WHEN RECORDED RETURN TO:

Herriman Towne Center Master Planned Community c/o FCS Community Management PO Box 5555 Draper, UT 84020 801-256-0465

manager@hoaliving.com

11229339
08/18/2011 10:30 AM \$90.00
Book - 9943 Ps - 7969-7970
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FCS COMMUNITY MANAGEMENT
PO BOX 5555
DRAPER UT 84020
BY: HNP, DEPUTY - MA 2 P.

Space Above for Recorder's Use Only

(All of Lots 1 through 7, Herriman Towne Center Plat A)

Parcel #'s: 26-36-155-001, 26-36-176-010 through 26-36-176-013, 26-36-203-001, 26-36-202-014 and 26-36-176-011)

(All of Lots B-44 through B-45, and B-1 through B-23, Herriman Towne Center Plat B Ph 1)

Parcel #'s: 26-36-306-001 through 26-36-306-002, 26-36-307-001 through 26-36-307-023

(All of Lots A and B-24 through B-34, Herriman Towne Center Plat B Ph 1)

Parcel #'s: 26-36-308-001 through 26-36-308-012

(All of Lot B-35 through B-43, Herriman Towne Center Plat B Ph 1)

Parcel #'s: 26-36-309-001 through 26-36-309-006 and 26-36-310-001 through 26-36-310-003

(All of Lots B-41A and B-43A, Herriman Towne Center Plat B Ph 1 AMD)

Parcel #'s: 26-36-310-004 through 26-36-310-005

(All of Lots A and E-1 through E-18, Herriman Towne Center Plat E Ph 1)

Parcel #'s: 26-36-326-001 and 26-36-327-009 through 26-36-327-026

(All of Lots 1 and A, Herriman Towne Center Pl F Ph 1)

Parcel #'s: 26-36-451-001 and 26-36-451-002

NOTICE OF ASSESSMENT & NOTICE OF REINVESTMENT FEE COVENANT

Each Lot or Unit in Herriman Towne Center Master Planned Community is subject to recurring assessments. Escrow agents, title companies, or others desiring current information as to the status of assessments should contact FCS Community Management; PO Box 5555; Draper, UT 84020. The phone number is 801-256-0465. The email address is manager@hoaliving.com.

This notice affects the parcels referenced above and any subsequent parcels added to the community via appropriate expansion documentation.

ADDITIONALLY, please note that the Buyer or Seller of a Lot or Unit at Herriman Towne Center Master Planned Community shall be required to pay to the Herriman Towne Center Homeowners Association at the time of closing or settlement of the sale of his or her Lot or Unit a Reinvestment Fee in a sum to be determined by the governing board.

This is not a large master planned development. The amount of the Reinvestment Fee may not exceed .5% of the value of the Lot or Unit at the time of closing unless the Lot or Unit is part of a large master planned development and shall comply with the requirements of Utah Code Ann., Section 57-1-46(5) (2010) as amended or supplemented.

The name of the association of owners responsible for the collection and management of the Reinvestment Fee is the Herriman Towne Center Homeowners Association (the "Association") and the

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address is c/o FCS Community Management; PO Box 5555; Draper, UT 84020. The phone number is 801-256-0465. The email address is manager@hoaliving.com.

The Reinvestment Fee Covenant is intended to run with the Land and to bind successors in interest and assigns thereof.

The existence of this Reinvestment Fee Covenant precludes the imposition of any additional Reinvestment Fee Covenant on the Land or any Lot.

The duration of the Reinvestment Fee Covenant is ongoing until amended or supplemented.

The purpose of the Reinvestment Fee is limited to one or more of the following: common planning, facilities, and infrastructure; obligations arising from an environmental covenant; community programming; resort facilities; open space; recreation amenities; charitable purposes; or association expenses (including, but not limited to, administrative set-up fees).

The Reinvestment Fee required to be paid under the Reinvestment Fee Covenant shall benefit the burdened property.

IN WITNESS WHEREOF, the Association has executed this notice the 11th day of August, 2011.

HERRIMAN TOWNE CENTER HOMEOWNERS ASSOCIATION

By:

Name: Michael/Johnson

Title: Authorized Representative/Managing Agent

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF Saltlake)ss:

On the 11th day of August, 2011, personally appeared before me Michael Johnson, who by me being duly sworn, did say that he is the Authorized Representative/Managing Agent of the Herriman Towne Center Homeowners Association, and that the within and foregoing notice was signed in behalf of said Association by authority of its Board of Trustees, and said Michael Johnson duly acknowledged to me that said Association authorized the same.

