

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 **CoreLogic Drive**
Westlake, TX 76262-9823



DocID# **60715408103726524**

Tax ID: **16-34-102-010**

Property Address:
2030 W Evergreen Ave
Salt Lake City, UT 84109-2923

UT0-ADT 19030435 E 7/16/2012

11440262
7/31/2012 8:10:00 AM \$12.00
Book - 10040 Pg - 8624-8625
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN CORELOGIC
BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

MIN #: 1001337-0001777971-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Made by: **HUGH M MATHESON, AND MARCY M MATHESON, HUSBAND AND WIFE AS JOINT TENANTS**


Trustee: **STEWART T MATHESON, ATTORNEY AT LAW**
Date of Deed of Trust: **11/24/2006** Original Loan Amount: **\$37,500.00**

Recorded in Salt Lake County, UT on: **11/29/2006**, book **9386**, page **8889** and instrument number **9922365**

Property Legal Description:
BEGINNING AT A POINT 376 FEET EAST AND 24.75 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 62.5 FEET; THENCE SOUTH 153.45 FEET; THENCE WEST 24 FEET; THENCE SOUTH 10 DEGREES 49' EAST 36 FEET TO THE CENTER OF HOAGLUND DITCH; THENCE SOUTH 16 DEGREES 12' EAST 95 FEET; THENCE SOUTH 70 DEGREES 23' EAST 56.5 FEET, MORE OR LESS, TO THE POINT DUE SOUTH OF BEGINNING; THENCE NORTH 299 FEET MORE OR LESS TO BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
 JUL 24 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Raymond Marquez
Assistant Secretary

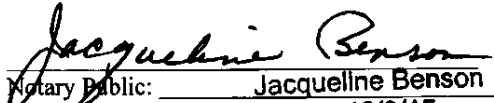
State of California
County of Ventura

On JUL 24 2012 before me, Jacqueline Benson, Notary Public, personally appeared
Raymond Marquez

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

