



Property Tax ID # 40-019-0008

ENT 112054:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Oct 21 4:14 pm FEE 40.00 BY KR
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
21761796.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of JUNE, 2019, and recorded in Book N/A, Page N/A, as Entry No. 53694:2019 in the office of the UTAH County Recorder, State of UT, executed by JOSHUA SAVAGE AND STEPHANIE SAVAGE

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR INTERCAP LENDING INC.

_____ is named as Beneficiary and
COTTONWOOD TITLE INSURANCE AGENCY INC. as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 8, PLAT "A", GLENWOOD ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 491 EAST 950 NORTH, OREM, UT 84097

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller

On this 23rd day of SEPTEMBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

