112249484 09/26/2011 12:55 PM \$14.00 Book - 9952 P9 - 6540-6542 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAN THOMAS JENNINGS 3260 S HIGHLAND SLC UT 84106 BY: ZJM, DEPUTY - WI 3 P.

BK 9952 PG 6540

Recording requested by:	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name:	Name
Address:	Address
City/State/Zip:	City/State/Zip
Property Tax Parcel/Account Number:	
Warra	nty Deed
This Warranty Deed is made on 26 Sept	7011, between J Helfman Stevens To
St George , State of _	Utah , and
five Arts INN, Grante	se, of Thomas + Josefina Jennin
, City ofSalt Lake	ee, of Thomas + Josefina Jenning of City, State of Utah
	lls, grants, and conveys the following described real es-
tate, in fee simple, to the Grantee to have and hold	d forever, along with all easements, rights, and buildings
belonging to the described property, located at	3260 South HighLand Drive
, City of 521+ Lake	. c.Ty, State of Utah 84106:
The Grantor warrants that it is lawful owner and h	nas full right to convey the property, and that the property
is free from all claims, liabilities, or indebtedness,	, and that the Grantor and its successors will warrant and
defend title to the Grantee against the lawful claim	ns of all persons. Taxes for the tax year of shall
be prorated between the Grantor and Grantee as o	f the date of recording of this deed.
	★NOVALF602 Warranty Deed Pg.1 (07-09)

Dated: 26 Sept 2011
Signature of Grantor
J Hillman Stevens
Name of Grantor
Signature of Witness #1 Printed Name of Witness #1
Signature of Witness #2 Printed Name of Witness #2
State of UAh County of County of
on Sprember 24, 2011, the Grantor, J. Hillman Stevens
personally came before me and, being duly sworn, did state and prove that feeshe is the person described
in the above document and that lesshe signed the above document in my presence.
Notary Signature ANTIGONE CARLSON Notary Public State of Utoh My Commission Expires on: May 27, 2012 Comm. Number: 574591
Notary Public,
In and for the County of Salt MeState of HAh
My commission expires: US 122 120 12 Seal
Send all tax statements to Grantee.

BK 9952 PG 6541

NOVA LF602 Warranty Deed Pg.2 (07-09)

TOTAL ACRES VTDI 16-28-304-015-0000 DIST 17 0.44 VTDI 16-28-304-015-0000 DIST I/
STEVENS, J HILLMAN; TR TAX CLASS UPDATE REAL ESTATE 218800 LEGAL BUILDINGS 198300 PRINT U TOTAL VALUE % FINE ART INN 417100

NO:

3260 S HIGHLAND DR SALT LAKE CITY UT 84106304560 EDIT 1 FACTOR BYPASS

LOC: 3260 S HIGHLAND DR EDIT 0 BOOK 6904 PAGE 1697 DATE 04/05/1994

SUB: 6 TYPE UNKN PLAT

09/26/2011 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY COM 35.3 RD E & 6 RD N FR SE COR BLK 27 10 AC PLAT A BF SUR E 302 FT M OR L TO HIGHLAND DRIVE N 15-18' W 68 FT M OR L W

268 FT TO A PT DUE N OF BEG S 64.68 FT TO BEG 0.44 AC

4274-0385 5739-1257 5801-0294 6128-2385

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV