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03/26/2012 02:44 PM \$15.00
Book - 10002 Pg - 4321-4323
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MOUNTAIN WEST S B FINANCE
2595 E 3300 S
SLC UT 84109 SLC, UT
BY: ZJM, DEPUTY - WI 3 P.

ASSIGNMENT OF LOAN DOCUMENTS

For value received, BANK OF UTAH, a Utah banking corporation ("Assignor"), hereby sells, assigns, transfers and conveys to U.S. SMALL BUSINESS ADMINISTRATION ("Assignee"), all of Assignor's right, title and interest in and to a loan made by Assignor, as lender, to LLORET LEASING LLC ("Borrower") in the original principal amount of \$2,593,800.00 (the "Loan"), together with any loan agreement, promissory note, security agreement, guaranty and other document or instrument given in connection therewith, as more fully described in Exhibit A attached hereto and incorporated herein by this reference (collectively, the "Loan Documents").

THE FOREGOING SALE, ASSIGNMENT, TRANSFER AND CONVEYANCE OF THE LOAN AND THE LOAN DOCUMENTS IS MADE BY ASSIGNOR TO ASSIGNEE WITHOUT REPRESENTATIONS OR WARRANTIES OF ANY KIND, INCLUDING WITHOUT LIMITATION REPRESENTATIONS OR WARRANTIES OF TRANSFER OR ENDORSEMENT UNDER THE UTAH UNIFORM COMMERCIAL CODE, EXCEPT FOR THE EXPRESS REPRESENTATIONS AND WARRANTIES OF ASSIGNOR SET FORTH IN SECTIONS 7.1 OF A LOAN PURCHASE AGREEMENT DATED _____, BETWEEN ASSIGNOR AND ASSIGNEE, THE TERMS OF WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE.

Dated as of March 06, 2012.

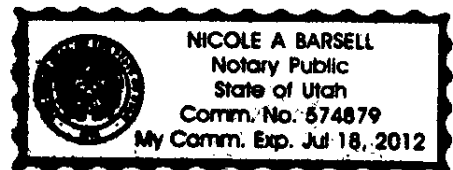
BANK OF UTAH,
a Utah banking corporation

By: [Signature]

Its: EXECUTIVE VICE PRESIDENT

STATE OF UTAH)
) : ss
COUNTY OF Weber)

On ~~February 06~~ March 2012, before me, the undersigned notary public, personally appeared Roger G. Shumway an Exec. Vice President of Bank of Utah, a Utah corporation, who duly acknowledged to and before me that he executed the foregoing instrument for and on behalf of said banking corporation, having all requisite authority to so act.



[Signature]
NOTARY PUBLIC

[seal]

EXHIBIT A

Promissory note dated 5/8/09
Business loan agreement dated 5/8/09
Commercial guaranty signed by Advanced RV Supply, Inc.
Commercial guaranty signed by David Lloret
Commercial guaranty signed by Darla Lloret
Commercial guaranty signed by Victor M. Kimball
Disbursement request and authorization dated 5/8/09
Assignment of deposit account dated 5/8/09
Agreement to provide insurance dated 5/8/09
Deed of trust dated 5/08/09
Assignment of rents dated 5/8/09
Hazardous substances certificate and indemnity agreement dated 5/8/09
Loan policy of title insurance #UT2063-10-14219.27307-77635176
UCC financing statement
Limited liability company resolution to borrow & grant collateral date 5/8/09
Corporate resolution to grant collateral/guarantee dated 5/8/09
Certification of authority to guaranty dated 5/8/09
Corporate resolution to grant collateral dated 5/8/09
Certification of authority to pledge dated 5/8/09
Notice of final agreement dated 5/8/09
Change in terms agreement dated 8/20/09
Business loan agreement dated 8/20/09
Commercial guaranty signed by Advanced RV Supply, Inc.
Commercial guaranty signed by David Lloret
Commercial guaranty signed by Darla Lloret
Commercial guaranty signed by Victor M. Kimball
Disbursement request and authorization dated 8/20/09
Notice of final agreement dated 8/20/09

SCHEDULE A

LEGAL DESCRIPTION

Beginning at a point on the South boundary line of 3500 South Street which is distant 1115.4 feet East and 40.0 feet South from the Northwest corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence East 355.09 feet; thence South 571.80 feet, more or less, to the center of a canal; thence North 69 deg. 45' West 6.69 feet, more or less; thence North 69 deg. 10' West 382.5 feet, more or less, to a point which is distant South 440.19 feet from the point of beginning; thence continuing Northwesterly along said canal to a point which is distant West 135.65 feet and South 381.0 feet from the point of beginning; thence North 381.0 feet, more or less, to the South boundary of said street; thence East along said South boundary 135.65 feet, more or less, to the point of beginning.

Less and excepting therefrom that portion of subject property as disclosed by that Quit Claim Deed recorded October 5, 2007 as Entry No. 10241759 in Book 9523, Page 839, being described as follows:

Beginning at point on the South boundary line of 3500 South Street which is distant 1115.4 feet East and 40.0 feet South and West 135.65 feet, more or less, from the Northwest corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 183 feet; thence East 135 feet; thence North 183 feet; thence West 135 feet to the point of beginning.

Less and excepting any portion lying within the bounds of 3500 South Street.

Parcel No.: 15-31-101-027