

MELDRUM HOUSE CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
A PORTION OF LOT 5, BLOCK 25 PLAT 'F', SALT LAKE CITY SURVEY

200 SOUTH STREET
N 89°58'19" E 425.100' PER ATLAS PLAT
N 89°58'49" E 425.08' (MEASURED)

LOCATED IN THE NW QUARTER OF SECTION 4, T15, R16, SLC&M

1310 EAST 200 SOUTH AND 201, 205 SOUTH 1300 EAST

SURVEYOR'S CERTIFICATE
I, Kenneth A. Petty, do hereby certify that I am a registered Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description of the tract of land is the true and accurate description of the land surface upon which there has been constructed UNIVERSITY HOUSE. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 25, PLAT "F", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 89°58'49" EAST 124.67 FEET (NORTH 89°58'13" EAST 124.55 FEET - DEED); THENCE SOUTH 0°29'59" EAST 55.00 FEET; THENCE SOUTH 89°58'49" WEST 125.15 FEET (NORTH 89°58'13" WEST 125.03 FEET - DEED); THENCE NORTH 0°00'15" EAST 55.00 FEET (NORTH 55.00 FEET - DEED) TO THE POINT OF BEGINNING.

CONTAINS: 0.1575 ACRES
3 RETAIL UNITS
5 RESIDENTIAL UNITS



OWNER'S CONSENT

The undersigned as owner of the above described tract of land, having caused the land to be subdivided into a condominium project to be known as MELDRUM HOUSE CONDOMINIUMS, hereby consents to the recordation of this Condominium Plat in accordance with the Utah Condominium Ownership Act.

Dated July 1, 2011

COWBOY THEATER HOUSING PARTNERS, LLC.
a Utah Limited Liability Company

By: Deniel C. Logren
C. Logren, Manager of Cowboy Theater Housing Partners, LLC, a Utah Limited Liability Company

By: Deniel C. Logren
Deniel C. Logren
Its: President

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake S.S.
The foregoing Owner's Consent was acknowledged before me on July 1, 2011, by Deniel C. Logren, President of Cowboy Theater Housing Partners, LLC, Manager of Cowboy Theater Housing Partners, LLC, a Utah Limited Liability Company.

Deniel C. Logren
Deniel C. Logren
NOTARY PUBLIC

CONSENT TO RECORD

The undersigned as holder of a trust deed encumbering the above described tract of land, which trust deed was executed by Cowboy Theater Housing Partners, LLC, on June 15, 2010, and recorded on June 23, 2010, as Entry #10976160 in Book 983A at Page 979-9812 in the official records of Salt Lake County, hereby consents to the recordation of this Condominium Plat.

Dated July 1, 2011

WELL FARGO BANK, NATIONAL ASSOCIATION
By: David M. Hart
Name: David M. Hart
Title: Vice President
Its: Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake
The foregoing Consent to Record was acknowledged before me on July 1, 2011, by

David M. Hart
David M. Hart
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7-13-13 Petra M. Jones
Petra M. Jones
NOTARY PUBLIC

CONSENT TO RECORD

The undersigned, as holder of a trust deed encumbering the above described tract of land, which trust deed was executed by Cowboy Theater Housing Partners, LLC, on June 21, 2010, and recorded on June 23, 2010, as Entry #10976160 in Book 983A at Page 979-9812 in the official records of Salt Lake County, hereby consents to the recordation of this Condominium Plat.

