

SURVEYOR'S CERTIFICATE
I, Kenneth A. Pelly, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed UNIVERSITY HOUSE. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION
BEGINNING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 25, PLAT "1", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 89°58'49" EAST 124.67 FEET - DEED; THENCE NORTH 89°58'13" EAST 124.55 FEET - DEED; THENCE SOUTH 07°29'59" EAST 55.00 FEET; THENCE SOUTH 89°58'49" WEST 125.15 FEET (NORTH 89°58'13" WEST 125.03 FEET - DEED); THENCE NORTH 07°00'15" EAST 55.00 FEET (NORTH 55.00 FEET - DEED) TO THE POINT OF BEGINNING.

CONTAINS: 0.1575 ACRES
3 RETAIL UNITS
5 RESIDENTIAL UNITS

OWNER'S CONSENT
The undersigned as owner of the above described tract of land, having caused the land to be subdivided into a condominium project to be known as MELDRUM HOUSE CONDOMINIUMS, hereby consents to the recordation of this Condominium Plat in accordance with the Utah Condominium Ownership Act.

Dated: 9-1-2011

COMMUNITY THEATER HOUSING PARTNERS, L.L.C.,
a Utah Limited Liability Company
By its Manager
COWBOY PARTNERS, L.L.C.,
a Utah Limited Liability Company
By: [Signature]
Name: Daniel C. Lofgren
Its: President

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
County of Salt Lake
I, S.S.
The foregoing Owner's Consent was acknowledged before me on 9-1-2011, by Daniel C. Lofgren, President of Cowboy Partners, L.L.C., Manager of Community Theater Housing Partners, L.L.C., a Utah limited liability company.

CONSENT TO RECORD
The undersigned, as holder of a trust deed encumbering the above described tract of land, which trust deed was executed by Community Theater Housing Partners, L.L.C., on June 15, 2010, and recorded on June 23, 2010, as Entry #10976104 in Book 9835 at Page 9189-9812 in the official records of Salt Lake County, hereby consents to the recordation of this Condominium Plat.

Dated: 9-1-2011

WELLS FARGO BANK, NATIONAL ASSOCIATION
By: [Signature]
Name: [Signature]
Its: [Signature]

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
County of Salt Lake
I, S.S.
The foregoing Consent to Record was acknowledged before me on 9-1-2011, by Daniel C. Lofgren, President of Wells Fargo Bank, National Association.

MY COMMISSION EXPIRES: 7-13-13

NOTARY PUBLIC

CONSENT TO RECORD
The undersigned, as holder of a trust deed encumbering the above described tract of land, which trust deed was executed by Community Theater Housing Partners, L.L.C., on June 21, 2010, and recorded on June 23, 2010, as Entry #10976104 in Book 9835 at Page 920-228 in the official records of Salt Lake County, hereby consents to the recordation of this Condominium Plat.

Dated: 9-1-2011

National Title Agency, L.L.C.
By: [Signature]
Name: [Signature]
Its: [Signature]

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
County of Salt Lake
I, S.S.
The foregoing Consent to Record was acknowledged before me on 9-1-2011, by William K. Kelley, President of National Title Agency, L.L.C.

