Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By: Elijah Robertson 1050 Woodward Ave Detroit. MI 48226-1906 01136937 B: 2584 P: 0249

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Rhonda Francis Summit County Recorder 07/21/2020 08:10:08 AM Fee \$40.00 By QUICKEN LOANS - CHARLES SCHWAB Electronically Recorded

Tel. No.: (800)226-6308

3449759361

Assignment of Deed of Trust

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, LLC

, its successors and assigns, does hereby assign and

transfer to Charles Schwab Bank, SSB

, a corporation

organized and existing under the laws of

the State of Texas

(herein "Assignee"),

whose address is 3000 Schwab Way, Westlake, TX 76262

, its successors and

assigns, all its right, title and interest in and to a certain Deed of Trust, dated April 30, 2020, made and executed by James T. O'Malley and Kimberly W. O'Malley, husband and wife

to Amrock Utah Inc.

following described property situated in State of Utah

Summit.

, Trustee, upon the County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 05/22/20 Document Number: 01132586

Book/Liber#: 2572 Page#: 286

MIN: 100039034497593618 MERS Phone: 1-888-679-6377

5354112388

MERS Assignment of Deed of Trust
Bankers Systems TM VMP ®
Wolters Kluwer Financial Services © 2016



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	rust having been given to red and 00/100	secure payment of	of Five Hundred	Sixteen Th	iousand
Ŭ	(\$ 516,800.00) (Include the O	riginal Principal Amo	ount) which De	ed of Trust is
of record in Bo	ok, Volume, or Liber No.	. 2572	, at page	286	(or as No.
	01132586) of the		Records of	
Summit					County,
State of	Utah	and all ri	ights accrued or to acc	crue under sucl	n Deed of Trust
	hold, the same unto Assig of the above-described De	•	rs and assigns, foreve	er, subject only	to the terms
In witness when June 23	reof, the undersigned Assi , 2020 .	ignor has execute	d this Assignment of	Deed of Trust	on
Witness Ashley Witness Elijah	Poturica Robertson	В	Mortgage Electro ("MERS") as no its successors and y: Allison Polon Assistant Sec	ominee for Quiassigns (Signature)	cken Loans, LLC

Attest

Acknowledgement

SARAH RAMIREZ NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 19, 2026 Acting in the County of WAYNE

Commonwealth/State of Michigan County of Wayne On this the 23rd

day of June, 2020

, before me,

Sarah Ramirez Notary Public of Michigan Allison Poloni Assistant Secretary to MERS

, the undersigned officer, personally appeared , who acknowledged himself/herself to be the

Systems, Inc. as nominee for

of Mortage Electronic Registration Quicken Loans, LLC

a corporation, and that he/she, as such Assistant Secretary to MERS , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

MERS Assignment of Deed of Bankers Systems TM VMP ®
Wolters Kluwer Financial Services © 2016

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): RPL-III-149

Land situated in the County of Summit in the State of UT

All of Lot 149, RANCH PLACE SUBDIVISION PHASE III; according to the official plat thereof, on file and of record in the Summit County Recorder's Office.

Commonly known as: 971 Cutter Ln, Park City, UT 84098-7507

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.