

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Jason Johnsen and Heather Johnsen
2365 E. Edgemoor Dr.
Salt Lake City Ut. 84117

01138775 B: 2590 P: 0347

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Rhonda Francis Summit County Recorder

08/12/2020 02:54:49 PM Fee \$40.00

By FIRST-AMERICAN - SOUTH JORDAN

Electronically Recorded

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-6066074 (VL)**

A.P.N.: **PI-B-17**


Justin Peterson, Grantor, of **Coalville**, County of **Summit**, State of **UT**, hereby CONVEY AND WARRANT to

Jason H. Johnsen and Heather H. Johnsen, Husband and Wife as Joint Tenants Grantee, of **Coalville, Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

LOT 17, PINE MEADOW RANCH PLAT "B", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 10th August 2020

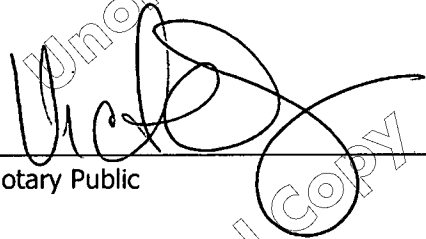

Justin Peterson

STATE OF Utah)
County of Salt Lake)ss.

On August 10, 2020, before me, the undersigned Notary Public, personally appeared **Justin Peterson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11/1/21



Notary Public