MY COMMISSION EXPIRES: 7-13-13

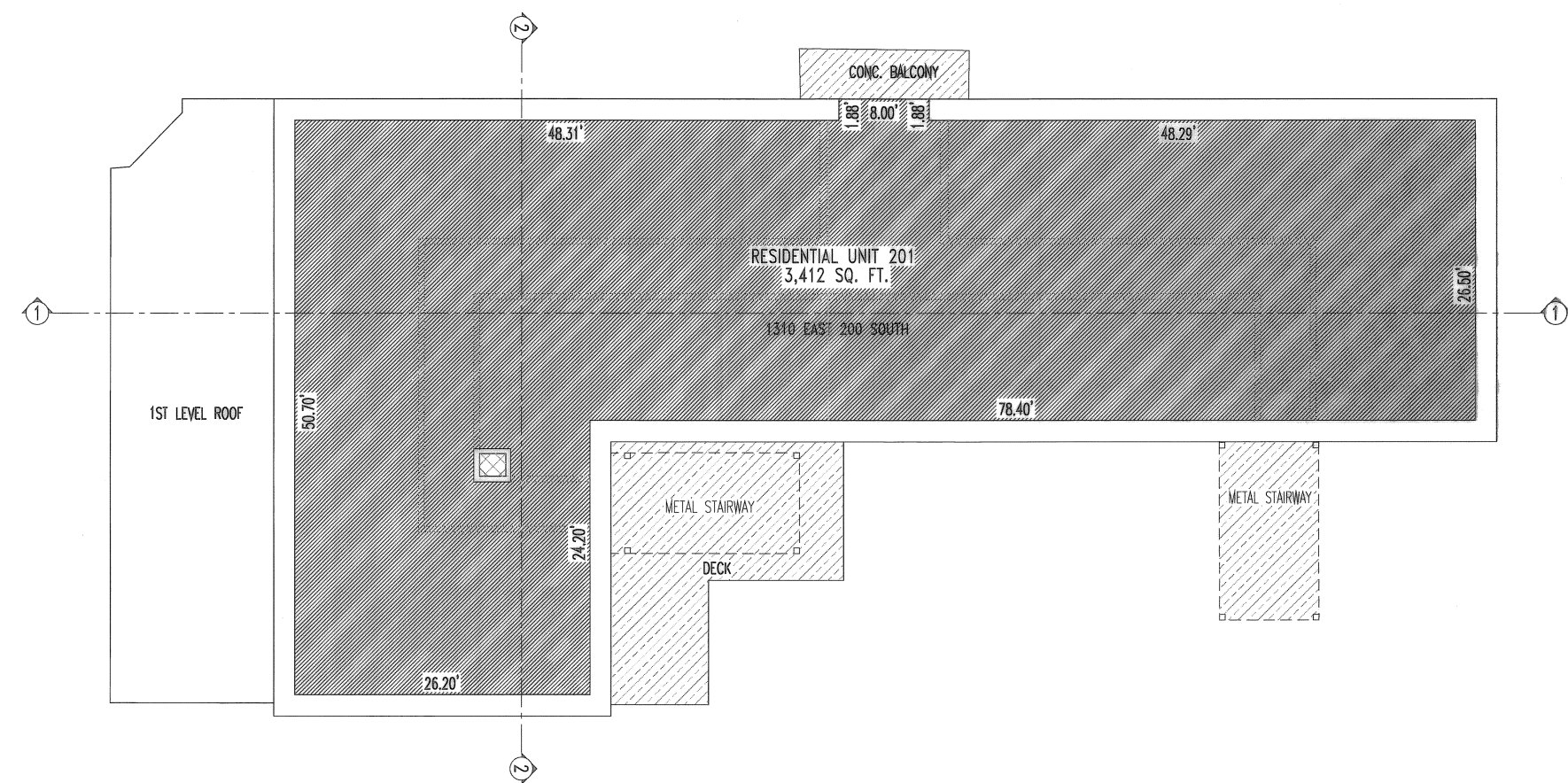
NOTARY PUBLIC

RECORDED
SEP 16 2011
CITY RECORDER
SALT LAKE COUNTY RECORDER
RECORDED # 11245134
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Cowboy Partners
DATE: 9-19-2011 TIME: 10:31 AM BOOK 2011 PAGE 120
\$97.00
FEE \$
JAMES J. JONES
SALT LAKE COUNTY RECORDER, DEPUTY

