

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
4501 South 2700 West
Box 148420
Salt Lake City, Utah 84114-8420

11226821
08/12/2011 11:54 AM \$0.00
Book - 9942 Pg - 7535-7537
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
746 WINCHESTER ST STE 100
SLC UT 84107
BY: TMW, DEPUTY - MI 3 P.

Affecting Tax ID No. 15-29-179-005

Warranty Deed

(NON-PROFIT CORPORATION) Parcel No. 0154:4NO:AC
Salt Lake County Project No. S-0154(63)19

Utah Charter Academies
a non-profit corporation of the State of Utah, Grantor,
hereby CONVEYS AND WARRANTS to West Valley City, at 3600 South Constitution
Blvd., West Valley City, Utah 84119, Grantee, for the sum of TEN, Dollars,
and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the SE1/4NW1/4 of Section 29, T.1 S., R.1 W., S.L.B.& M. The boundaries of said parcel of land are described as follows:

Beginning at a southwest corner of said entire tract, which point is the intersection of the existing easterly right of way and limited access line of an expressway, Bangerter Highway, known as Project No. NM-1005(1) and the northerly right of way and limited access line of 3100 South Street (Note: said point of beginning is 722.36 feet N. $89^{\circ}46'22''$ W. along the Quarter Section line and 53.00 feet N. $0^{\circ}13'38''$ E. from the East Quarter Corner of said Section 29) and running thence N. $44^{\circ}44'00''$ W. (deed bearing = N. $44^{\circ}58'02''$ W.) 15.55 feet along the southwesterly boundary line of said entire tract to a point designated as Point "A", which point is 64.00 feet perpendicularly distant northerly from the control line of said 3100 South Street of Project S-0154(63)19 at approximate Engineer Station 110+02.32; thence S. $89^{\circ}46'22''$ E. 72.00 feet parallel to said control line to a point designated as Point "B"; thence continuing S. $89^{\circ}46'22''$ E. 76.11 feet parallel to said control line; thence S. $85^{\circ}57'31''$ E. 116.03 feet to the easterly boundary line of said entire tract at a point which is 56.28 feet perpendicularly distant northerly from said control line at approximate Engineer Station 112+66.21; thence S. $0^{\circ}13'54''$ W. (deed bearing = South) 3.28 feet along said easterly boundary line to the

existing northerly right of way line of said 3100 South Street; thence N. 89°46'22" W. (deed bearing = S. 89°59'44" W.) 252.90 feet along said northerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 2,396 square feet or 0.055 acre.

To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway between designated Point "A" and Point "B".

Continued on Page 3

IN WITNESS WHEREOF, said Utah Charter Academies
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 28th day of APRIL, A.D. 2011.

STATE OF) Utah Charter Academies
) ss.
COUNTY OF) By Rick C. Peterson

On the date first above written personally appeared before me, Rick C. Peterson, who, being by me duly sworn, says that he is the Board Chairman of Utah Charter Academies, a non-profit corporation, and that the within and foregoing instrument was signed in behalf of said non-profit corporation by authority of Board of Directors, and said Rick C. Peterson acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp
the date in this certificate first above written:

Jill Lynn McDonald
Notary Public

