

11388511

11388511  
5/10/2012 2:19:00 PM \$12.00  
Book - 10016 Pg - 2893-2894  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Company, LLC  
10813 South River Front Pkwy #100  
South Jordan, UT 84095  
(801)254-2697

AFTER RECORDING RETURN TO:

Eric McClain  
1630 East Plata Way  
Sandy, UT 84093

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **384-5453810 (CW)**  
A.P.N.: **28-04-378-006-0000**

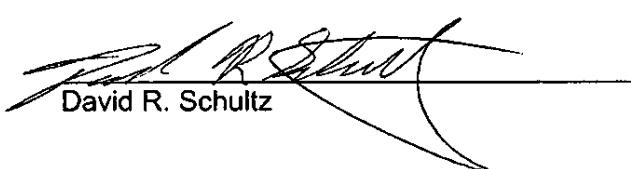
**David R. Schultz and Ann Schultz, husband and wife as joint tenants**, Grantor, of **Sandy, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Eric McClain and Jenna McClain husband and Wife as Joint Tenants**, Grantee, of **Sandy, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**LOT 80, SILVER MOUNTAIN ESTATES NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this 5/9/12.

  
David R. Schultz

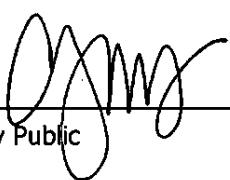
  
Ann Schultz

STATE OF Utah)  
County of Salt Lake)ss.

On May 9, 2013, before me, the undersigned Notary Public, personally appeared **David R. Schultz and Ann Schultz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/2/13

  
Notary Public

