

11341409

WHEN RECORDED, MAIL TO:
Utah Transit Authority
Real Estate Department
669 West 200 South
Salt Lake City, Utah 84101

11341409
02/29/2012 11:22 AM \$0.00
Book - 9995 Pg - 3536-3538
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: SLR, DEPUTY - WI 3 P.

ACCESS ROAD EASEMENT (CITY)

Tax ID No. 28-29-403-010
Parcel No. DRE-16:E
Project Name: DRAPER LRT

The CITY OF DRAPER, UTAH, a municipal corporation and political subdivision of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, an Access Road Easement upon/over part of the Grantor's property in Salt Lake County, State of Utah, for the purpose of constructing a paved roadway, box culvert, and appurtenant parts thereof to access the Grantee's Property at 1086 East Draper Parkway, Tax ID 28-29-402-006 and to allow access for the use of the public, together with the right of ingress and egress over and across the structure lying within the property described below. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns. The boundary of said part of the Grantor's property is described as follows:

Legal Description

This legal describes a portion of the Draper City Irrigation Canal generally located south of 12300 South Street (also known as Draper Parkway) and northerly of the Utah Transit Authority Right-of-Way, being a part of Tax Parcel ID 28-29-403-010, located in Section 29, Township 3 South, Range 1 East, S.L.B.&M., described as follows:

Commencing at the South Quarter (S 1/4) of said Section 29; thence along the west line of the Southeast Quarter (SE 1/4) of said Section 29, North 00°06'08" East, 1643.32 feet, said point also being South 00°06'08" West, 998.58 feet along said west line from the center quarter of said Section 29; thence departing said west line, East, 398.53 feet to a point on the southerly right-of-way line of Draper City Irrigation Canal, point also being a northerly property line of Tax Parcel ID 28-29-402-006 and the **Point of Beginning**:

Thence departing said northerly property line North 32°30'29" East, 25.06 feet; thence North 57°14'01" West, 8.20 feet; thence North 32°45'59" East, 15.33 feet; thence South 57°14'01" East, 8.13 feet; thence North 32°30'29" East, 9.11 feet to a point on the northerly right-of-way line of said canal, point also being a southerly property line of Tax Parcel ID 28-29-402-006; thence along said northerly canal right-of-way line coincident with said southerly property line South 57°29'16" East, 60.00 feet; thence departing said northerly canal right-of-way line South 32°30'30" West, 49.50 feet to a point on the southerly right-of-way line of said canal, point also being a northerly property line of Tax Parcel ID 28-29-402-006; thence along said southerly canal right-of-way line coincident with said northerly property line North 57°29'07" West, 60.00 feet to the **Point of Beginning**.

Contains 3,095 square feet or 0.07 acres in area.

Continued on Page 2

UTA RW-09CY

BK 9995 PG 3536

BASIS OF BEARING

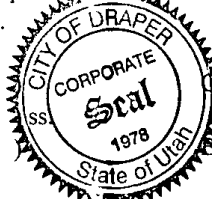
South 89°59'40" East, being the bearing of the south line of the Southeast Quarter (SE1/4) of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

End of description.

IN WITNESS WHEREOF, said City of Draper has caused this instrument to be executed by its proper officers, hereunto duly authorized, this 21st day of February, A.D. 2012.

STATE OF UTAH

COUNTY OF



On the date first above written personally appeared before me, Darrell W. Smith, who, being by me duly sworn, did say that he is the Mayor of CITY OF DRAPER, a municipal corporation of the State of Utah, and that the within and foregoing instrument was signed in behalf of said municipal corporation by authority of a resolution adopted at a regular meeting of the City Council held on the 21st day of February A.D. 2012, and said acknowledged to me that said municipal corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

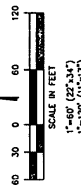
Tracy B. Norr

Notary Public



10. THE CONTRACTOR IS TO CLEAN OFF ALL MANHOLE LIDS AND INLET GRATES OF ASPHALT, CONCRETE, TAR OR OTHER ADHESIVES TO ALLOW ACCESS.

- ### Y PLAN



DRAPER LIGHT RAIL
TRANSIT PROJECT
CIVIL SITE PLAN
DRAPER TOWN CENTER PARK & RIDGE
OVERALL DRAINAGE PLAN