11295380 12/12/2011 11:23:00 AM \$13.00 Book - 9973 Pg - 8148-8149 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:

AFTER RECORDING RETURN TO: Adam Myers

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **880-5426281** () A.P.N.: **32-08-451-002-0000**

Paul W. Jacobik, Megan Jacobik and Adam Myers, Grantor, of Herriman, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Adam Myers and Tami Myers, husband and wife, as joint tenants, Grantee, of Herriman, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in SALT LAKE County, State of Utah:

LOT 2, JACOBIK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this December 8, 2011.

Paul W. Jacobik

Megan Jacobik

Adam Myers

A.P.N.: **32-08-451-002-0000**

Warranty Deed - continued

File No.: 880-5426281 ()

STATE OF	UTAN)			
COUNTY OF	SATT LAZ)Ss.)			
On Dece	ember 8	_, 20 <u>//</u> _, p	personally appeare	d before me, Paul W. ent, who duly acknowled	Jacobik,
that he execut		2	the Wallin Instrum		iged to me
Notary Public	a S. Holm	115		BARBARA J HOLINES NOTARY PUBLIC - STATE OF UTEN COMMISSION #800693	
(Printed Name) My Commission	n expires: 7.2	3-15	{Seal or Stamp}	COMM. EXP. 97-23-2015	1