MAIL TAX NOTICE TO Jaron Chatterley 2/10 East Chibview Land Lent/UP 84043
8120 229th Dr. NE. Ledwood, WA 98063
Order No. 7-042453

RESPA Warranty Deed

ENT 113767: 2018 PG 1 of 2
Jeffery Smith
Utah County Recorder
2018 Nov 30 01:49 PM FEE 14.00 BY BA
RECORDED FOR Backman Orem
ELECTRONICALLY RECORDED

Azer S. Santos and Suzanne L. Santos

of Lehi, County of Utah, State of UTAH, Grantor, hereby CONVEY and WARRANT to F. Jaron Chatterley, a married man

of Lehi, County of Utah, State of UT, Grantee, for the sum of Ten Dollars and Other Good and Valuable Consideration, the following described tract(s) of land in Utah County, State of UTAH:

All of Lot 110, contained within Clubview at Ivory Ridge, Plat "A", a Planned Community, as the same is identified in the Plat Map recorded in Utah County, Utah as Entry No. 77758:2006 (as said Plat Map may have heretofore been amended or supplemented) and in the Declaration of Covenants, conditions, and Restrictions of Clubview at Ivory Ridge, recorded in Utah County, Utah as Entry No. 156311:2006 (as said Declaration may have heretofore been supplemented), together with an undivided interest in the common area and facilities, including a non-exclusive right to use the Swim and Tennis Club, subject to provisions of the Master Declaration of Covenants, Conditions and Restrictions, and Reservations of Easements for Ivory Ridge Properties Swim and Tennis Club recorded as Entry No. 152736:2006 of the Official Records of the County Recorder of Utah County.

LESS AND EXCEPTING therefrom any and all outstanding oil and gas, mining and minerals rights, minerals and ores situated in, upon or under the above described tract of land.

Parcel No.: 65-200-0110

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

WITNESS, the hand(s) of said Grantor(s), this 29th of November AD., 2018

Azer S. Santos

Suzanne L. Santos

ENT **113767:2018** PG 2 of 2

STAT	TE OF	Utah	_) _) SS.				
Coun	ty of	Utah	_) ~~.				
Ву	_	ng instrument was a antos and Suzann	acknowledged before m e L . Santos	ne this 29th	day of	November, 2018	
	M	Mohm					
Notai My C	ry Public Commission	$_{1 \text{ Expires:}}$ 2[8	31a	Residing at;	Her	nman. UT	