Dated September 1, 2011

NATIONAL TITLE AGENCY, LLC.
By: William R. Crowley
Name: William R. Crowley
Title: Vice President
Its: Vice President

CORPORATE ACKNOWLEDGMENT

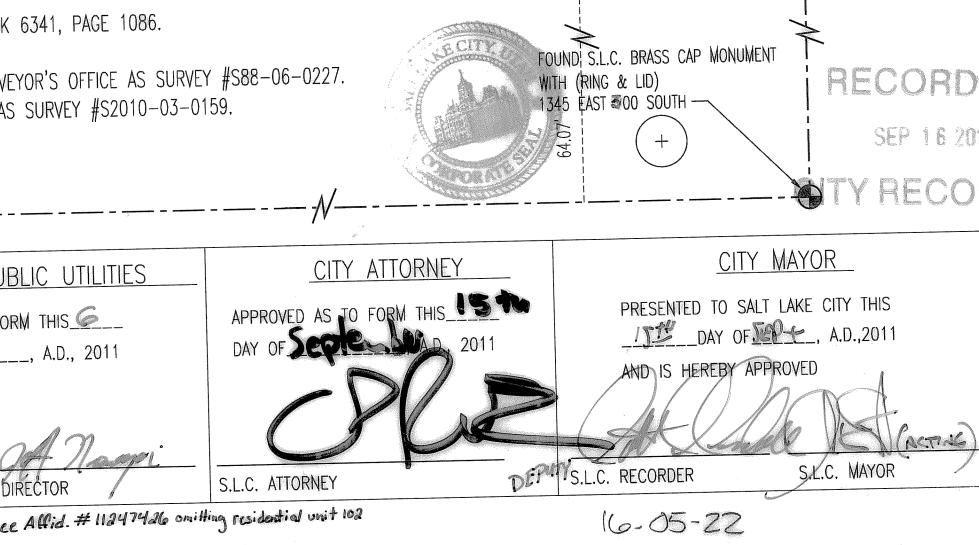
STATE OF UTAH
County of Salt Lake S.S.
The foregoing Consent to Record was acknowledged before me on September 1, 2011, by

William R. Crowley
William R. Crowley
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7-13-13 Petra M. Jones
Petra M. Jones
NOTARY PUBLIC

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A PORTION OF LOT 5, BLOCK 25 PLAT 'F',
SALT LAKE CITY SURVEY
LOCATED IN THE NW QUARTER OF SECTION 4, T15, R16, SLC&M

