Prepared by, and after recording Return to:

Richard J. Busch Busch Law Firm PLLC 25025 SE Klahanie Blvd., F203 Issaquah, WA 98029 11474336 09/19/2012 12:29 PM \$16.00 Book - 10057 P9 - 6744-6747 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH BUSCH LAW FIRM 25025 SE KLAHANIE BLUD F203 ISSAQUAH WA 98029 BY: TMW, DEPUTY - WI 4 P.

Grantor:

MDF, Inc.

Grantee:

New Cingular Wireless PCS, LLC, a Delaware limited liability company

Legal Description:

Official legal description attached as Exhibit 1

Tax Serial No.:

Cell Site Name & #:

Highland

Fixed Asset #: 10088363

State:

Utah

County: Salt Lake

MEMORANDUM OF FIRST AMENDMENT TO OFFICE BUILDING LEASE

This Memorandum of First Amendment to Office Building Lease is entered into on this day of 2012, by and between MDF, Inc., successor-in-interest to CI Properties, Inc., having a mailing address of 3098 Highland Drive, Salt Lake City, Utah ("Landlord") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, successor-in-interest to Salt Lake City Cellular Telephone Company, a Utah partnership, having a mailing address of 12555 Cingular Way, Suite 1300, Alpharetta GA 30004 ("Tenant").

- 1. Landlord and Tenant entered into a certain Office Building Lease on the 6th day of March, 1991, as amended by that certain First Amendment to Office Building Lease dated 2012 ("Agreement") for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing is set forth in the Agreement.
- 2. The initial lease term was five (5) years ("Initial Term") and commenced on March 6, 1991, with five (5) successive five (5) year options to renew.
- 3. The portion of the land being leased to Tenant (the "Premises") is described in Exhibit 1 annexed hereto.
- 4. This Memorandum of First Amendment to Office Building Lease is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of First Amendment to Office Building Lease and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

12-2010 Amendment

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IN WITNESS WHEREOF, the parties have caused this Memorandum of First Amendment to Office Building Lease to be effective as of the last date written below.

LANDLORD:

MDF, Inc.

TENANT:

New Cingular Wireless PCS, LLC, a Delaware limited liability company

By: AT&T Mobility Corporation

Its: Manager

Date: Sept. 14, 2012

Its:

Date:

Prepared by:

Connie Misket

<u>TAEC</u>

9847 S 500 W

Sandy, UT 84070

EXHIBIT 1-A

DESCRIPTION OF PREMISES

Page 1 of 1

The Premises are described and/or depicted as follows:

Property Legal Description: 3098 S. Highland Drive, Salt Lake City, Salt Lake County, Utah

Suite 409, shown in the Record of Survey Map for the Highland Park Plaza II Condominiums appearing in the records of the Salt Lake County Recorder, as Entry No. 10979283, Map No. 2010P-110 and as identified and described in the Declaration of Condominium, as amended and supplemented, appearing as Entry No. 10979284 of the official records of Salt Lake County Recorder together with an undivided interest in and to the common areas appertaining to said Suite as established in said Declaration, as amended and Map. This conveyance is subject to the provisions of the aforesaid Declaration of Condominium for Highland Park Plaza II Condominiums, including, any amendments thereto.

Parcel No:

16-28-313-022

Lease Area Sketch or Survey:

Attached.

Notes:

- 1. This Exhibit may be replaced by a land survey and/or construction drawings of the Premises once received by Tenant.
- 2. Any setback of the Premises from the Property's boundaries shall be the distance required by the applicable governmental authorities.
- 3. Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments.
- 4. The type, number and mounting positions and locations of antennas and transmission lines are illustrative only. Actual types, numbers and mounting positions may vary from what is shown above.

12-2010 Amendment

UTAH LANDLORD REPRESENTATIVE ACKNOWLEDGEMENT	
STATE OF UTAH)
COUNTY OF Salt Lake)ss.)
On this 11th day of September 201], before me, the subscriber, a Notary Public in and for said State and County, personally appeared Mark D. Fish, the Resident of MDF, Inc., known or identified to me to be the person whose name is subscribed to the within instrument, and in due form of law acknowledged that he/she is authorized on behalf of said company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said company. Witness my hand and official seal.	
Notary Seal	
CONNLE ANN MISKET MOTARY PUBLIC STATE OF UTAH COMMISSION# 6081999 COMM. EXP. 08-31-2015	(Signature of Notary)
UTAH LANDLORD INDIVIDUAL ACKNOWLEDGEMENT UTAH LANDLORD INDIVIDUAL ACKNOWLEDGEMENT ONTARY PUBLIC - STATE OF UTAH	
STATE OF UTAH	COM# SSION# 508199
COUNTY OF)ss. COMM. EXP. 03-31-2015
On this day of 201, before me, the subscriber, a Notary Public in and for said State and County, personally appeared, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed the same. Witness my hand and official seal.	
Notary Seal	
	(Signature of Notary)
AT&T ACKNOWLEDGEMENT	
STATE OF COLORADO)
COUNTY OF Chapaline)ss.)
The foregoing instrument was acknowledged before me this 44 day of September 201 Z by Dennis of AT&T Mobility Corporation.	
Notary Seal	
ERIN McLAUGHLIN NOTARY PUBLIC STATE OF COLORADO	Signature of Notary)
MY COMMISSION EXPIRES 4/20/2015	(Signature of Notary) My Commission Expires:
	My Commission Expires:

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