

11308060

Recording Requested By:
Bank of America
Prepared By: **Mercedes Judilla**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **21416614896849633**
Tax ID: **28-16-226-020-0000**

Property Address:
10310 Ashley Ridge Rd
Sandy, UT 84092-7261

UT0-ADT 16568728

12/30/2011

11308060

1/4/2012 8:04:00 AM \$12.00

Book - 9980 Pg - 3963-3964

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN CORELOGIC

BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

MIN #: 1000157-0007862553-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Made by: **CINDY MARLER, A SINGLE PERSON**

Trustee: **STEWART T MATHESON, ATTORNEY AT LAW**

Date of Deed of Trust: **5/17/2007** Original Loan Amount: **\$396,000.00**

Recorded in Salt Lake County, UT on: **5/22/2007**, book **9467**, page **3992** and instrument number **10108144**

Property Legal Description:

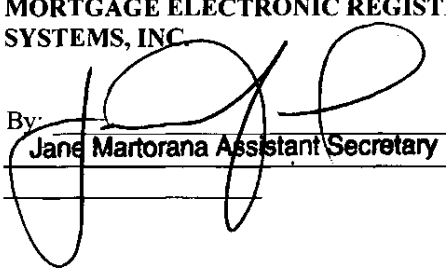
LOT 32, ASHLEY PARK NO. 7 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, UTAH.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

DEC 30 2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By:


Jane Martorana Assistant Secretary

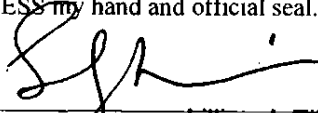
State of California
County of Ventura

On DEC 30 2011 before me, Lillian J Ellison, Notary Public, personally appeared
Jane Martorana

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015