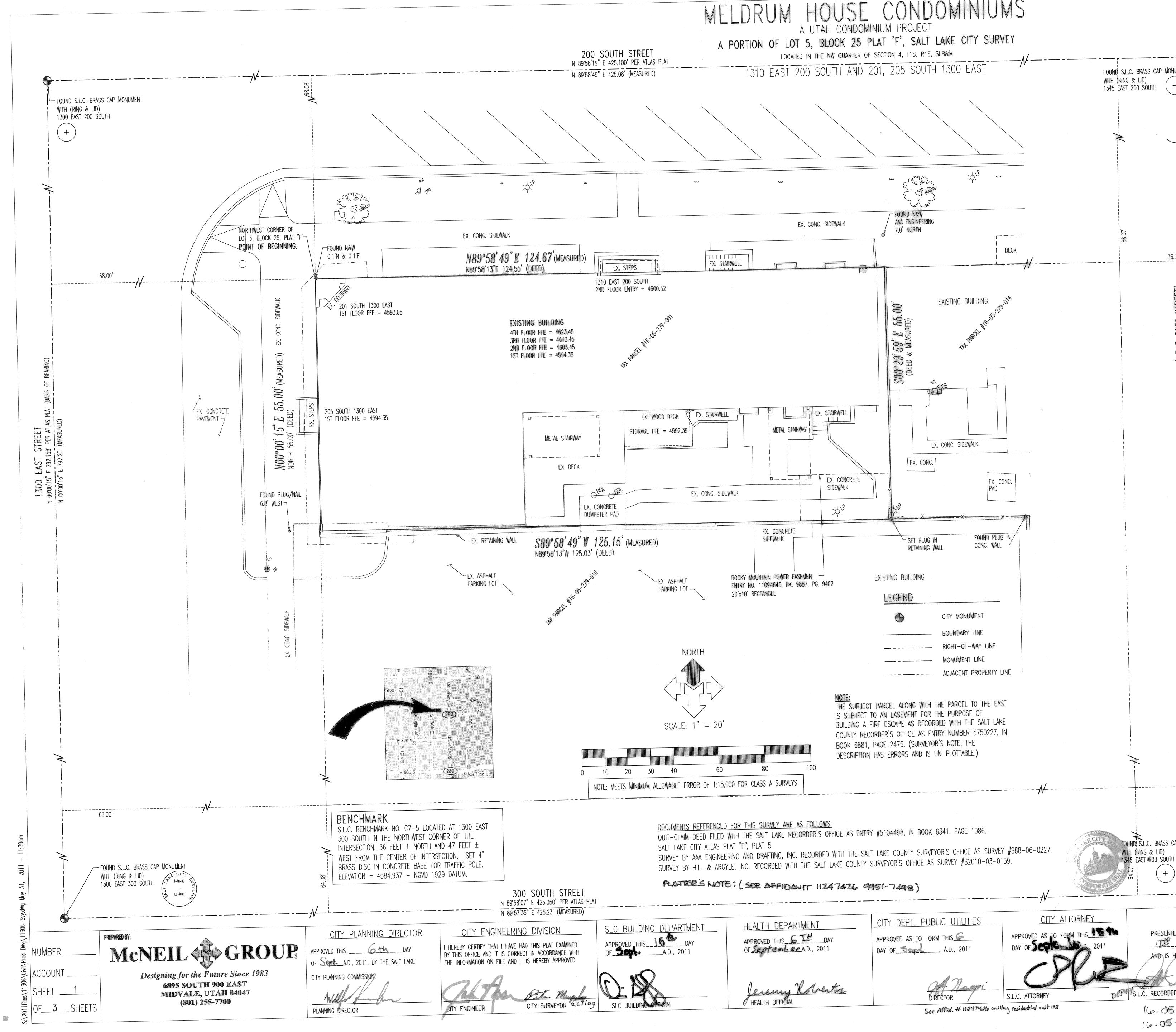
RECORDED	SALT LAKE COUNTY RECORDER
SEP 16 2011	RECORDED # 11245134
	NUMBER _____
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF COWBOY PARTNERS DATE 9-19-2011 TIME 10:31 AM BOOK 1100 PAGE 120
	ACCOUNT _____
	SHEET 1 OF 3 SHEETS
	Fee \$ 97.00
	SALT LAKE COUNTY RECORDER, DEPUTY



See Affidavit #1247426 2951-7498

16-05-22

16-05-279-001



S-01017426-Subplat Plat Dated May 31, 2011 - 113pm

McNEIL GROUP
Designing for the Future Since 1983
6895 SOUTH 900 EAST
MIDVALE, UTAH 84047
(801) 255-7700

PREPARED BY:
NUMBER _____
ACCOUNT _____
SHEET 1 OF 3 SHEETS

CITY PLANNING DIRECTOR
APPROVED THIS 6th DAY
OF Sept, A.D. 2011, BY THE SALT LAKE
CITY PLANNING COMMISSION
John Doe Pete Murphy
CITY ENGINEER
CITY SURVEYOR John Doe

CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED
BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH
THE INFORMATION ON FILE AND IT IS HEREBY APPROVED
CITY PLANNING COMMISSION
John Doe Pete Murphy
CITY ENGINEER
CITY SURVEYOR John Doe

SLC BUILDING DEPARTMENT
APPROVED THIS 16 DAY
OF Sept, A.D. 2011
John Doe John Doe
SLC BUILDING DEPARTMENT

HEALTH DEPARTMENT
APPROVED THIS 6 DAY
OF Sept, A.D. 2011
John Doe John Doe
HEALTH OFFICIAL

CITY DEPT. PUBLIC UTILITIES
APPROVED AS TO FORM THIS 15 DAY
OF Sept, A.D. 2011
John Doe John Doe
CITY ATTORNEY

APPROVED AS TO FORM THIS 15 DAY
OF Sept, A.D. 2011
John Doe John Doe
S.C. ATTORNEY

