIL 5, 1992 AS ENTRY NO. 161372 IN BOOK 6-C AT PAGE 294.

DEVELOPER: ECHO RIDGE L.L.C.  
210 PRESTON DR.  
ALPINE, UTAH 84004

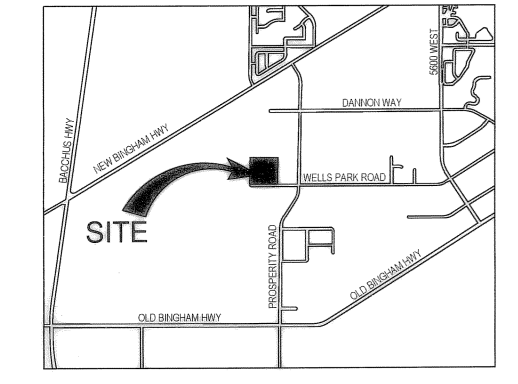
- LEGEND**
- SECTION CORNER MONUMENT
  - BOUNDARY LINE OF OVERALL SUBDIVISION
  - SECTION LINE
  - MONUMENT LINE
  - CENTRAL LINE OF ROAD
  - SUBDIVISION BOUNDARY CORNER
  - FIRE HYDRANT
  - FLOOD
  - PUBLIC UTILITIES & DRAINAGE EASEMENT
  - EASEMENT LINE
  - STREET LIGHTS
  - RECORD
  - MEASURED
  - STREET MONUMENT



TYPICAL LOT EASEMENT DETAIL



TYPICAL CORNER LOT EASEMENT DETAIL



VICINITY MAP  
SCALE: 1" = 5'

## SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6861596, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREINAFTER TO BE KNOWN AS:

## ECHO RIDGE SUBDIVISION PLAT PHASE 2

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF LOT 6 ECHO RIDGE SUBDIVISION PHASE 1, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND POINT BEING ON THE WESTERN LINE OF BINGHAM BUSINESS PARK PHASE 2 SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 89°41'42" EAST ALONG THE SECTION LINE 20.72 FEET TO THE NORTHWEST CORNER OF SAID BINGHAM BUSINESS PARK PHASE 2 SUBDIVISION AND SOUTH 01°07'48" WEST ALONG SAID WESTERN LINE 99.00 FEET FROM A POINT OF BEGINNING MONUMENT MARKING THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°07'48" WEST ALONG SAID WESTERN LINE 28.68 FEET; THENCE SOUTH 89°42'24" EAST 18.66 FEET; THENCE NORTH 89°48'00" WEST 745.77 FEET; THENCE NORTH 01°07'48" WEST 11.20 FEET TO A POINT OF CURVATURE; THENCE NORTH 89°48'00" EAST 303.04 FEET TO A POINT OF CURVATURE; THENCE NORTH 01°07'48" WEST 11.20 FEET TO A POINT ON A SOUTHERLY LINE OF SAID ECHO RIDGE PHASE 1; THENCE NORTH 89°42'24" EAST 153.12 FEET TO A POINT ON A WESTERLY LINE OF SAID ECHO RIDGE PHASE 1; THENCE SOUTH 01°07'48" WEST 107.91 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID ECHO RIDGE PHASE 1; THENCE EASTERLY ALONG SAID SOUTHERLY LINE THE FOLLOWING COURSES: (1) SOUTH 89°42'24" EAST 18.12 FEET; (2) NORTH 01°07'48" EAST 11.20 FEET; (3) SOUTH 89°42'24" EAST 127.01 FEET; (4) NORTH 01°07'48" EAST 40.36 FEET; (5) SOUTH 89°48'00" EAST 303.04 FEET TO THE POINT OF BEGINNING.

