

11416707

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
800-444-4302  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 4822375102215700

Tax ID: 21-26-155-003

Property Address:

1271 W Wimbledon Ridge Ln  
West Jordan, UT 84084-3503

UT0-ADT 18865663

6/19/2012

11416707

6/25/2012 1:19:00 PM \$12.00

Book - 10029 Pg - 1711-1712

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN CORELOGIC

BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

MIN #: 100425240011962468

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FFC whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Made by: **JOSE CARMONA, A MARRIED MAN**

Trustee: **SURETY TITLE**

Date of Deed of Trust: 1/4/2007 Original Loan Amount: \$47,600.00

Recorded in Salt Lake County, UT on: 1/12/2007, book 9408, page 4642 and instrument number 9971653

Property Legal Description:

**LOT 25, CANTERBURY SUBDIVISION PHASE IV, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER UTAH. SIDWELL NO. 21-26-155-003**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

~~JUN 20 2012~~

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
**Bud Kamyabi**  
**Assistant Secretary**

State of California  
County of Ventura

On JUN 20 2012 before me, Shannon Steeg, Notary Public, personally appeared  
Bud Kamyabi

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg  
My Commission Expires: May 17, 2013

(Seal)