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Page 1 of 3 Rhonda Francis Summit County Recorder 07/02/2020 04:28:10 PM Fee \$146.00 By RICHARDS LAW, P.C. Electronically Recorded

After recording mail to: Richards Law, PC 4141 So. Highland Drive, Ste. 225 Salt Lake City, UT 84124

AMENDMENT TO THE BYLAWS of

APEX RESIDENCES PARK CITY OWNERS ASSOCIATION, INC.

This Amendment to Bylaws of Apex Residences Park City Owners Association, Inc. (this "Amendment"), that, in connection with a recorded Declaration governs the development known as Apex Condominiums is made on the date evidenced below by the Apex Residences Park City Owners Association, Inc. (hereinafter "Association").

RECITALS

- A. Certain real property in Summit County, Utah, known as Apex Condominiums was subjected to certain covenants, conditions, and restrictions pursuant to a Declaration of Condominium for Apex Residences Park City ("Declaration"), which included Association Bylaws and was recorded on August 2, 2016, as Entry Number 01050655 in the Recorder's Office for Summit County, State of Utah.
- B. This amendment shall be binding against the property described in the Declaration and Bylaws and any annexation or supplement thereto, and as further described in **Exhibit A**.
- C. This Amendment to the Bylaws is intended to clarify and define the composition of the Management Committee for the Association which shall expand the number of Committee members and the requirements to serve on the Management Committee for the Association.
- D. Pursuant to Article 12, Section 12.2 of the Bylaws, the undersigned officer(s) hereby certifies that the voting requirements to amend the Bylaws have been satisfied to adopt this Amendment.

NOW THEREFORE, Article 3, Section 3.1 of the Bylaws is hereby deleted and replaced in its entirety as follows:

3.1 The management and maintenance of the Project and the administration of the affairs of the Association shall be conducted by the Management Committee consisting of not less than three (3) nor more than five (5) natural persons who are Owners/Members within the Association ("Directors"). For the purposes of this Article 3, the term "Owner" shall include Owners of a Unit, a spouse or significant other of a Unit Owner.

IN WITNESS WHEREOF, APEX RESIDERASSOCIATION, INC. has executed this Amendm July, 2020, in accordance with	ent to the I	Bylaws as of the day of
	APEX RESIDENCES PARK CITY OWNERS ASSOCIATION, INC.:	
	By: Its:	Sheila Stanziale President
STATE OF Utah) COUNTY OF Salt Lake)		
Sheila Stanziale, who being 1	oy me duly ociation the	nat said instrument was signed in
JOHN DAVID RICHARDS Notary Public State Of Utah My Commission Expires Jan. 16, 2021 COMMISSION NUMBER 692632	7	Notary Public

EXHIBIT A

Legal Description

All Units and Common Area, APEX RES PC COND – APEX RESIDENCES PARK CITY CONDOMINIUM according to the official plat on file in the Summit County Recorder's Office.

Parcel Numbers: ARPCC-101 through ARPCC-104

ARPCC-201 through ARPCC-208 ARPCC-301 through ARPCC-308 ARPCC-401 through ARPCC-408 ARPCC-501 through ARPCC-503 ARPCC-601 through ARPCC-603 ARPCC-701 through ARPCC-702 ARPCC-801 through ARPCC-803 ARPCC-901 through ARPCC-903 ARPCC-1001 through ARPCC-1003 ARPCC-1101 through APRCC-1102

ARPCC-1201

ARPCC-1401 through ARPCC-1402 ARPCC-1501 through ARPCC-1502

ARPCC-1601

ARPCC-1701 through ARPCC-1702

ARPCC-1801

ARPCC-1901 through ARPCC-1902 ARPCC-2001 through ARPCC-2002 ARPCC-2101 through ARPCC-2102

ARPCC-2201