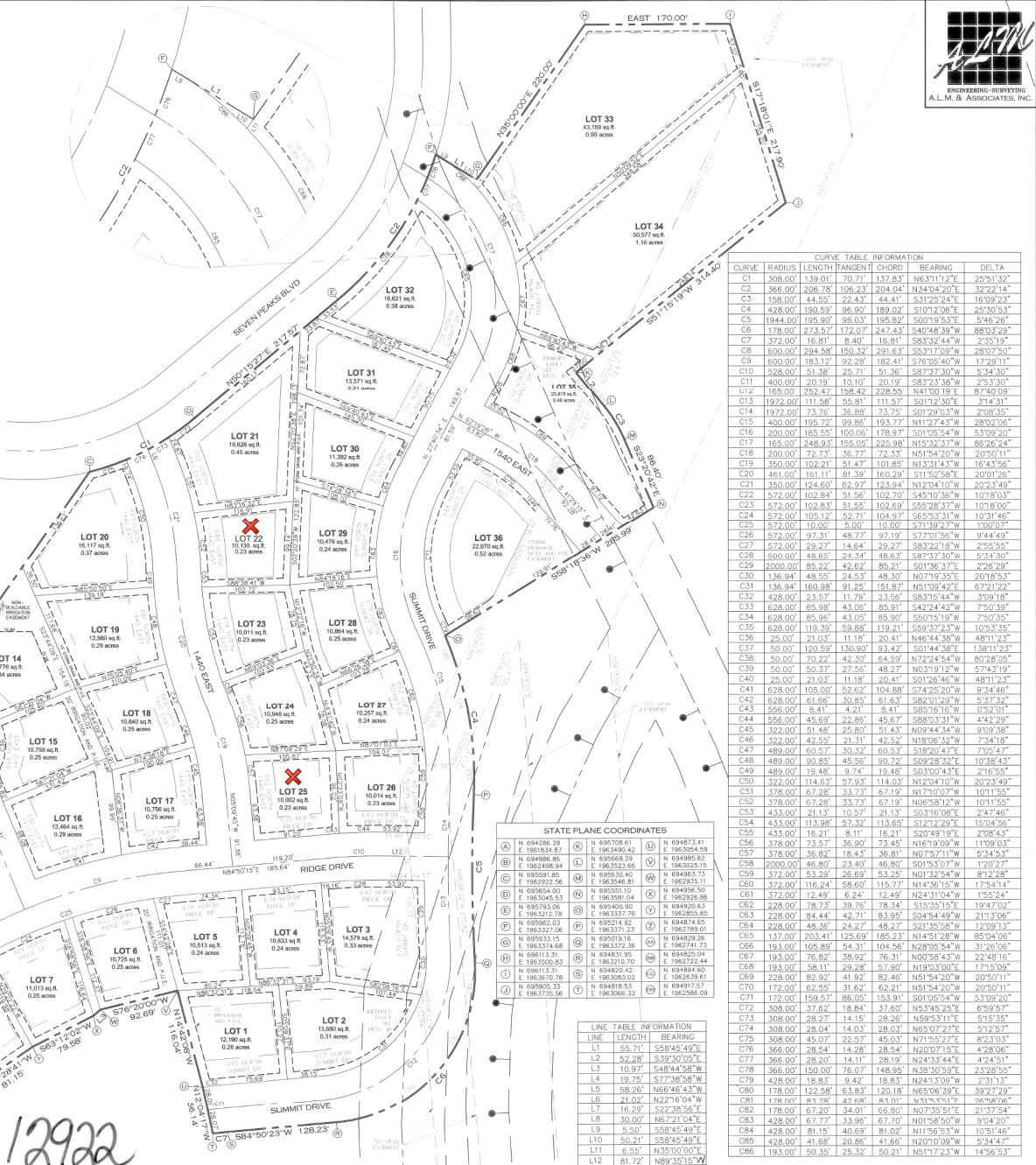


This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



SURVEYOR'S CERTIFICATE
 I, L. LEWIS PRATT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 148005 AS PREScribed UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBSCRIBED AND SIGNED SAID TRACT OF LAND WITH LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING AT A POINT LOCATED NORTH 02°43'42" WEST ALONG THE SECTION LINE 700.54 FEET AND EAST 473.18 FEET FROM THE WEST 1/4 CORNER
 SECTION 5 - TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE

