



SURVEYOR'S CERTIFICATE

I, E. Ross Syphus do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2170, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LAKE ROCKPORT ESTATES.

BOUNDARY DESCRIPTION

| BEGINNING AT A POINT WHICH IS 500' 11 1/4" W 460.50' FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT BEING ON THE BOUNDARY LINE BETWEEN SECTION 5 AND 6, AND RUNNING THENCE: | | | | | |
|---|---------|---------------|----------|------------------------|---------|
| COURSE | DIST | COURSE | DIST | COURSE | DIST |
| S00°11'14" W | 389.56' | S 29°14'26" W | 325.07' | N64°00'00" E | 281.30' |
| S62°26'59" E | 140.11' | S 49°32'10" W | 601.92' | N83°00'00" E | 524.00' |
| S57°01'09" E | 220.86' | S 58°37'55" W | 1630.24' | S70°30'00" E | 520.00' |
| N62°59'20" E | 275.75' | N 00°11'4" E | 30.00' | S57°00'00" E | 413.00' |
| N77°24'26" E | 260.72' | N 71°33'34" W | 273.70' | N00°11'4" E | 104.81' |
| S42°31'40" E | 228.35' | N 32°52'07" W | 113.20' | N61°52'42" W | 112.25' |
| S17°26'08" E | 319.77' | S 36°55'10" W | 245.41' | N01°46'58" E | 367.52' |
| N59°23'42" E | 309.33' | N 52°24'00" W | 115.00' | N01°49'09" W | 369.76' |
| N69°33'51" E | 154.31' | S 67°11'30" W | 633.00' | EAST | 102.59' |
| N88°00'49" E | 165.84' | S 62°43'30" W | 590.00' | TO POINT OF BEGINNING. | |
| S74°57'42" E | 352.95' | N 27°16'30" W | 304.51' | CONTAINING 99.73 | |
| S68°20'42" E | 254.65' | N 72°51'00" E | 78.41' | ACRES MORE OR LESS. | |
| S27°18'36" E | 458.46' | N 27°18'00" W | 467.22' | | |
| S15°54'36" E | 153.06' | N 66°58'00" E | 99.33' | | |
| S55°28'31" W | 24.38' | N 57°47'30" E | 208.00' | | |
| S64°48'34" W | 141.30' | N 65°00'00" E | 75.73' | | |
| N64°25'14" W | 161.94' | S 53°14'4" E | 217.89' | | |

BASIS FOR BEARING
EAST BOUNDARY OF SECTION 6, TIS, RSE, SLB&M. AS N00°11'14"E

11-30-71
DATE

E. Ross Syphus

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

LAKE ROCKPORT ESTATES UNIT 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set our hands this 1st day of December A.D. 1971.

Rockport Properties, Inc.

By Jay P. McGehee PRESIDENT
By Grace W. Kimball SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH S.S.

County of

On the 19 day of December A.D. 1971, personally appeared before me, the undersigned Notary Public, in and for said County of Summit, in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires

Notary Public

Residing in County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH S.S.

County of Summit

On this the 1st day of December A.D. 1971, personally appeared before me, the undersigned notary public in and for said State and County Jay C. McGregor & Horace W. Kimball, who after being duly sworn, acknowledged to me that they are president & secretary of Rockport Properties, Inc.

a Utah corporation, that they signed the owners dedication freely and voluntarily in and behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission expires July 22, 1972 *Karen O'Malley* Notary Public

Residing in County

UNIT 2 LAKE ROCKPORT ESTATES

(NAME OF SUBDIVISION)

SECTION 5 & 6 TOWNSHIP 1 SOUTH, RANGE 5 EAST

SALT LAKE BASE & MERIDIAN

RECORDED # 114534

STATE OF UTAH, COUNTY OF Summit
RECORDED AND FILED AT THE REQUEST OF Rockport Properties, Inc.

DATE Dec. 1, 1971 TIME 4:10 P.M. BOOK 5-1 PAGE 5-1
FEE \$ 31.00 J.A.C. Wanda F. Springer
COUNTY RECORDER

| | | | |
|--|--|--|--|
| PLANNING COMMISSION APPROVED THIS <u>30th</u> DAY OF <u>November</u> A.D. 19 <u>71</u> BY THE COUNTY PLANNING COMMISSION. <i>James B. Kelly</i> CHAIRMAN, CO. PLANNING COMM. | COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>E. Ross Syphus</i> COUNTY SURVEYOR | APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>1st</u> DAY OF <u>December</u> A.D. 19 <u>71</u> BY THE COUNTY ATTORNEY <i>John L. Johnson</i> COUNTY ATTORNEY | COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>1st</u> DAY OF <u>December</u> A.D. 19 <u>71</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Reed & Pace Carlson Carter</i> ATTEST: CO. CLERK, CHAIRMAN, BD. OF CO. COMM. |
|--|--|--|--|