CONTAINS 365,362 SQ. FT. OR 8.347 ACRES (20 LOTS).  
(Signature) **David B. Draper**  
L.S. LICENSE NO. 6861596

## OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND BELOW, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREINAFTER BE KNOWN AS:

## ECHO RIDGE SUBDIVISION PLAT PHASE 2

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS 25th DAY OF June 2012, A.D.  
(Signature) **Echo Ridge LLC** West Manager  
ECHO RIDGE, LLC, UTAH LIMITED LIABILITY COMPANY  
SIGNATURE TITLE

IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS 25th DAY OF June 2012, A.D.  
(Signature) **Ketchum Leasing LLC** Don Manager  
KETCHUM LEASING, LLC, UTAH LIMITED LIABILITY COMPANY  
SIGNATURE TITLE

## LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH } ss.  
COUNTY OF SALT LAKE } ss.  
ON THIS 25th DAY OF June, 2012, PERSONALLY APPEARED BEFORE ME David B. Draper, WHO BEING BY ME DULY SWORN DID SAY THAT HE/HIS/HEY WERE THE manager OF Echo Ridge LLC, BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION AND HEREBY ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

(Signature) **David B. Draper**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3/24/2014  
RESIDING Salt Lake City COUNTY, Salt Lake

## LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH } ss.  
COUNTY OF SALT LAKE } ss.  
ON THIS 25th DAY OF June, 2012, PERSONALLY APPEARED BEFORE ME David B. Draper, WHO BEING BY ME DULY SWORN DID SAY THAT HE/HIS/HEY WERE THE manager OF Echo Ridge LLC, BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION AND HEREBY ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

(Signature) **David B. Draper**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3/24/2014  
RESIDING Salt Lake City COUNTY, Salt Lake

## ECHO RIDGE SUBDIVISION PLAT PHASE 2

LOCATED IN THE NORTHEAST CORNER OF SECTION 10 AND THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN  
WEST JORDAN CITY, UTAH

## SALT LAKE COUNTY RECORDER

RECORD NO. 11484705  
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF ECHO RIDGE  
DATE: 10-3-12 TIME: 1:53 PM BOOK: 2012F PAGE: 155  
FEE \$ 56.00  
(Signature) **David B. Draper**  
SALT LAKE COUNTY RECORDER

APPROVED THIS 21st DAY OF JUNE, A.D. 2012  
BY MOUNTAIN FUEL SUPPLY CO.  
(Signature) **Deanna J. Hopkins**  
MOUNTAIN FUEL SUPPLY CO. QUESTAR GAS COMPANY

APPROVED THIS 21st DAY OF JUNE, A.D. 2012  
BY ROCKY MOUNTAIN POWER  
(Signature) **Bobbi**  
ROCKY MOUNTAIN POWER

APPROVED THIS 3rd DAY OF July, A.D. 2012  
BY THE WEST JORDAN CITY PLANNING COMMISSION  
(Signature) **David R. Smiley**  
CHARMAN, WEST JORDAN CITY PLANNING COM.

APPROVED AS TO FORM  
WEST JORDAN CITY ENGINEER  
(Signature) **74742 Matt**  
DATE: WEST JORDAN CITY ENGINEER

PREPARED BY: **McNEIL ENGINEERING**  
Designing for the Future Since 1983™  
8610 So. Sandy Parkway, Suite 200 Sandy, Utah 84070  
TEL: (801) 255-7700 FAX: (801) 255-8071  
E-MAIL: info@mcneileng.com WEB SITE: www.mcneil-group.com

APPROVED THIS 25th DAY OF JUNE, A.D. 2012  
BY QUEST COMMUNICATIONS  
(Signature) **Chris**  
QUEST COMMUNICATIONS

APPROVED THIS 26th DAY OF June, A.D. 2012  
BY COMCAST  
(Signature) **man**  
COMCAST

APPROVED THIS 21st DAY OF June, A.D. 2012  
BY BOARD OF HEALTH  
(Signature) **David**  
BOARD OF HEALTH

APPROVAL AS TO FORM  
WEST JORDAN CITY ATTORNEY  
(Signature) **David**  
WEST JORDAN CITY ATTORNEY

PRESENTED TO THE WEST JORDAN CITY COUNCIL, THIS 3rd DAY OF October, A.D. 2012, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
(Signature) **David**  
WEST JORDAN CITY COUNCIL  
26-10-22 26-10-226-007,007