

Recording Requested by:  
First American Title Insurance Company  
1750 Sun Peak Drive, Suite 150  
Park City, UT 84098  
(435)615-0404

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
John Alan Courtney and Paige Courtney  
325 Wild Willow Drive  
Francis, UT 84036

01119159 B: 2532 P: 1544  
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Rhonda Francis Summit County Recorder  
10/04/2019 10:19:50 AM Fee \$40.00  
By FIRST AMERICAN - SUN PEAK  
Electronically Recorded

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **385-5999674 (wg)**  
A.P.N.: **WWS-2A-A12**

**Allan Rex Whitmore and Lynda Whitmore, as joint tenants**, Grantor, of **Francis , UT** County,  
State of **Summit** , hereby CONVEY AND WARRANT to

**John Alan Courtney, Jr and Paige Courtney, husband and wife as joint tenatns with rights of survivorship**, Grantee, of **Francis , Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

**LOT A12, WILD WILLOW SUBDIVISION PHASE 2A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this October 2, 2019.

  
Allan Rex Whitmore  
Lynda Whitmore

STATE OF Utah)  
County of Summit)<sup>ss.</sup>

On October 2, 2019, before me, the undersigned Notary Public, personally appeared **Allan Rex Whitmore and Lynda Whitmore**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

9/23/20

  
Notary Public