

11191096

WHEN RECORDED, MAIL TO:  
Utah Transit Authority  
Right-of-Way Division  
669 West 200 South  
Salt Lake City, UT 84101  
UTSL-0508  
File # 23132-9

11191096  
06/01/2011 12:02 PM \$0.00  
Book - 9928 Pg - 947-949  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTA ATTN ROW  
669 W 200 S  
SLC UT 84101  
BY: TMM, DEPUTY - WI 3 P.

Escrow No.

Tax ID No. 08-34-453-007

Tax ID No. 08-34-477-001

Parcel No. AP-56

Project No. ALRT

### *Special Warranty Deed*

**PacifiCorp, an Oregon corporation, d/b/a Rocky Mountain Power, Successor in Interest to Utah Power & Light Company**, organized and existing under the laws of the State of Utah, with its principal office at 1407 West North Temple Street, Suite 110, Salt Lake City, County of Salt Lake, State of Utah, GRANTOR, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following describe parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the SE1/4 of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", and described as follows:

Beginning at the Northeast corner of said entire tract and in the southerly right of way line of North Temple Street, which point is 660.0 feet N.00°01'30"W. and 881.10 feet S.89°58'30"W. from the Southeast Corner of said Section 34; and running thence S.00°01'30"E. 1.98 feet along the easterly boundary line of said entire tract; thence S.87°05'12"W. 60.01 feet; thence S.35°51'12"W 11.81 feet; thence West 76.00 feet; thence N.35°51'12"W. 11.78 feet; thence S.89°48'10"W. 359.56 feet; thence N.87°23'53"W. 132.35 feet to the northerly boundary line of said entire tract; thence N.89°58'30"E. 641.53 feet along said northerly boundary line and said southerly right of way line to the point of beginning.

The above-described parcel of land contains 3,839 square feet in area or 0.088 acres.

(Note: Rotate above bearings 0°01'30" clockwise to equal record bearings.)

RESERVING to Grantor, its successors in interest and assigns a perpetual easement and right of way for the maintenance, repair, alteration and replacement of the electric transmission, distribution and communications circuits of the Grantors existing installations or additional construction and installations after the granting of this deed.

Parcel No. AP-56  
Project No. ALRT

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 17<sup>th</sup> day of May, A.D., 2011

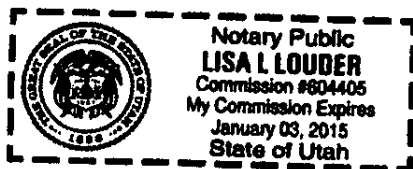
PacifiCorp, an Oregon corporation,  
d/b/a Rocky Mountain Power,  
Successor in Interest to Utah Power  
& Light Company

