

Recording Requested by:
First American Title Insurance Agency, LLC
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

ENT **112134:2016** PG 1 of 2
Jeffery Smith
Utah County Recorder
2016 Nov 07 03:15 PM FEE 12.00 BY MJ
RECORDED FOR First American - Old Mill
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Bonnie Ann Karanja and Geoffrey K. Kimani
32 West Swainson Avenue
Saratoga Springs, UT 84045

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-5779342 (zth)**
A.P.N.: **41-815-0113**

Alpine Homes, LLC, a Utah limited liability company, Grantor, of **South Jordan, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Bonnie Ann Karanja and Geoffrey K. Kimani, joint tenants, Grantee, of **Saratoga Springs, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

LOT 113, PLAT "A", HERON HILLS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 4, 2016**.

A.P.N.: 41-815-0113

Warranty Deed - continued

File No.: 061-5779342 (zth)

Alpine Homes, LLC, a Utah limited liability company


By: 
 Name: Ross Mitchell
 Title: Vice President

STATE OF Utah)
)ss.
 County of Salt Lake)

On November 4, 2016, before me, the undersigned Notary Public, personally appeared **Alpine Homes, LLC, a Utah limited liability company, by Ross Mitchell, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/15/18


 Notary Public

