



SURVEYOR'S CERTIFICATE

I, E. Ross Syphus, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2170, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LAKE ROCKPORT ESTATES.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS 500'11"14"W 460.50' FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT BEING ON THE BOUNDARY LINE BETWEEN SECTION 5 AND 6, AND RUNNING THENCE:

COURSE	DIST	COURSE	DIST	COURSE	DIST
S00°11'14"W	389.56'	S25°14'26"W	325.07'	N64°00'00"E	281.30'
S62°16'59"E	140.11'	S49°32'10"W	601.92'	N83°00'00"E	524.00'
S57°01'09"E	220.86'	S88°37'35"W	1630.24'	S70°30'00"E	520.00'
N62°59'20"E	275.75'	N00°11'14"E	30.00'	S57°00'00"E	413.00'
N77°14'26"E	260.72'	N71°33'34"W	273.70'	N00°11'14"E	1048.11'
S42°31'40"E	228.35'	N32°57'07"W	113.20'	N61°52'24"W	112.25'
S17°26'08"E	319.77'	S36°55'10"W	245.47'	N01°46'58"E	367.52'
N59°23'42"E	309.33'	N52°24'00"W	115.00'	N01°49'09"W	389.76'
N69°33'51"E	154.31'	S87°11'30"W	633.00'	EAST	102.59'
N85°00'49"E	185.84'	S62°43'30"W	590.00'	TO POINT OF BEGINNING.	
S74°57'42"E	382.95'	N27°16'30"W	304.51'	CONTAINING	99.73
S68°20'42"E	254.69'	N72°51'00"E	78.41'	ACRES MORE OR LESS.	
S27°18'36"E	458.46'	N27°18'00"W	487.22'		
S15°54'36"E	153.06'	N68°58'00"E	99.38'		
S55°53'16"W	24.38'	N57°17'30"E	208.00'		
S64°58'34"W	141.30'	N65°00'00"E	75.73'		
N64°45'14"W	161.94'	S55°31'44"E	217.89'		

BASIS FOR BEARING
EAST BOUNDARY OF SECTION 6, T1S, R5E, SUBM. AS N00°11'14"E

11-30-71
DATE

E. Ross Syphus

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

LAKE ROCKPORT ESTATES UNIT 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set our hands this 1st day of December A.D. 19 71.

ROCKPORT PROPERTIES, INC.
BY James P. McHugh PRESIDENT
BY James P. McHugh SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of _____
On the _____ day of _____ A.D. 19 _____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, the signer () of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
My Commission expires _____ Notary Public
Residing in _____ County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of SUMMIT
On this the 1st day of December A.D. 19 71, personally appeared before me, the undersigned notary public in and for said State and County JAY C. MCGREGOR & HORACE W. KIMBALL, who after being duly sworn, acknowledged to me that THEY ARE PRESIDENT & SECRETARY OF ROCKPORT PROPERTIES, INC.
a UTAH corporation, that THEY signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
My Commission expires July 22, 1972 Karen O'Madigan Notary Public
Residing in Davis County

**UNIT 2
LAKE ROCKPORT ESTATES**
(NAME OF SUBDIVISION)

**SECTION 5 & 6
TOWNSHIP 1 SOUTH, RANGE 5 EAST
SALT LAKE BASE & MERIDIAN**

RECORDED # 114534

PLANNING COMMISSION APPROVED THIS <u>24th</u> DAY OF <u>November</u> A.D. 19 <u>71</u> BY THE COUNTY PLANNING COMMISSION. <u>James B. Tilly</u> CHAIRMAN, CO. PLANNING COMM.	COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>12-1-71</u> <u>E. Ross Syphus</u> DATE COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>1st</u> DAY OF <u>December</u> A.D. 19 <u>71</u> <u>Carl P. Oster</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>1st</u> DAY OF <u>December</u> A.D. 19 <u>71</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Carl P. Oster</u> <u>Carl P. Oster</u> ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.
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STATE OF UTAH, COUNTY OF SUMMIT
RECORDED AND FILED AT THE REQUEST OF Rockport Properties, Inc.
DATE Dec. 1, 1971 TIME 4:10 P.M. BOOK 114 PAGE 5
FEE \$ 31.00 JAC
COUNTY RECORDER