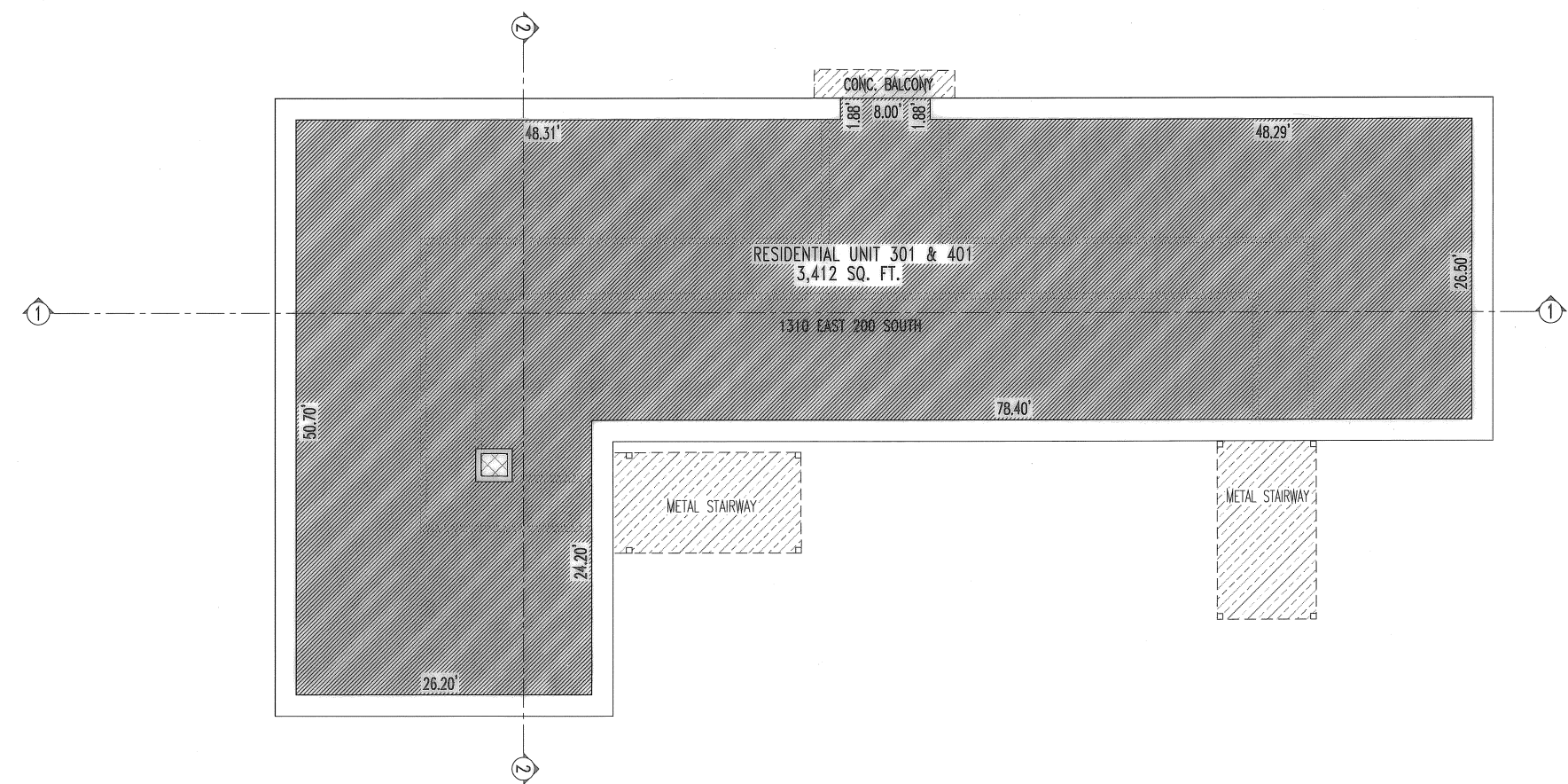
PREPARED BY: McNEIL GROUP Designing for the Future Since 1983 6895 SOUTH 900 EAST MIDVALE, UTAH 84047 (801) 255-7700	CITY PLANNING COMMISSION APPROVED THIS 6th DAY OF Sept., 2011, BY THE SALT LAKE CITY PLANNING COMMISSION [Signature] PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AND IT IS HEREBY APPROVED [Signature] CITY ENGINEER	SLC BUILDING DEPARTMENT APPROVED THIS 16th DAY OF Sept., 2011 [Signature] SLC BUILDING DEPARTMENT	HEALTH DEPARTMENT APPROVED THIS 6th DAY OF Sept., 2011 [Signature] HEALTH OFFICIAL	CITY DEPT. PUBLIC UTILITIES APPROVED AS TO FORM THIS 6th DAY OF Sept., 2011 [Signature] DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS 15th DAY OF Sept., 2011 [Signature] S.L.C. ATTORNEY	CITY MAYOR PRESENTED TO SALT LAKE CITY THIS 15th DAY OF Sept., 2011 AND IS HEREBY APPROVED [Signature] S.L.C. MAYOR	SALT LAKE COUNTY RECORDER RECORDED # 11245134 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Cowboy Partners DATE: 9-19-2011 TIME: 10:31 AM BOOK 2011 PAGE 120 \$97.00 FEE \$ JAMES J. JONES SALT LAKE COUNTY RECORDER, DEPUTY	NUMBER ACCOUNT SHEET 1 OF 3 SHEETS
	See Affid. # 11247416 enclosing residential unit # 102								

