

11253092

When recorded return to:  
Rocky Mountain Power  
Lisa Louder/PG  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

Project Name: Camp-Williams 90<sup>th</sup> South 345 kV  
Project Tract Number: 8  
WO#: 10040515  
RW#: 20080093

11253092  
09/30/2011 03:10 PM \$15.00  
Book - 9954 Pg - 6272-6274  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: ARG, DEPUTY - WI 3 P.

### OVERHANG EASEMENT

For value received, RMR, LLC, ("Grantors"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an overhang easement for electric power lines, transmission, distribution lines and communication lines, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof.

Tax Parcel No. 27-36-254-001, 27-36-277-019

THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 00°13'44" WEST BETWEEN THE FOUND WITNESS CORNER FOR THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND THE FOUND WITNESS CORNER FOR THE EAST QUARTER CORNER OF SAID SECTION 36.

BEGINNING AT A POINT ON THE NORTH LINE OF GOLDEN HARVEST ROAD, SAID POINT BEING NORTH 89°54'25" WEST 115.46 FEET TO A WITNESS CORNER FOR THE EAST QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND NORTH 00°13'44" EAST 359.12 FEET AND NORTH 89°57'34" WEST 1355.43 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 36, SAID POINT OF BEGINNING ALSO BEING THE SOUTHEAST CORNER OF LOT A OF GREENFIELD FARMS PHASE 4 SUBDIVISION RECORDED AS 93-9-237 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE AND RUNNING THENCE NORTH 89°57'34" WEST ALONG THE SOUTH LINE OF SAID A, 6.20 FEET; THENCE NORTH 14°48'19" EAST 452.46 FEET TO THE NORTH BOUNDARY LINE OF THE R.M.R. LLC PROPERTY RECORDED AS ENTRY NO. 9312836 IN BOOK 9100 AT PAGES 9838-9839 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 89°49'19" EAST ALONG SAID NORTH BOUNDARY LINE, 8.08 FEET TO THE NORTHWEST

CORNER OF THE UTAH POWER AND LIGHT COMPANY EASEMENT  
RECORDED AS ENTRY NO. 2769099 IN BOOK 4053 AT PAGE 317 IN THE  
OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE;  
THENCE ALONG THE WESTERLY LINE OF SAID EASEMENT THE FOLLOWING  
TWO (2) COURSES: 1) SOUTH 14°42'43" WEST 436.58 FEET; 2) SOUTH 00°07'03"  
EAST 10.20 FEET TO THE NORTHERLY BOUNDARY LINE OF THE DRAPER  
CITY PROPERTY RECORDED AS ENTRY NO. 8653530 IN BOOK 8798 AT PAGE  
7686 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS  
OFFICE; THENCE ALONG SAID DRAPER CITY PROPERTY THE FOLLOWING  
TWO (2) COURSES: 1) NORTH 89°57'34" WEST 6.64 FEET; 2) SOUTH 00°04'57"  
WEST 5.00 FEET TO THE NORTH LINE OF GOLDEN HARVEST ROAD AND THE  
POINT OF BEGINNING. CONTAINS 3,696 SF MORE OR LESS

Together with the right of access to the right of way and the future right to keep  
the right of way clear of all brush, trees, timber, permanent structures, buildings and other  
hazards which might endanger Grantee's facilities or impede Grantee's activities. At no  
time shall Grantor place a permanent structure that exceeds twelve (12) feet in height,  
light any fires, place or store any flammable materials.

The rights and obligations of the parties hereto shall be binding upon and shall  
benefit their respective heirs, successors and assigns.

DATED this 28 day of Sept, 2011.

Grantor: RMR, Inc.

Its: Manager

#### REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah  
County of Salt Lake } SS.

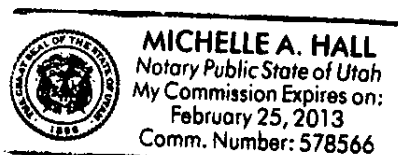
This instrument was acknowledged before me on this 28 day of September,  
2011, by Bob Reynolds, as Manager,  
Year Name of Representative Title of Representative

