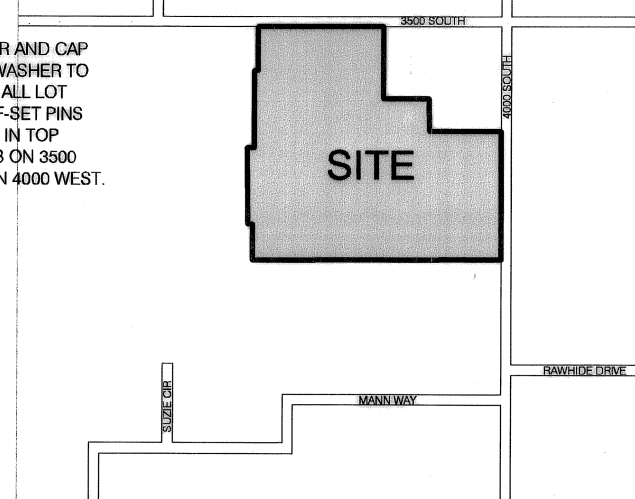
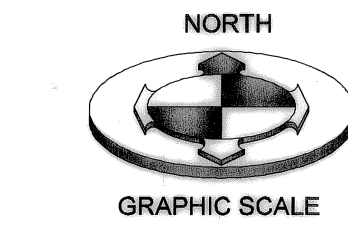
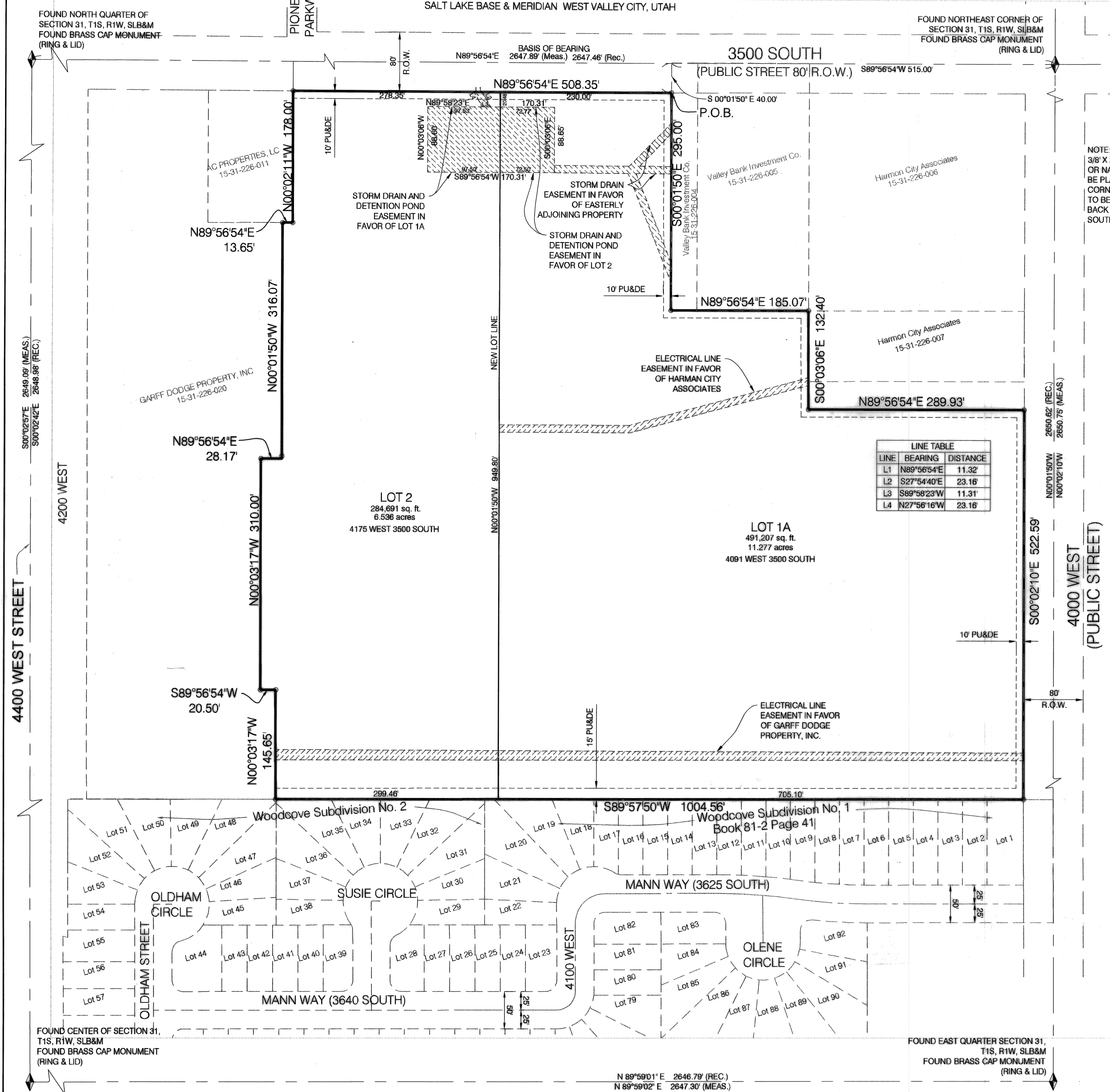