S:\2011\1300 East\1300 East.dwg (Plot Day) 1300-Starting May 31, 2011 - 11:39am

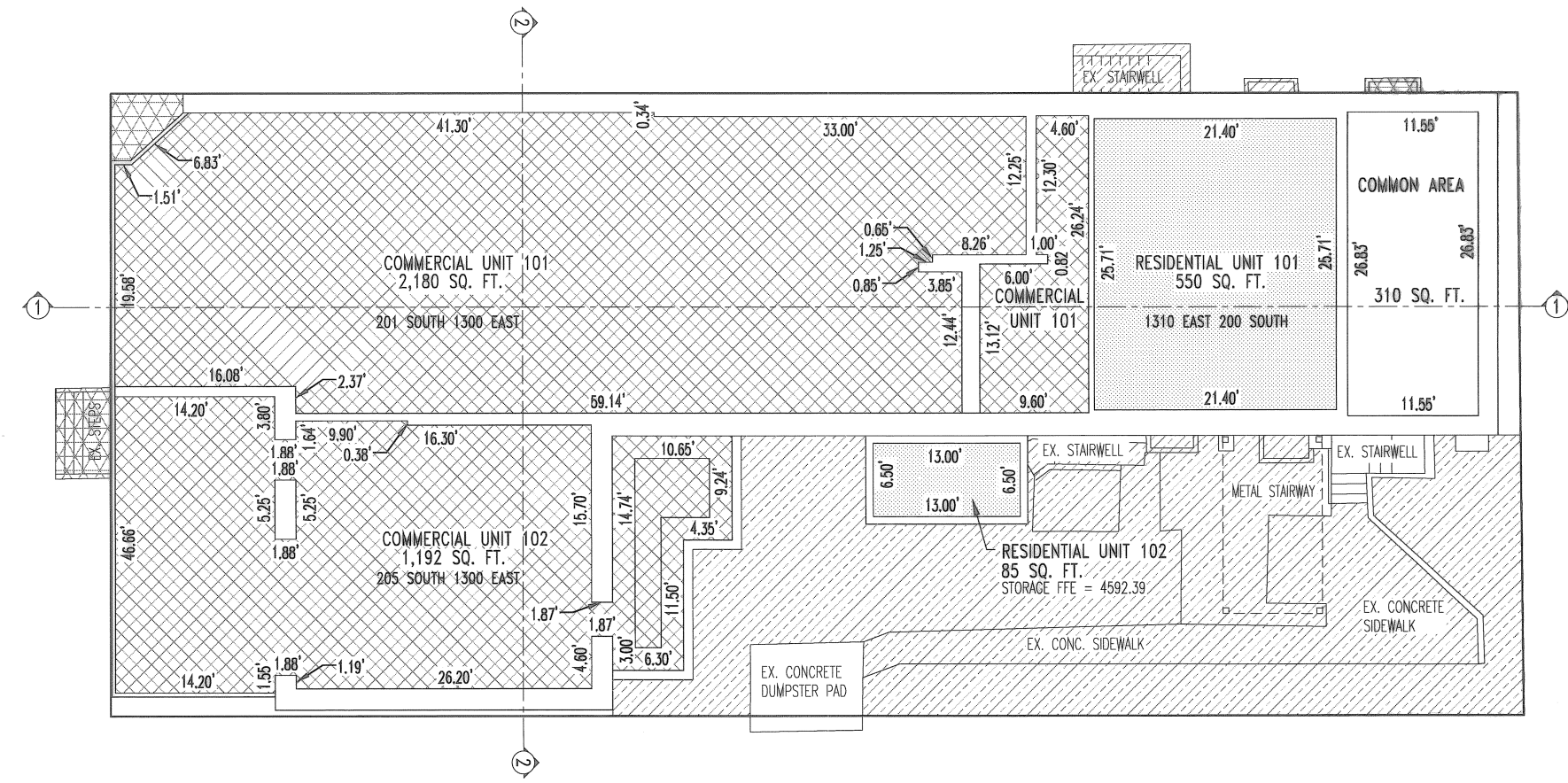
MELDRUM HOUSE CONDOMINIUMS
A UTAH CONDOMINIUM PROJECT
A PORTION OF LOT 5, BLOCK 25 PLAT 'F', SALT LAKE CITY SURVEY
LOCATED IN THE NW QUARTER OF SECTION 4, T1S, R1E, S18&M