PRESENTED TO SALT LAKE CITY THIS
17 DAY OF Sept, A.D. 2011
AND IS HEREBY APPROVED
John Doe John Doe
S.C. RECORDER

CITY MAYOR
APPROVED AS TO FORM THIS 15 DAY
OF Sept, A.D. 2011
John Doe John Doe
S.C. MAYOR

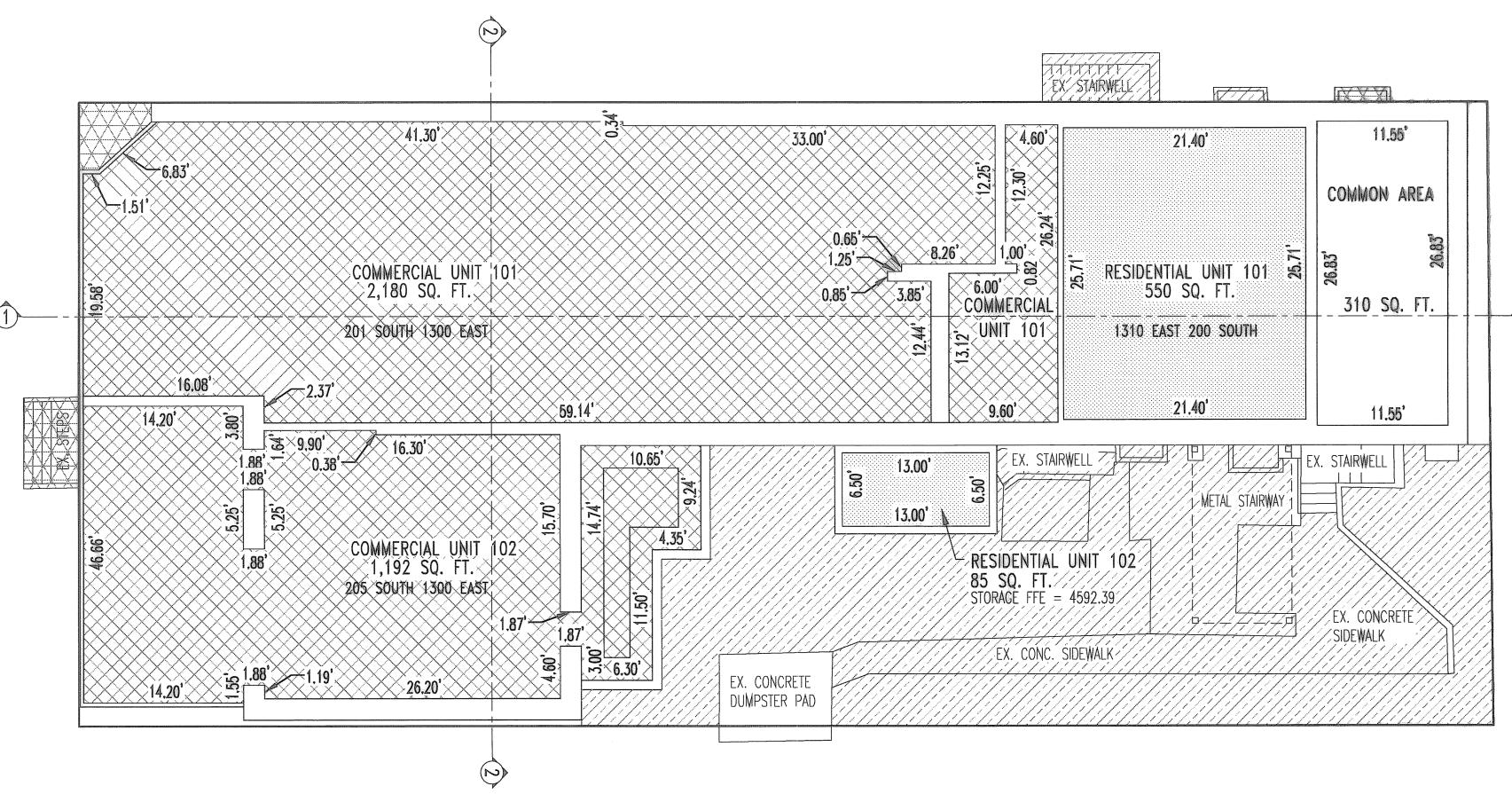
