

11403454

11403454
6/4/2012 3:14:00 PM \$18.00
Book - 10023 Pg - 1922-1925
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE
BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED, MAIL TO:
DOUGLAS LARSON
1604 RIVERTON RANCH ROAD
RIVERTON, UT 84065

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

DOUGLAS LARSON, grantor(s)

of RIVERTON, SALT LAKE COUNTY, State of Utah, hereby QUIT CLAIM(S) to

DOUGLAS A. LARSON, grantees(s)

of RIVERTON, SALT LAKE COUNTY

for the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

SEE ATTACHED EXHIBIT "A"

PARCEL # 27-23-101-035

**"THE PURPOSE OF RECORDING THIS DEED IS TO ESTABLISH A RECORDED
PUBLIC UTILITY EASEMENT AT THIS PROPERTY"**

SEE ATTACHED EXHIBIT "B"

WITNESS the hand(s) of said grantor(s), this 4TH day of June, 2012

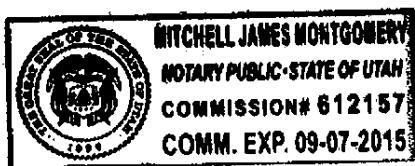
ACCOMMODATION RECORDING ONLY,
TITLE GUARANTEE MAKES NO REPRESENTATION
AS TO CONDITION OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY
OR EFFECTS OF DOCUMENT.



DOUGLAS LARSON

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 4th day of June, 2012, personally appeared before me DOUGLAS LARSON, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Commencing at a point 525 feet South from the Northwest Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Meridian, and running thence East 280.6 feet; thence South 40 feet; thence West 280.6 feet; thence North 40 feet to the point of beginning.

Less and excepting:

Beginning 474 feet (South) South $00^{\circ}07'55''$ West from the Northwest Corner of said Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian; running thence (South) South $00^{\circ}07'55''$ West 91 feet; thence East 42.5 feet to the Easterly right of way line of 1300 West Street; thence (North) North $00^{\circ}07'55''$ East 91 feet along said right of way line; thence West 42.5 feet to the point of beginning.

Parcel No.: 27-23-101-035

EXHIBIT "B"

10 - FOOT WIDE PUBLIC UTILITY EASEMENT DESCRIPTION

10 --FOOT WIDE PUE ALONG 1300 WEST
BEGINNING AT A POINT WHICH IS SOUTH $0^{\circ}07'55''$ WEST 525.00 FEET ALONG
SECTION LINE AND NORTH $90^{\circ}00'00''$ EAST 42.50 FEET FROM THE NORTHWEST
CORNER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE
BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH AND RUNNING
THENCE NORTH $90^{\circ}00'00''$ EAST 10.00 FEET; THENCE SOUTH $0^{\circ}07'55''$ WEST 40.00
FEET; THENCE SOUTH $90^{\circ}00'00''$ WEST 10.00 FEET TO THE EAST RIGHT-OF-WAY
LINE OF 1300 WEST STREET; THENCE NORTH $0^{\circ}07'55''$ EAST 40.00 FEET TO THE
POINT OF BEGINNING.