

11304986

U.S. Title File # SL45420SF  
WHEN RECORDED MAIL TO:  
**LANCE R. BLACK**  
**13416 S. SADDLE RIDGE DRIVE**  
**DRAPER, UTAH 84020**

11304986  
12/28/2011 4:28:00 PM \$10.00  
Book - 9978 Pg - 607  
Gary W. Ott  
Recorder, Salt Lake County, UT  
US TITLE PARK CITY  
BY: eCASH, DEPUTY - EF 1 P.

# WARRANTY DEED

**BRENT ALAN FULLERTON**

Grantor,

hereby CONVEYS and WARRANTS to

**LANCE R. BLACK AND ERIN M. WILLIAMS BLACK, HUSBAND AND WIFE**

Grantee,

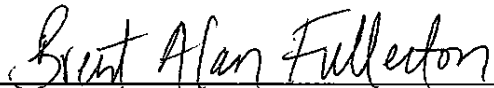
For the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

**Lot 56, LONE PEAK MEADOWS, according to the official plat thereof on file and of record in the SALT LAKE County Recorder's Office.**

**34-06-228-015-0000**

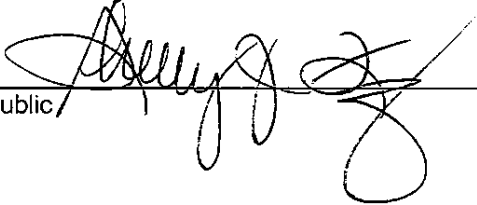
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2011 taxes and thereafter.

WITNESS the hand of said grantor, this 28th day of December, 2011

  
\_\_\_\_\_  
BRENT ALAN FULLERTON

STATE OF UTAH                    )  
  ):ss  
COUNTY OF SALT LAKE        )

On the 28th day of December, 2011, personally appeared before me **BRENT ALAN FULLERTON** the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

