

Prepared by:

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Hartford, CT 06103-1221

After recording, please return to:

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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
HINCKLEY ALLEN & SNYDER LLP  
20 CHURCH ST  
HARTFORD CT 06103-1221  
BY: NEH, DEPUTY - MA 3 P.

GE Loan No.: 6301595-002

**ASSIGNMENT OF MORTGAGE**

**MERRILL LYNCH BANK USA, by BANK OF AMERICA, NATIONAL ASSOCIATION, its successor by merger**, a North Carolina bank, ("Assignor"), is the holder of that certain Mortgage (the "**Security Instrument**") given by **GLAUSER & HUNTSMAN INVESTMENT, LLC**, a Utah limited liability corporation dated March 8, 2000 and recorded on March 9, 2000 in Mortgage Book 8347, Page 5125 in the official records of Salt Lake County, Utah and encumbering the property described on Exhibit A attached hereto and by this reference made a part hereof.

**Assignor**, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby endorses, assigns, sells, transfers, delivers, sets-over and conveys unto **BANK OF AMERICA, NATIONAL ASSOCIATION, ("BOA")**, care of **BUSINESS LENDERS, LLC**, a Connecticut limited liability company with offices at 50 State House Square, Hartford, Connecticut 06103, ("**Assignee**") all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary, payee, assignee or secured party, as the case may be, in and to the Security Instrument.

For the avoidance of any doubt, all notices, correspondence, service of process or the like to or on BOA, with respect to the Security Instrument, shall be sent to or served on Business Lenders, LLC at the aforementioned address.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment does not secure any new or additional indebtedness other than that secured by the Security Instrument.

This Assignment shall not be construed as a substitution or novation of the Security Instrument, which shall remain in full force and effect as hereby assigned.


SBA No.: 3597384010 - Salt Lake County, Utah

15-25-427-021

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IN WITNESS WHEREOF, Assignor has executed this instrument by its duly authorized officer.

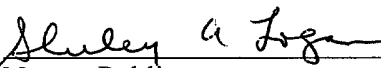
**MERRILL LYNCH BANK USA, by  
BANK OF AMERICA,  
NATIONAL ASSOCIATION,  
a North Carolina bank, its successor by merger**

By:   
Name: Mitul Gandhi  
Title: Assistant Vice President

**ACKNOWLEDGEMENT**

STATE OF NEW YORK            )  
  ) ss:  
COUNTY OF NEW YORK        )

On this 25 day of June, 2012 before me personally came Mitul Gandhi to me known, who, being duly sworn, did depose and say that he resides in North Bergen, New Jersey; that he is the Assistant Vice President of **BANK OF AMERICA, NATIONAL ASSOCIATION.**, the bank described herein and which executed the above Security Instrument; and that he signed his name thereto on behalf of **BANK OF AMERICA, NATIONAL ASSOCIATION.**

  
Notary Public

My Commission Expires on: \_\_\_\_\_ **LOGAN SHIRLEY A**  
**Notary Public - State of New York**  
**No. 01LO495022**  
**Qualified in Queens County**  
**My Commission Expires Aug. 28, 2013**

EXHIBIT A  
LEGAL DESCRIPTION

Beginning at a point North 89°55'52" East 217.59 feet along the North line of Lot 3, Block 33, Ten Acre Plat "A", Big Field Survey, from the Northwest corner of said Lot 3, said point being North 0°03'40" East 1183.10 feet along the monument line and North 89°55'52" East 250.59 feet from a monument marking the centerline intersection of West Temple and 3300 South Street; and running thence North 89°55'52" East 99.13 feet to the West boundary line of the Reid L. and Vivian W. Van Quill property as described by Warranty Deed recorded July 1, 1952, as Entry No. 1291456, in Boom 938, at Page 450, of the Official Records; thence South 0°03'29" West along said West boundary line of the Van Quill property, 80.95 feet, more or less, to the North boundary line of Angelo Street; thence South 89°55'52" West 98.78 feet along the North line of Angelo Street; thence North 0°11'19" West 80.95 feet along a wall common to two buildings to the point of beginning.

HAS Mtg. No. 248