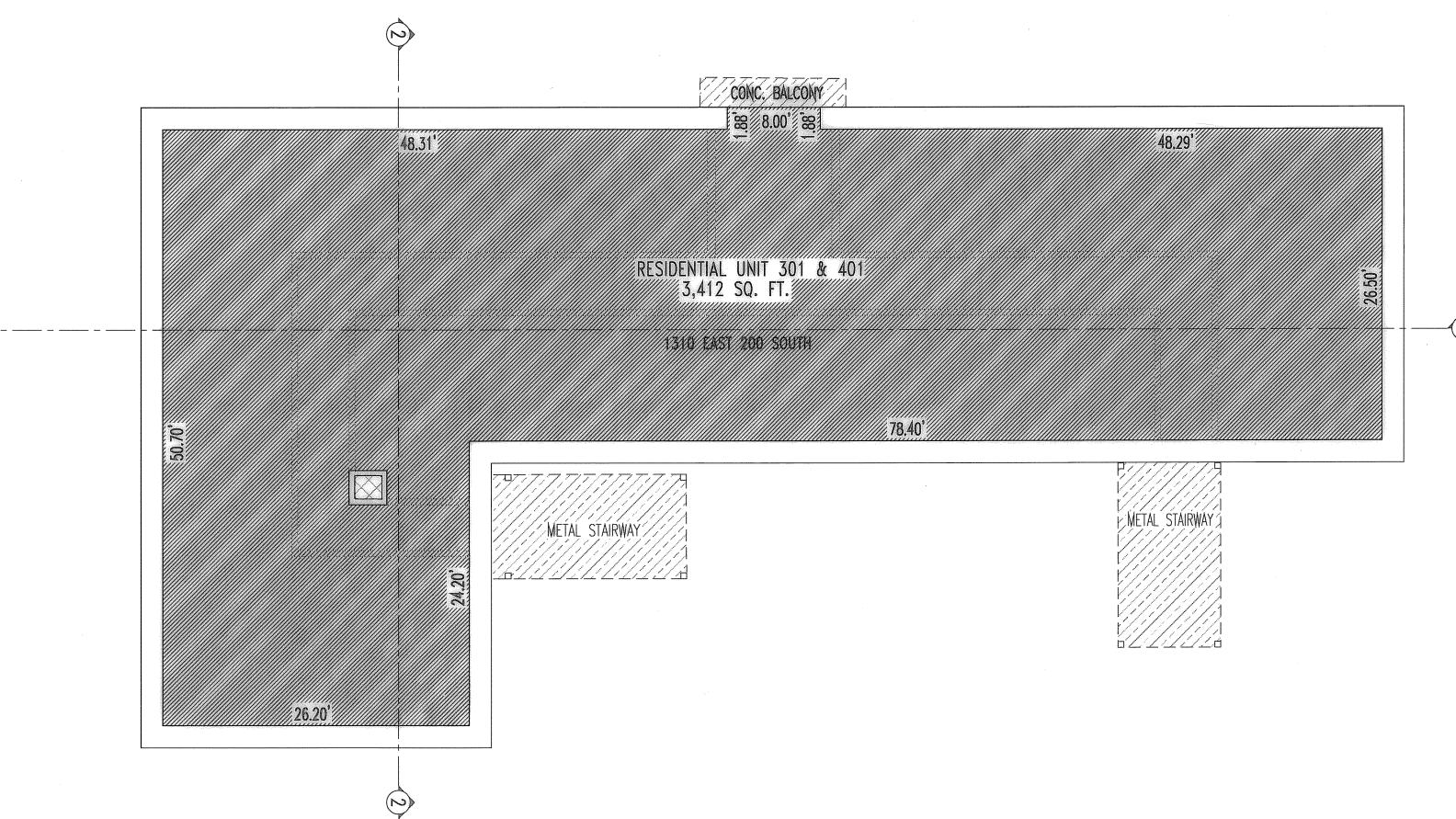
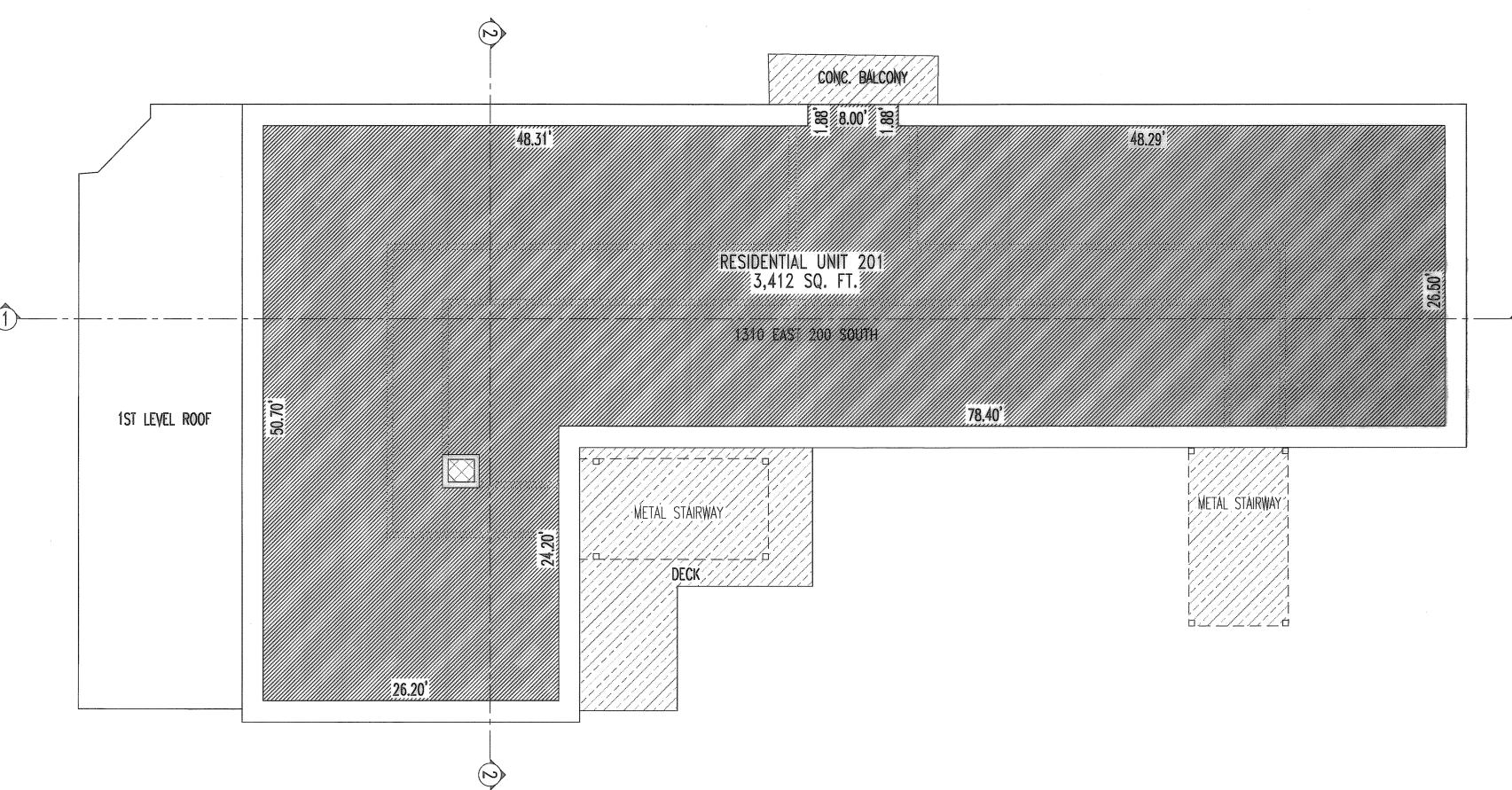
SALT LAKE COUNTY RECORDER
RECORDED # 11245134
NUMBER _____

