

**Prepared By: Claudy Powell**

Ocwen Loan Servicing, LLC  
 1661 Worthington Road, Suite 100  
 West Palm Beach, Florida 33409  
 (561)682-8000

5816875  
**657047158698**

**ATTORNEY CODE: 14227 BR**

11228210

8/16/2011 11:29:00 AM \$12.00

Book - 9943 Pg - 3150-3151

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN TITLE

BY: eCASH, DEPUTY - EF 2 P.

**NOTE:** PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF TRUST RECORDED ON DECEMBER 20, 2007 IN BOOK 9550, PAGE 4949-4963, INSTRUMENT 10305189, SALT LAKE COUNTY, UTAH RECORDS.

**AFFIDAVIT OF LOST ASSIGNMENT**

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN FINANCIAL SERVICES, INC.** and am personally familiar with the facts set forth herein.
3. That on or about DECEMBER 18, 2007 NICOLE R. BROCK executed a Note and a Mortgage/Deed of Trust in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., which Mortgage/Deed of Trust was recorded on DECEMBER 20, 2007 in Book 9550, Page 4949-4963, Instrument 10305189, SALT LAKE County land records.

**LEGAL DESCRIPTION:**

LOT 235, HAWKWOOD ESTATES PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

4. That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN FINANCIAL SERVICES, INC. The original assignment was lost or misplaced before being recorded.

**COUNTY RECORDING**

This document being recorded in the County of Salt Lake, State of Utah, at the County Recorder's Office, on the 16th day of August, 2011, for the purpose of recording the same, and the same being duly recorded, the County Recorder, Gary W. Ott, do hereby certify that the same has been duly recorded in Book 9943, Page 3150-3151, of the County Records, and the same is hereby returned to the undersigned for the purpose of being recorded.

DATED: JULY 21, 2014

By:   
Name: Clara H. Taborda  
Title: Contract Manager

1)

~~Laurel Buxton~~

2)

# Yamali Martinez

)

)SS.

1

Witness my hand and official seal.

(Notary Signature) - Krysta Sebastian

