

1121

R/W _____

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 _____ dollars (\$ 10.00 _____) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2½ feet on each side of the following described centerline:

Beginning at a point North 0°29'46" East 48 feet from the most Southerly corner of Lot 4, Overlook Subdivision; thence West 20 feet, more or less, to the East line of a street,

situate in County of _____ Utah _____, State of _____ Utah _____,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15TH day of DECEMBER A.D., 19 78

At AMERICAN FORK, UTAH _____
_____ *Francine Wasstaff*
_____ *Gary Wasstaff*

STATE OF UTAH }
County of Salt Lake } ss.

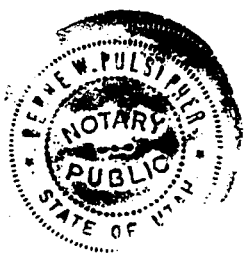
On the 15TH day of DECEMBER _____, A.D. 19 78, personally appeared before me GARY WASSTAFF AND FRANCINE WASSTAFF,

HIS WIFE
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 15TH day of DECEMBER 1978

My commission expires AUGUST 22, 1981

Wendy H. [Signature]
Notary Public



C. A. Gibson
Supervising Engineer
Right of Way
Mountain Bell
P. O. Box 30960
Salt Lake City, Utah
84125
(17)

1979 JAN 10 AM 9:23
NINA R. REID
UTAH COUNTY RECORDER
FEE \$4.00
PR _____ ABS _____ IND _____
Mountain Bell