MELDRUM HOUSE CONDOMINIUMS

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A PORTION OF LOT 5, BLOCK 25 PLAT 'F', SALT LAKE CITY SURVEY

LOCATED IN THE NW QUARTER OF SECTION 4, T1S, R1E, SL&M



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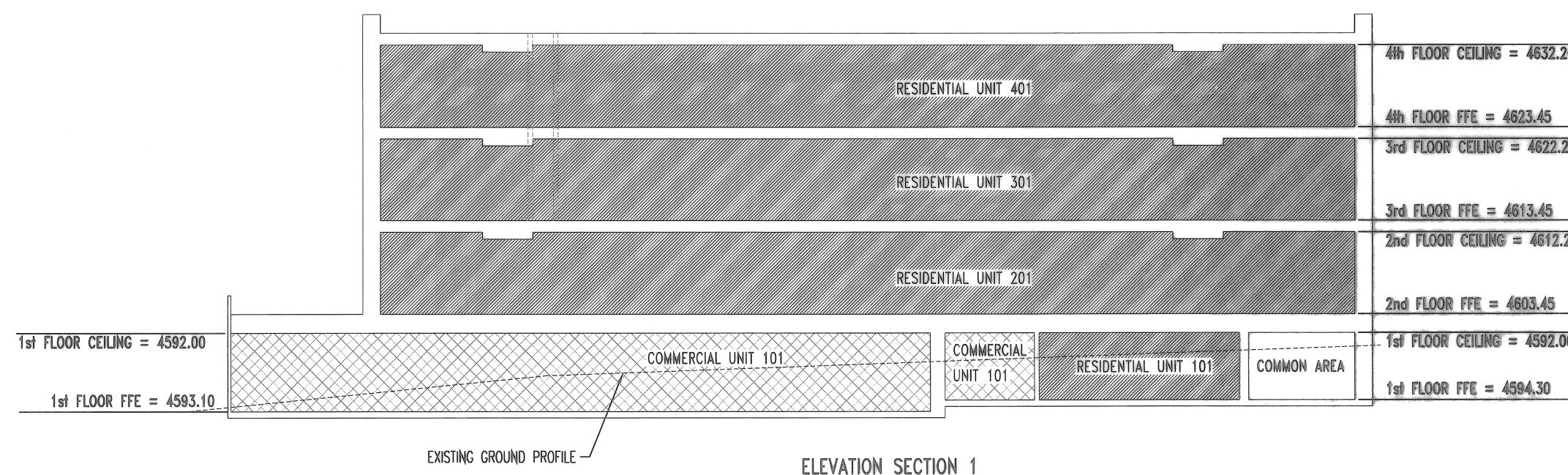
LOCATED IN THE NW QUARTER OF SECTION 4, T1S, R1E, SL&M

SALT LAKE COUNTY RECORDER		NUMBER _____
RECORDED # 1124513-4		NUMBER _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <i>Conway Partners</i>		
DATE 1-19-2011 TIME 14:11:20 BOOK 24 PAGE 120		
FEE \$ 75.00 <i>Tom J. Conroy, Deputy</i>		

