

11383859

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4322375102010739**

Tax ID: **21-26-155-003**

Property Address:

1271 Wimbledon Ridge Ln

West Jordan, UT 84084-3503

UTO-ADT 18311432

5/1/2012

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5/3/2012 2:54:00 PM \$12.00

Book - 10014 Pg - 4722-4723

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN CORELOGIC

BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

MIN #: 100425240011752901

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Made by: **JOSE CARMONA, A MARRIED MAN**

Trustee: **SURETY TITLE**

Date of Deed of Trust: **1/4/2007** Original Loan Amount: **\$190,400.00**

Recorded in **Salt Lake County, UT** on: **1/12/2007**, book **9408**, page **4625** and instrument number **9971652**

Property Legal Description:

LOT 25, CANTERBURY SUBDIVISION PHASE IV, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER UTAH. SIDWELL NO. 21-26-155-003

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

5-2-12

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: _____


Wayne Choe

Assistant Secretary

State of California
County of Ventura

On MAY 02 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Wayne Choo, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: EVETTE OHANIAN
My Commission Expires: DEC 27 2015

(Seal)