# GARFF-DAY SUBDIVISION (AMENDING AND EXTENDING LOT 1 OF HENRY DAY SUBDIVISION)

LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 31,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN WEST VALLEY CITY, UTAH



VICINITY MAP  
N.T.S.  
LEGEND

- SECTION CORNER (FOUND)
- SECTION CORNER (NOT FOUND)
- BRASS CAP MONUMENT (RING & LID)
- BOUNDARY CORNER (SET 3/4 REBAR AND CAP OR AS NOTED ON PLAT)
- BOUNDARY LINE
- ADJACENT PROPERTY
- STREET CENTERLINE EXISTING
- EASEMENT
- LOT LINE
- RIGHT-OF-WAY LINE
- PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT
- P.U.E. AND D.E.

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
County of Salt Lake

On this 12<sup>th</sup> day of Sept 2011, personally appeared before me Michael H. Day who being by me duly sworn did say that he is the VP - General Counsel of Garff Dodge Property Inc., a Utah Corporation and that the above was signed in behalf of said corporation for the purposes therein-mentioned.

Jino Baugous  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**BENCHMARK CIVIL**  
BENCHMARK ENGINEERING & LAND SURVEYING  
9130 SOUTH STATE STREET SUITE # 100  
SANDY, UTAH 84070 (801) 542-7192  
www.benchmarkcivil.com

**SURVEYORS CERTIFICATE**

I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103381, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO HEREAFTER TO BE KNOWN AS:

## GARFF-DAY SUBDIVISION (AMENDING AND EXTENDING LOT 1 OF HENRY DAY SUBDIVISION)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEST VALLEY CITY, COUNTY OF SALT LAKE, STATE OF UTAH, BASIS OF BEARING BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF ABOVE SAID SECTION, BEING NORTH 89°56'54" EAST. ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 3500 SOUTH STREET, SAID POINT BEING 515.00 FEET SOUTH 89°56'54" WEST, AND 40.00 FEET SOUTH 00°01'50" EAST FROM THE NORTHEAST CORNER OF SAID SECTION 31, AND RUNNING THENCE SOUTH 00°01'50" EAST A DISTANCE OF 295.00 FEET, THENCE NORTH 89°56'54" EAST 185.07 FEET TO A POINT ON THE WEST BOUNDARY LINE OF HARMON CITY ASSOCIATES; THENCE SOUTH 00°03'08" EAST ALONG SAID LINE 132.40 FEET TO THE SOUTHWEST CORNER OF SAID BOUNDARY; THENCE NORTH 89°56'54" EAST ALONG SOUTHERLY BOUNDARY LINE 298.93 FEET TO THE WEST RIGHT OF WAY LINE OF 4000 WEST STREET; THENCE SOUTH 00°02'10" EAST ALONG SAID RIGHT OF WAY LINE, 522.59 FEET TO THE NORTHEAST CORNER OF WOODCOVE SUBDIVISION; THENCE SOUTH 89°57'59" WEST ALONG NORTH LINE OF SAID SUBDIVISION 1004.56 FEET; THENCE NORTH 00°03'17" WEST 145.88 FEET TO THE SOUTHEAST BOUNDARY LINE OF GARFF DODGE PROPERTY; THENCE SOUTH 89°56'54" WEST 20.50 FEET; THENCE NORTH 00°03'17" WEST 310.00 FEET TO THE EASTERLY BOUNDARY LINE OF GARFF DODGE PROPERTY; THENCE NORTH 89°56'54" EAST 28.17 FEET ALONG SAID BOUNDARY LINE; THENCE CONTINUING ALONG SAID BOUNDARY LINE NORTH 00°01'50" WEST 316.07 FEET; THENCE NORTH 89°56'54" EAST 13.65 FEET TO THE SOUTHEAST CORNER OF AC PROPERTIES; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID PROPERTY NORTH 00°02'11" WEST 178.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF 3500 SOUTH STREET; THENCE NORTH 89°56'54" EAST ALONG THE SAID RIGHT OF WAY LINE, 508.35 FEET TO THE POINT OF BEGINNING.

