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 4/23/2012 9:44:00 AM \$12.00
 Book - 10010 Pg - 4247
 Gary W. Ott
 Recorder, Salt Lake County, UT
 INGENIO SYSTEMS
 BY: eCASH, DEPUTY - EF 1 P.

Nationstar L#: 596759485
 Investor L#: 1705277027



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 10/17/2007 and was executed by **STEPHANIE MCOMIE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORTGAGE, INC** and recorded in Book 9528 page 3356 as Instr# 10254701 in the office of the Recorder of SALT LAKE County, Utah.


LOT 301, HIDDEN OAKS ESTATES NO. 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 76-1 AT PAGE 18.
 28-02-276-014

Dated this 19th day of April in the year 2012
 CITIMORTGAGE, INC.


 DERRICK WHITE
 VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of April in the year 2012, by DERRICK WHITE as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


 MIRANDA AVILA, NOTARY PUBLIC
 Comm. Expires: 08/22/2014



When Recorded Return to: CitiMortgage, Inc., C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683
 Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
 CIMNS 15777161 NATIONSTAR2 EFRMUT1



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