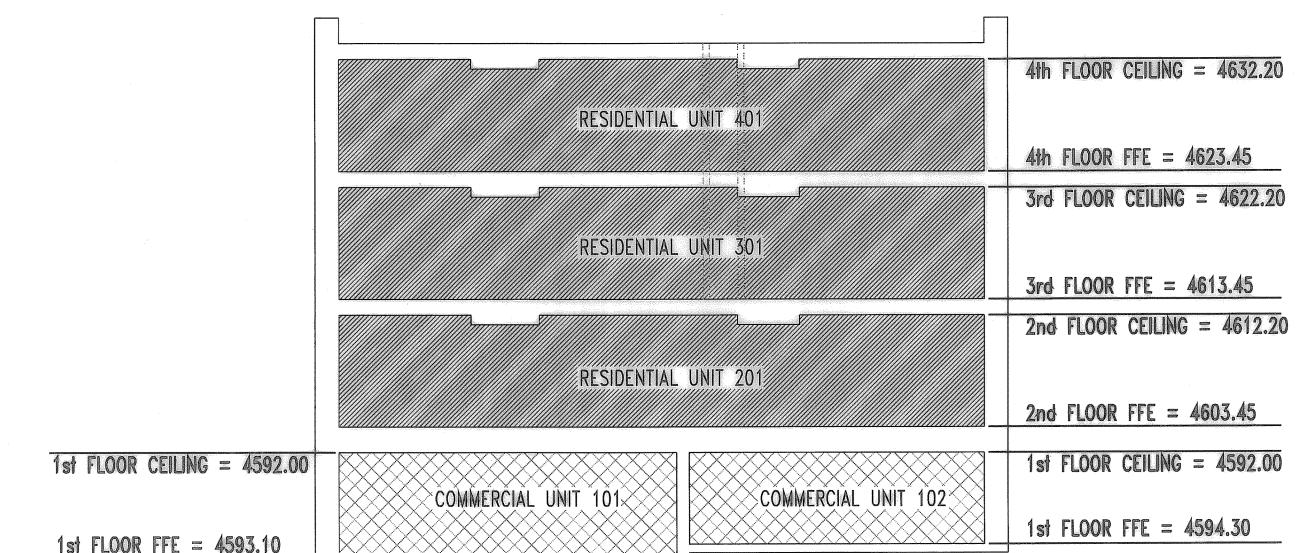
MELDRUM HOUSE CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT

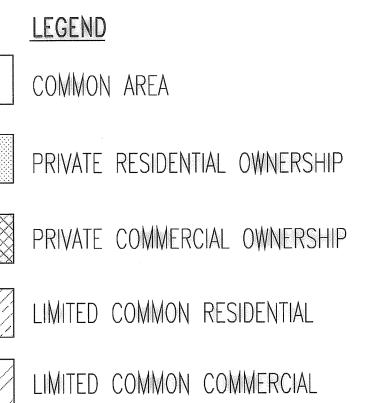
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ELEVATION SECTION 1



ELEVATION SECTION 2



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S:\20\1\Plots\1386\Condo\Proj\Dir\1\356-Surveying May 1, 2011 - 11:39am

NUMBER _____	McNEIL GROUP	NUMBER _____
ACCOUNT _____	Designing for the Future Since 1983	ACCOUNT _____
SHEET <u>3</u>	6895 SOUTH 900 EAST	SHEET <u>3</u>
OF <u>3</u> SHEETS	MIDVALE, UTAH 84047	OF <u>3</u> SHEETS

SALT LAKE COUNTY RECORDER

RECORDED # 11245724

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND INDEXED
FILED AT THE REQUEST OF *Curry Partners*
DATE 5-11-2011 TIME 10:12 AM BOOK PAGE 120
FEE \$ 497.00 *John M. Moyer, Deputy*
SALT LAKE COUNTY RECORDER, DEPUTY

NUMBER _____
ACCOUNT _____
SHEET <u>3</u>
OF <u>3</u> SHEETS