CONTAINS 17,812 AC.  
2 LOTS



**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE

## GARFF-DAY SUBDIVISION (AMENDING AND EXTENDING LOT 1 OF HENRY DAY SUBDIVISION)

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF I HAVE HEREUNTO SET

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
County of Salt Lake

On this 12<sup>th</sup> day of Sept 2011, personally appeared before me Michael H. Day who being by me duly sworn did say that he is the VP - General Counsel of Garff Dodge Property Inc., a Utah Corporation and that the above was signed in behalf of said corporation for the purposes therein-mentioned.

Jino Baugous  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
County of Salt Lake

On this 12<sup>th</sup> day of Sept 2011, personally appeared before me Michael H. Day who being by me duly sworn did say that he is the VP - General Counsel of Garff Dodge Property Inc., a Utah Corporation and that the above was signed in behalf of said corporation for the purposes therein-mentioned.

Jino Baugous  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**GARFF-DAY SUBDIVISION  
(AMENDING AND EXTENDING LOT 1 OF HENRY DAY SUBDIVISION)**

LOCATED IN THE SOUTH-WEST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, WEST VALLEY CITY, UTAH

SHEET 1 OF 1

<p><b>PLANNING COMMISSION</b></p> <p>APPROVED THIS 10<sup>th</sup> DAY OF Sept. A.D. 2011 BY THE WEST VALLEY PLANNING COMMISSION.</p> <p><u>Roger Feltz</u> CHAIRMAN, WEST VALLEY CITY PLANNING COMM.</p>	<p><b>SALT LAKE VALLEY HEALTH DEPARTMENT</b></p> <p>APPROVED AS TO FORM THIS 21<sup>st</sup> DAY OF Sept. A.D., 2011.</p> <p><u>Ronald D. Dand</u> DIRECTOR, SALT LAKE VALLEY HEALTH DEPT.</p>	<p><b>GRANGER-HUNTER IMPROVEMENT DISTRICT</b></p> <p>APPROVED AS TO FORM THIS 26<sup>th</sup> DAY OF September A.D., 2011.</p> <p><u>Jino Baugous</u> DISTRICT ENGINEER, Director of Engineering</p>	<p><b>ENGINEERS CERTIFICATE</b></p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.</p> <p>29 SEPT 2011 DATE <u>[Signature]</u> CITY ENGINEER</p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED AS TO FORM THIS 14<sup>th</sup> DAY OF Sept. A.D., 2011.</p> <p><u>[Signature]</u> WEST VALLEY CITY ATTORNEY</p>	<p><b>WEST VALLEY CITY COUNCIL</b></p> <p>PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS 11<sup>th</sup> DAY OF Sept. A.D., 2011, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>[Signature]</u> ATTIST: CITY RECORDER <u>[Signature]</u> WEST VALLEY CITY MANAGER</p>
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RECORDED # 1126138

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF West Valley City DATE 10/14/2011 TIME 1:54 PM BOOK 2010 PAGE 129

\$32.00  
FEE \$  
\$32.00

Jami Johnson  
SALT LAKE COUNTY RECORDER