WHEN COMPLETED AND RECORDED RETURN TO: Draper City Planning 1020 East Pioneer Road Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), Dave Brown hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.	
Subdivision: Steeplechase III Street Address: 13592 S. Aintree Hill Cove Parcel Number: 3404256007 Legal Description: Lot #78	11198919 6/15/2011 2:45:00 PM \$12.00 Book - 9931 Pg - 112-113 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.
Acknowledge and Disclose: The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:	
□ Very High Liquefaction Potential □ Rock fall Path □ High Liquefaction Potential □ Debris flow □ Moderate Liquefaction Potential □ Landslide □ Flood Plain □ Surface Fault Rupture	
1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.	
2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.	
3. A site specific natural hazards study and report was not required for the above	ve-described property.
SIGNED Signature of Property Owner/ Corporate Officer BY Printed name of Property Owner/ Corporate Officer	
STATE OF UTAH COUNTY OF SALT LAKE	
On the 15 day of Two, 201, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Dwe Brown, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.	
My commission expires on:	MELANIE MAXFIELD MOTARY PUBLIC • STATE OF UTAH 45 W 10000 S SUITE 315 SANDY, UT 84070 COMM. EXP. 11/01/2011

Exhibit "A"

Lot 78, STEEPLE CHASE PHASE 3, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Tax ID: 34-04-256-007