

Return to: Rocky Mountain Power  
 LISA LOUDER  
 1407 W. North Temple, #110  
 Salt Lake City, UT 84116

CC#: Work Order#: 05532897

11215341  
 07/20/2011 12:25 PM \$14.00  
 Book - 9937 Pg - 8959-8961  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 ROCKY MOUNTAIN POWER  
 ATTN: LISA LOUDER  
 1407 W NORTH TEMPLE STE 110  
 SLC UT 84116-3171  
 BY: LDT, DEPUTY - WI 3 P.

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **UCA PROPERTIES II** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **10** feet in width and 300 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in salt lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: BEG N 02'09"17" W 53 FT & W 71 FT FR CEN SEC 29, T1S, R1W, SLB & M; S 89'59"44" W 398.85 FT; N 160.21 FT; NE'LY 57.74 FT, ALONG A 100 FT RADIUS CURVE TO R ( CHD N 16'32"32" E 56.94 FT ); N 33'05"04" E 220.49 FT; N 230.8 FT; E 291.58 FT; S 02'09"17" E 328.22 FT; S 10'02"57" W 174.99 FT; S 02'09"17" E 129.79 FT TO BEG. 5.0 AC M OR L. 7333-0936 7447-0462 7504-2159 7942-0942 8331-1215  
 Beginning at the point of Rocky Mountain Power Facility Point #11301001.0294505, in a South Westerly direction 150' plus or minus. then, proceeding in a southerly direction 150' plus or minus. to Rocky Mountain Power Facility Point #11301001.0294580 on easement grantors property as depicted in Exhibit A.

Assessor Parcel No. **1529179006**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

*Howard M. Headlee*  
Dated this 13 day of July, 2011.  
**UCA PROPERTIES III** GRANTOR

Howard M. Headlee

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**REPRESENTATIVE ACKNOWLEDGEMENT**

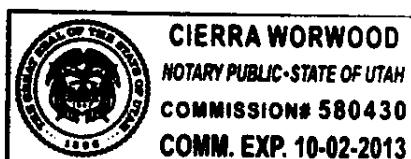
State of Utah  
County of Salt Lake } SS.

This instrument was acknowledged before me on this 13 day of July,  
2011, by Howard M. Headlee, as Grantor,  
Name of Representative Title of Representative  
of UCA Properties.  
Name of Entity on behalf of whom instrument was executed

*Cierra Worwood*  
Notary Public

[Seal]

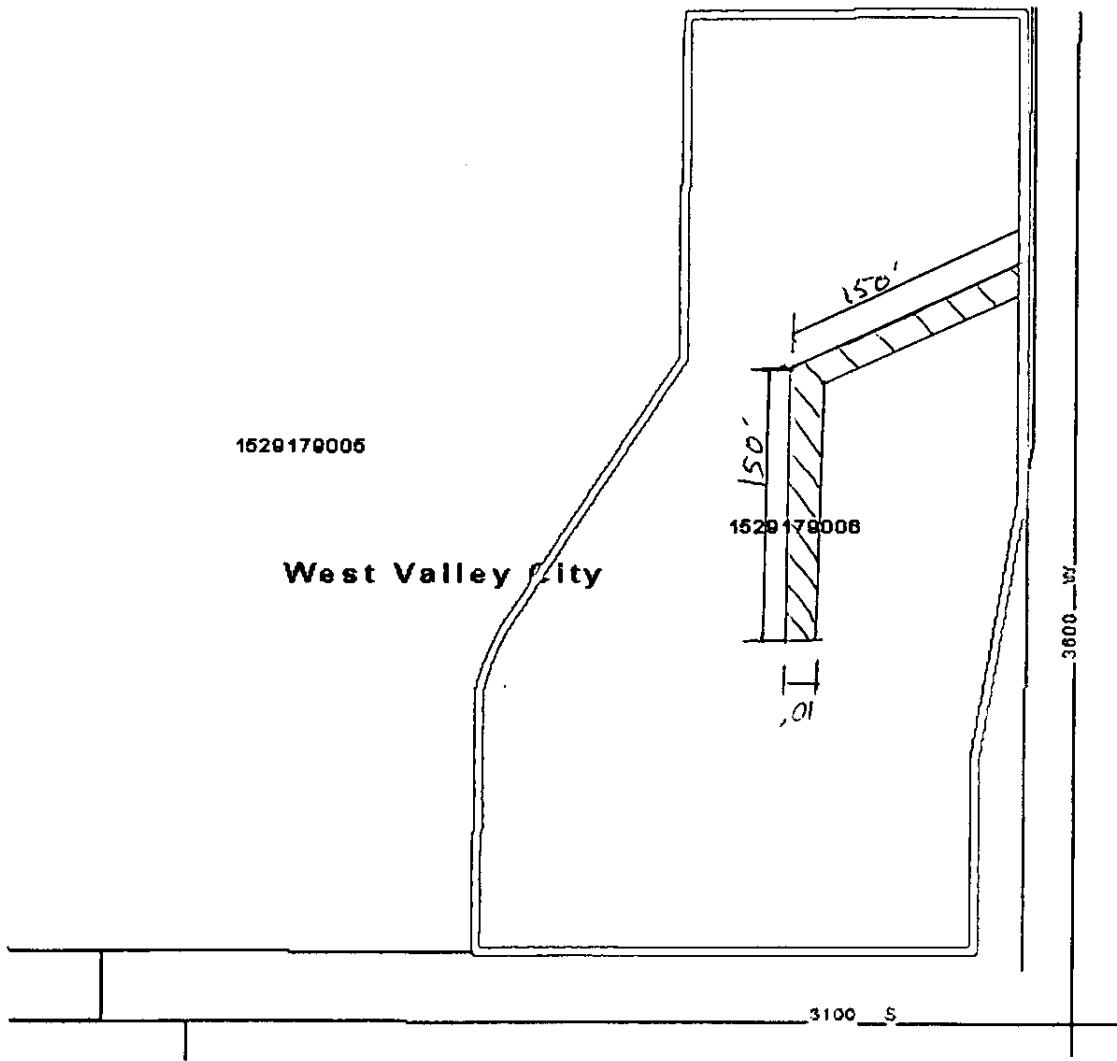
My commission expires: 10/2/13



### Property Description

Quarter: 1/2 Quarter: 1/4 Section: 29 Township 15 (N or S),  
Range 1W (E or W), Meridian  
County: SALT LAKE State: UTAH  
Parcel Number: 152 917 900 E

↑  
**N**



CC#:  
11441 WO#:  
5532897  
Landowner Name:  
GLA PROPERTIES  
Drawn by:  
Matthew Mason

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



SCALE: NOT TO SCALE