WHEN RECORDED, MAIL TO:

South Jordan City 1600 W. Towne Center Drive South Jordan, UT 84095 111.98910 06/15/2011 02:43 PM \$72.00 Book - 9931 Ps - 76 GAF?Y W. OTT RECORDER, SALT LAKE COUNTY, UTAH SOUTH JORDAN CITY 1600 W TOWNE CENTER DR SOUTH JORDAN UT 84095 BY: EAP, DEPUTY - WI 1 P.

AFFIDAVIT

This document is made and executed this 14^{th} day of June, 2011, to inform concerned persons of a correction to the plat of the HEATHERWOOD VILLAGE P.U.D. SUBDIVISION, recorded as Entry No. $\underline{10233492}$ in Book $\underline{2007P}$ at Page $\underline{377}$. The revisions to the plat are as follows:

Note 8 is hereby amended and corrected by replacing the original note with the following:

8. WITH THE EXCEPTION OF ANY HOMES PERMITTED PRIOR TO AUGUST 1, 2010, LOTS 13-31 IN THE SUBDIVISION ARE SUBJECT TO A MAXIMUM 'FINISHED FLOOR ELEVATION' OF 38 INCHES ABOVE TOP BACK OF CURB. LOTS 1-12 AND LOTS 32-63 ARE SUBJECT TO A MAXIMUM 'FINISHED FLOOR ELEVATION' OF 45 INCHES ABOVE TOP BACK OF CURB.

In witness whereof, I swear that the above changes are correct and cause the same to be duly executed this _____14th day of June, 2011.

The above revision constitutes the sole change made to the plat. The above revision does not influence any change of, ownership, drainage features, rights-of-way, or any other item which would adversely affect this or adjacent properties.

Kameron Spencer/Land Development

Richmond American Homes of Utah, Inc.

Greg Schindler
Planning Department

South Jordan City

STATE OF UTAH

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COUNTY OF SALT LAKE

On this 15¹² day of June, 2011, Kameron Spencer and Greg Schindler personally appeared before me, signers of the foregoing instrument who duly acknowledged to me that they executed the same acting in their-authorized capacities.

NOTARY-PUBLIC

ANGIE J LUND-BIX

ANGIE J LUND-BIX

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ANGIE J LUND-BIX

COMMISSIONS 502502

COMM. EXP. 65-22-3014