COURSE	DISTANCE	REMARKS
N 35°00'00" E	738.77'	
ALONG A CURVE	139.01'	TO THE LEFT (CHORD N 43°11'12" E 137.83) RADIUS = 308.00'
N 50°15'27" E	217.57'	
ALONG A CURVE	206.78'	TO THE LEFT (CHORD N 54°04'20" E 204.04) RADIUS = 366.00'
S 58°45'49" E	55.71'	
N 35°00'00" E	220.00'	EAST
S 17°18'01" E	217.90'	
S 01°15'19" W	314.40'	
S 39°30'00" E	52.28'	
ALONG A CURVE	44.55'	TO THE RIGHT (CHORD S 31°22'24" E 44.47) RADIUS = 108.00'
S 23°20'42" E	86.40'	
S 58°18'36" W	285.99'	
ALONG A CURVE	190.59'	TO THE RIGHT (CHORD S 10°29'20" E 180.02) RADIUS = 428.00'
ALONG A CURVE	195.90'	TO THE LEFT (CHORD S 01°09'13" E 195.82) RADIUS = 1944.00'
ALONG A CURVE	273.57'	TO THE RIGHT (CHORD S 40°24'39" E 247.43) RADIUS = 1780.00'
S 84°50'23" W	128.23'	
ALONG A CURVE	16.81'	TO THE LEFT (CHORD S 83°32'44" W 16.81) RADIUS = 372.00'
N 12°04'17" W	56.14'	
N 14°42'08" W	116.04'	
S 76°20'00" W	92.65'	
S 48°44'58" W	10.97'	
S 63°02'41" W	81.15'	
S 46°10'10" W	65.56'	
S 77°38'58" W	18.75'	
N 49°58'28" W	108.20'	
N 66°46'43" W	58.26'	
N 51°30'41" W	111.37'	TO THE POINT OF BEGINNING. AREA = 16.01 ACRES

SHAPE OF BEARING IS THE RECORDED BEARING BETWEEN THE WEST 1/4 AND THE NORTHWEST CORNER OF SAID SECTION 5

30 November 2007
 DATE
 L. Lewis Pratt
 SURVEYOR (SEE SEAL BELOW)

OWNER'S CERTIFICATE OF CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAID MAP TO BE PREPARED WITH LOTS, BLOCKS, STREETS, AND EASEMENTS AND NO OTHER OFFICIAL OF THE CITY AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR FUTURE USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE UNTO SET OUR HANDS THIS 29th DAY OF November, A.D. 2007.

Ray B. Briston, Managing member for Foothill Park, L.C.
 Gary R. Briston

ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF UTAH) S.S.
 ON THIS 29th DAY OF November, A.D. 2007, I, L. LEWIS PRATT, SURVEYOR, PERSONALLY APPEARED BEFORE ME AND EXECUTED THE SAME.

MY COMMISSION EXPIRES 1/24/2009 (see seal below)

NOTARY PUBLIC: *L. Lewis Pratt*

ACCEPTANCE BY MAYOR
 THE MAYOR OF THE CITY OF PROVO, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER RIGHTS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE BENEFICIAL USE OF THE PUBLIC THIS 29th DAY OF November, A.D. 2007.

APPROVED BY MAYOR: L. LEWIS K. BELLING
 APPROVED BY CITY ENGINEER: NICHOLAS R. JONES (see seal below)
 ATTEST BY CLERK: REBECCA (see seal below)

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL
 APPROVED THIS 29th DAY OF December, A.D. 2007, BY THE PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR

DIR 129905/2008 8th 11282
 REBECCA J. COOPER
 COMMUNITY DEVELOPMENT DIRECTOR
 REEDED FOR PROVO CITY COMMISSION

PLAT "B"
FOOTHILL PARK
 A REVISION OF A PORTION OF SEVEN PEAKS PLAT "A"

PROVO CITY, SUBDIVISION, UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET

SURVEYOR'S SEAL: L. LEWIS PRATT
 NOTARY PUBLIC SEAL: L. LEWIS PRATT
 CITY ENGINEER SEAL: NICHOLAS R. JONES
 CLERK/RECORDER SEAL: REBECCA J. COOPER

NORTHWEST CORNER SECTION 7 SOUTH RANGE 3 EAST SALT LAKE BASE AND MERIDIAN
 POB
 EAST 170.00'
 WEST 304.11' N 11°37'
 WEST 1/4 CORNER SECTION 7 SOUTH RANGE 3 EAST SALT LAKE BASE AND MERIDIAN
 EAST 170.00'
 WEST 304.11' N 11°37'

STATE PLANE COORDINATES

Lot	N	E	Lot	N	E	Lot	N	E
1	694286.28	196308.81	11	694286.28	196308.81	21	694286.28	196308.81
2	694286.28	196308.81	12	694286.28	196308.81	22	694286.28	196308.81
3	694286.28	196308.81	13	694286.28	196308.81	23	694286.28	196308.81
4	694286.28	196308.81	14	694286.28	196308.81	24	694286.28	196308.81
5	694286.28	196308.81	15	694286.28	196308.81	25	694286.28	196308.81
6	694286.28	196308.81	16	694286.28	196308.81	26	694286.28	196308.81
7	694286.28	196308.81	17	694286.28	196308.81	27	694286.28	196308.81
8	694286.28	196308.81	18	694286.28	196308.81	28	694286.28	196308.81
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36	694286.28	196308.81						

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