



Property Tax ID # 66:695:0009

ENT 11380:2022 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Jan 26 4:18 pm FEE 40.00 BY TR  
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
28789725.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of FEBRUARY, 2021, and recorded in Book NA, Page NA, as Entry No. 34534:2021 in the office of the UTAH County Recorder, State of UT, executed by SAMUEL SCHAUERHAMER AND GINA-DEE SCHAUERHAMER

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR UNITED WHOLESALE MORTGAGE, LLC

\_\_\_\_\_ is named as Beneficiary and  
PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 9, SPRINGSIDE MEADOWS RESIDENTIAL SUBDIVISION PLAT G, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 594 WEST 1870 SOUTH, PAYSON, UT 84651

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 11th day of JANUARY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 04/21