SECOND FLOOR PLAN



THIRD & FORTH FLOOR PLAN



FIRST FLOOR PLAN

- LEGEND
- COMMON AREA
 - PRIVATE RESIDENTIAL OWNERSHIP
 - PRIVATE COMMERCIAL OWNERSHIP
 - LIMITED COMMON RESIDENTIAL
 - LIMITED COMMON COMMERCIAL

MELDRUM HOUSE CONDOMINIUMS
A UTAH CONDOMINIUM PROJECT
A PORTION OF LOT 5, BLOCK 25 PLAT 'F',
SALT LAKE CITY SURVEY
LOCATED IN THE NW QUARTER OF SECTION 4, T1S, R1E, S18&M

SALT LAKE COUNTY RECORDER		NUMBER _____
RECORDED # 1124513.4		ACCOUNT _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND		SHEET 2
FILED AT THE REQUEST OF C. J. BENTON		OF 3 SHEETS
DATE 7-19-2011 TIME 10:21 BOOK 25 PAGE 120		
FEE \$ 97.00		
SALT LAKE COUNTY RECORDER		

S:\2011\Draw\11105\Draw\11105-5yr.dwg May 31, 2011 - 11:36am

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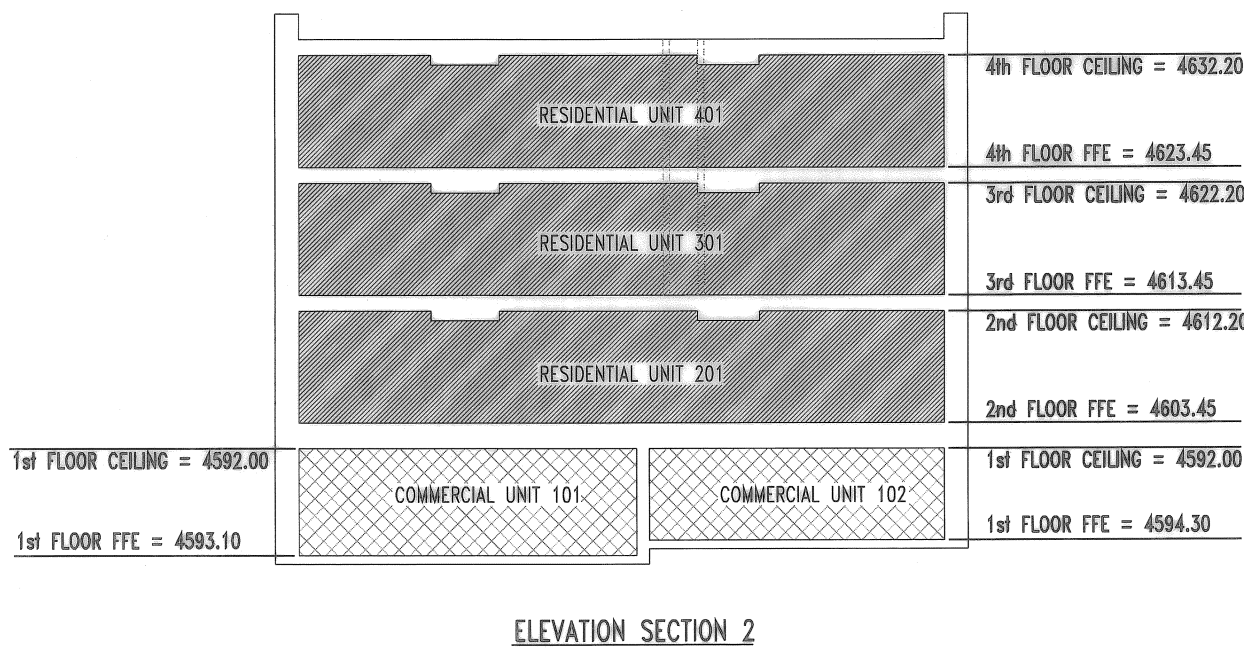
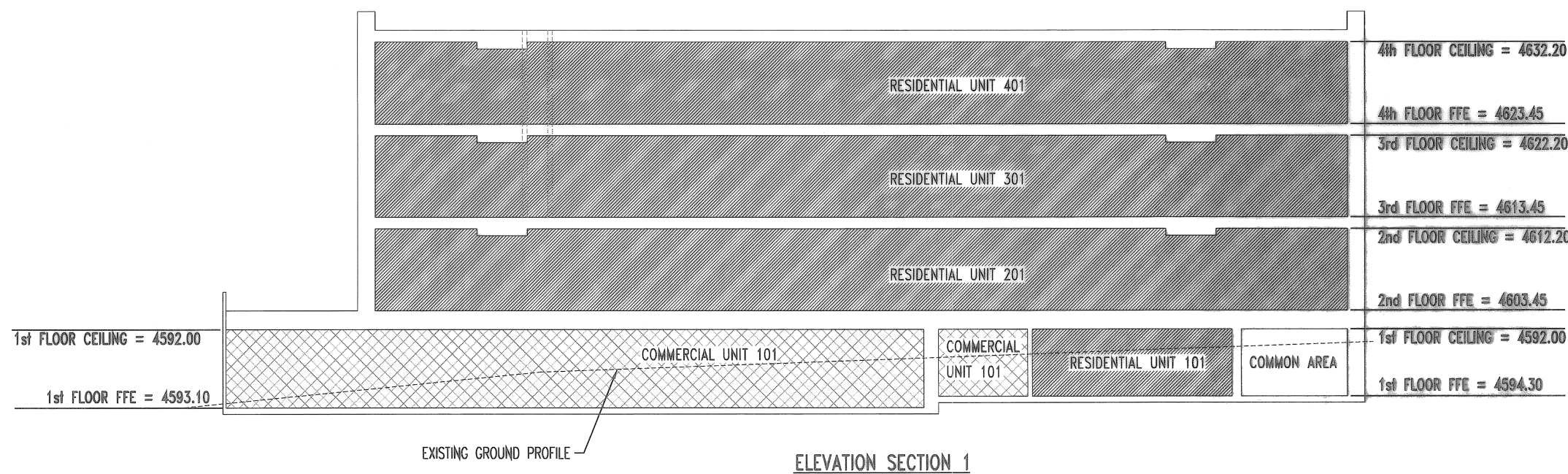
NUMBER _____
ACCOUNT _____
SHEET 2
OF 3 SHEETS

McNEIL GROUP
Designing for the Future Since 1983
6895 SOUTH 900 EAST
MIDVALE, UTAH 84047

20072CP.DWG

