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07/23/2012 12:33 PM \$10.00  
Book - 10038 Pg - 1636  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
TITLE 11 SUNDING OF CALIFORNIA  
10 ORCHARD  
STE 100  
LAKE FOREST CA 92630  
BY: LDT, DEPUTY - MA 1 P.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Christina Cousineau 1-800-642-6233 ext 4519</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Title 11 Funding of California Inc. 10 Orchard Suite 100 Lake Forest, CA 92630</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>INSTRUMENT # 10295397 BK 9546 PG 1367 RECORDED 12/10/2007</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<b>LYMAN</b>	<b>JAMES</b>		

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**ORIGINAL FILING: LYMAN, JAMES  
PROPERTY ADDRESS: 1574 TREEVIEW DR, SALT LAKE CITY, UT 84214  
ORIGINAL FILING: INSTRUMENT # 10295397 BK 9546 PG 1367  
FILING DATE: 12/10/2007**

**DESCRIPTION: PARCEL #: 22-04-129-008 JAMES & RENEE LYMAN 1574 TREE VIEW DR SALT LAKE CITY, UT 84124 SEC/TWNSHIP/RANGE: SEC 04 TWN T3S RNG R1E 22041290080000 LEGAL DESCRIPTION: BEG 139.83 FT W FR SE COR LOT 5 BLK 1 10 AC PLAT A BIG FIELDSUR W 96.66 FT N 198.2 FT E 96.66 FT S 198.2 FT TO BEG LESS STREET 0.38 AC. 3795-258 4591-0599 7659-1543 9196-8244 9414-9215 9416-2132 9591-7738 9595-0079 9710-0126 9710-0128**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME <b>NATIONAL CAPITAL MANAGEMENT, LLC.</b>				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**307350/901006107**