of RMR LLC

Name of Entity on behalf of whom instrument was executed

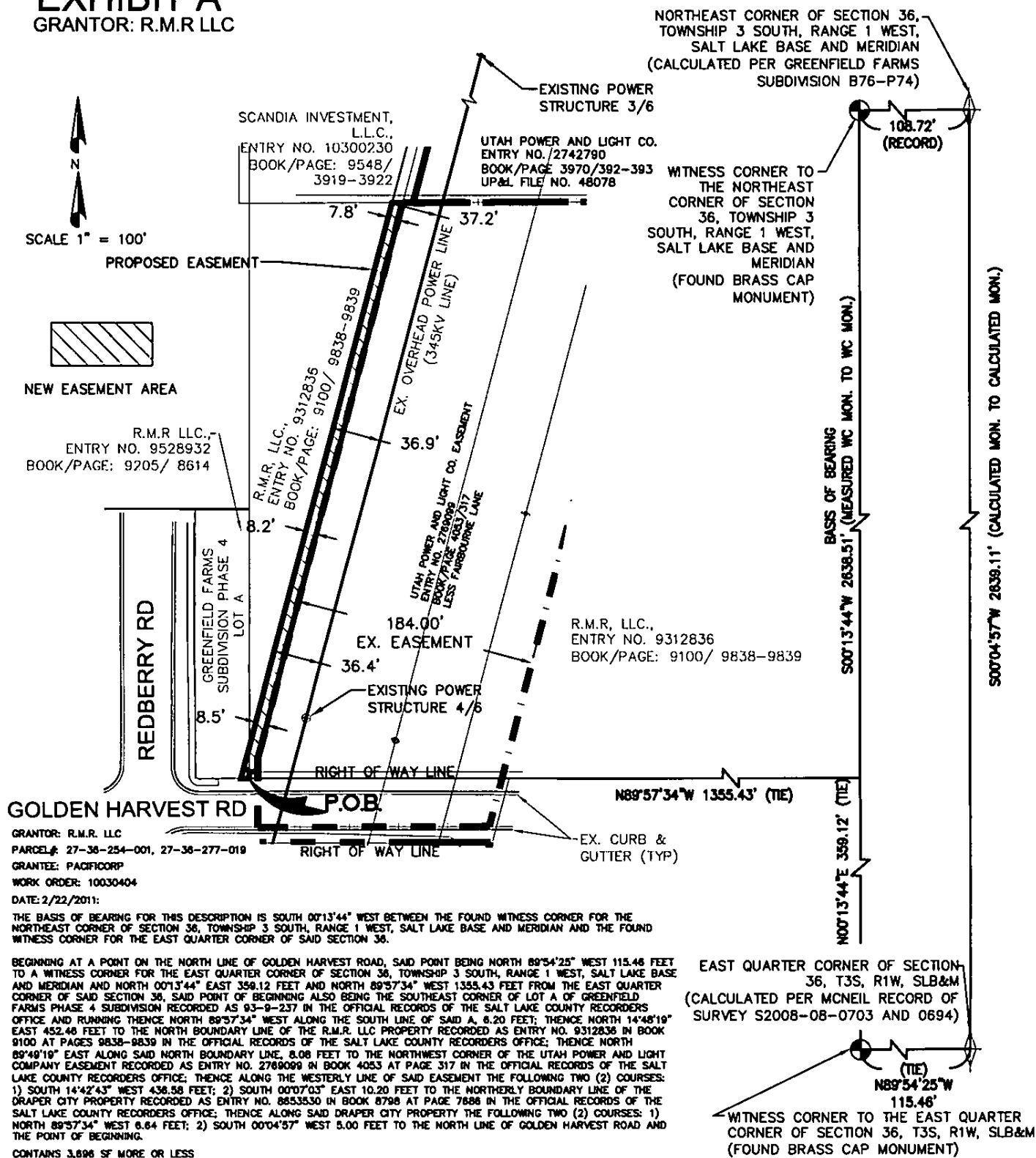
Michelle Hall  
Notary Public

My commission expires: Feb 25, 2013




**EXHIBIT A**  
**GRANTOR: R.M.R LLC**

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CONTAINS 3.696 SF MORE OR LESS

PROJ/ENV			NO.	DATE	REVISIONS
PL# 12			1	2/25/1	ADDED DIMENSIONS FROM CL 345KV TO EDGE OF EASEMENT
DATE: 3/22/2011			2	3/08/1	ADDED DIMENSIONS FROM BOUNDARY TO EDGE OF EASEMENT
ENG. DES.					
DR. CH.					
SCALE: 1" = 100'					
DISCIPLINE ENG.					
PROJECT ENG.					
APPROVAL ENG.					