

11363753  
4/4/2012 12:49:00 PM \$13.00  
Book - 10005 Pg - 6153-6154  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TRUSTEES TITLE & ESCROW LC  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

James H. Woodall  
10808 River Front Parkway, Suite 175  
South Jordan, Utah 84095  
Telephone: (801) 254-9450  
Hours: 8:00 a.m. – 5:00 p.m.

TS# 12-00379-8

APN: 15-02-452-037

**NOTICE OF DEFAULT**  
(Successor Trustee)

NOTICE IS GIVEN that JAMES H. WOODALL, as Trustee under that certain DEED OF TRUST executed by DAVID F. CLARK, AN UNMARRIED MAN as Trustor, in which UNITED TITLE is named as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION is named as Beneficiary, recorded on July 27, 2004, as Entry No. 9130479, in Book 9018, at Pages 6514-6521, of the Official Records of SALT LAKE County, Utah, describing the following real property:

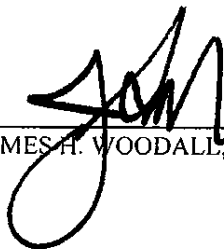
LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

A breach or default in the obligation for which said Deed of Trust was conveyed as security has occurred as follows:

Failure to make the payment of principal and interest together with late charges, impounds, deposits, taxes and all other amounts due under the terms of the Note and Deed of Trust and/or modifications/amendments, if any.

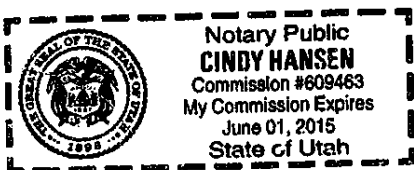
By reason of such default, the Beneficiary has instructed the Trustee to cause the trust property to be sold to satisfy the obligations secured thereby.

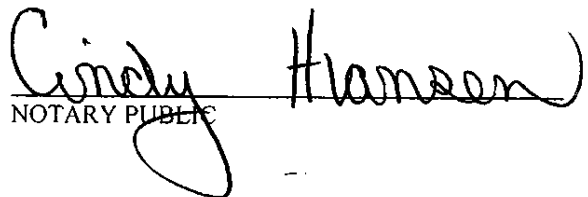
DATED: April 4, 2012

  
\_\_\_\_\_  
JAMES H. WOODALL, TRUSTEE

STATE OF UTAH        )  
                              : ss.  
SALT LAKE COUNTY    )

The foregoing instrument was acknowledged before me this 4 day of April 2012 by James H. Woodall in his authorized capacity.



  
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NOTARY PUBLIC

LEGAL DESCRIPTION

Loan No.: 1011340042

Borrower: DAVID F. CLARK

PARCEL 1:

LOT 55 AND THE SOUTHERLY 8.5 FEET OF LOT 54, BLOCK 1, CITY PARK SUBDIVISION OF BLOCKS 20, 21, 28 AND 29, PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

THE EASEMENT RIGHTS SET FORTH IN THAT CERTAIN EASEMENT AGREEMENT, RECORDED OCTOBER 19, 1994, AS ENTRY NO. 5946578, IN BOOK 7039, AT PAGE 889 OF THE OFFICIAL RECORDS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 9.5 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 54, BLOCK 1, CITY PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE WEST 86.0 FEET; THENCE SOUTH 1.0 FOOT; THENCE WEST 10.0 FEET; THENCE NORTH 10.5 FEET; THENCE EAST 96.00 FEET; THENCE SOUTH 9.5 FEET TO THE POINT OF BEGINNING.