

11444880

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08/06/2012 12:54 PM \$12.00  
Book - 10043 Pg - 1954-1955  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
BY: DCD, DEPUTY - MA 2 P.

Loan #: 1018444073

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

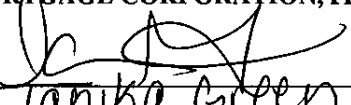
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Deed of Trust is dated 10/07/2009, executed by **NORMA C. PALACIOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, in the amount of \$140,000.00 and recorded on 10/13/2009, in Book 9770, Page 4059, and/or Instrument # 10816046, in the office of the Recorder of SALT LAKE County, Utah. .

LOT 32, ALTA VIEW GARDENS, SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.  
21-25-480-010-0000

IN WITNESS WHEREOF, this Assignment is executed on 07/18 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Tanika Green  
VICE PRESIDENT

JPCAS 17026313 -- CHASE CJ3990032 MIN 100060800019554540 MERS PHONE 1-888-679-MERS [C]  
FRMUT1



\*17026313\*

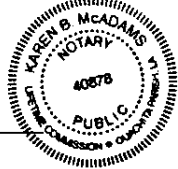
Loan #: 1018444073



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/18 /2012 (MM/DD/YYYY), before me appeared Tanika Green, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Karen B. McAdams  
KAREN B. McADAMS



Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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