MELDRUM HOUSE CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
A PORTION OF LOT 5, BLOCK 25 PLAT 'F', SALT LAKE CITY SURVEY
LOCATED IN THE NW QUARTER OF SECTION 4, T1S, R1E, S1B8M



LEGEND

- COMMON AREA
- PRIVATE RESIDENTIAL OWNERSHIP
- PRIVATE COMMERCIAL OWNERSHIP
- LIMITED COMMON RESIDENTIAL
- LIMITED COMMON COMMERCIAL

MELDRUM HOUSE CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
A PORTION OF LOT 5, BLOCK 25 PLAT 'F',
SALT LAKE CITY SURVEY
LOCATED IN THE NW QUARTER OF SECTION 4, T1S, R1E, S1B8M

SALT LAKE COUNTY RECORDER		NUMBER _____
RECORDED # 11245124		ACCOUNT _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <i>COURT REPORTERS</i>		SHEET 3
DATE 3-11-2011 TIME 10:31 AM BOOK PAGE 120		OF 3 SHEETS
FEE \$ 97.00 SALT LAKE COUNTY RECORDER <i>John J. Deary</i> DEARY		

S:\2011 Files\11206\Call Prod Draw\11206-5\Draw May 31, 2011 - 11:39am

NUMBER _____
ACCOUNT _____
SHEET 3
OF 3 SHEETS

McNEIL GROUP
Designing for the Future Since 1983
6895 SOUTH 900 EAST
MIDVALE, UTAH 84047