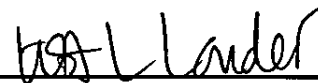


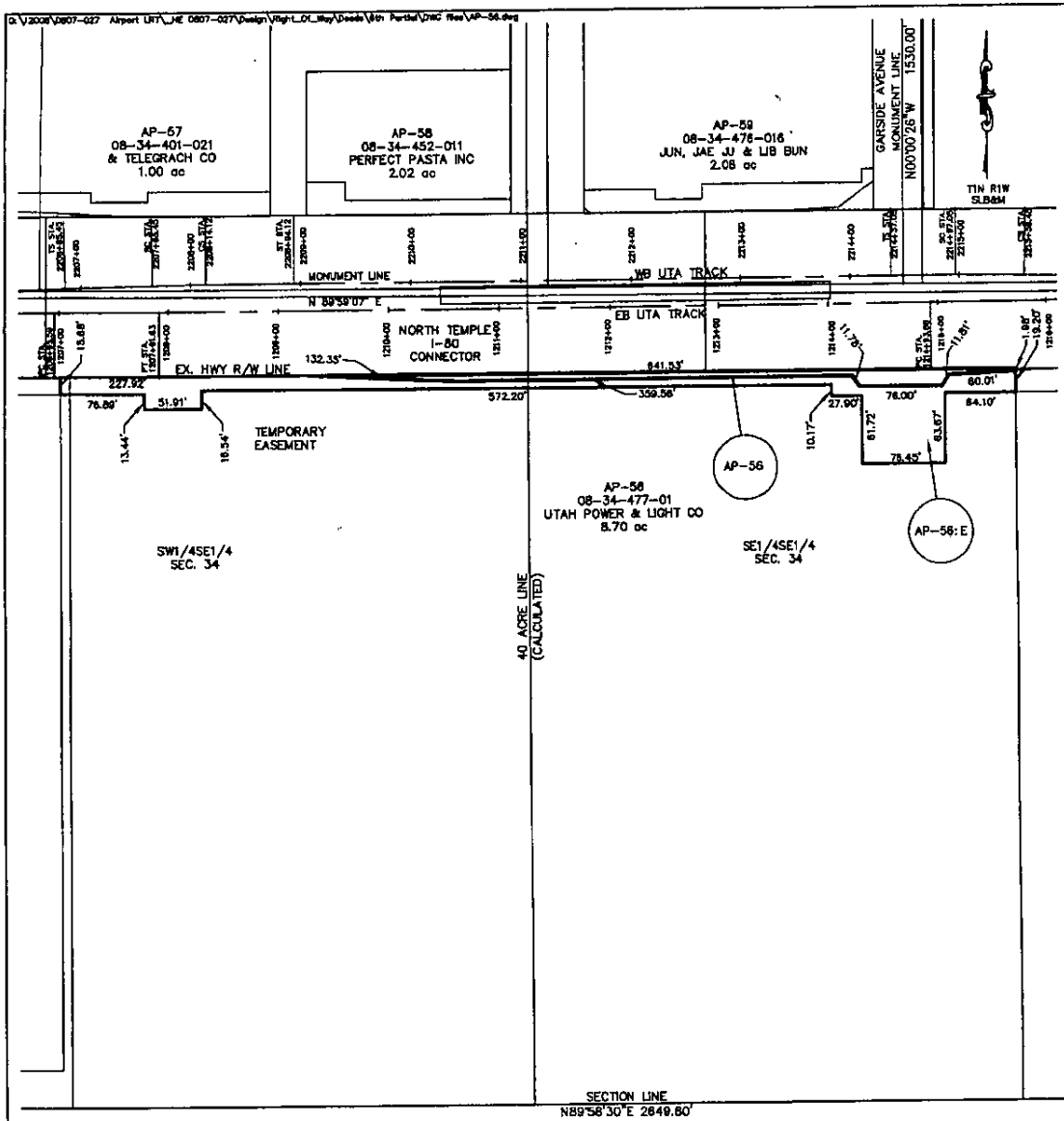
By: A. Richard Walje  
Its: President

STATE OF UTAH                    )  
  )ss.  
County of Salt Lake            )

On the 17<sup>th</sup> day of May, 2011, personally appeared before me A. Richard Walje, who being by me duly sworn, did say that he is the President of Rocky Mountain Power, a division of PacifiCorp, an Oregon corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said acknowledged to me that said corporation executed the same.



  
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NOTARY PUBLIC  
My Commission Expires: 1-3-2015



PARCEL NO.	OWNER	NET AC.	SQ. FEET	EXIST. RAW AC. IN DEED	OWNERSHIP AC.	REMAINING AC. LEFT	REMAINING AC. RIGHT
AP-58	UTAH POWER & LIGHT CO.	0.088	3,839	NONE	13.05	NONE	12.962
AP-58 E		0.337	14,657			TEMPORARY	

SHEET NO. **AP-58** COUNTY **SALT LAKE** PROPERTY OWNER: **UTAH POWER & LIGHT CO.** PROPERTY ADDRESS: **1447 WEST NORTH TEMPLE ST.** SLC, UT

**WilburSmith** ASSOCIATES  
Steve Greene & Associates, PLLC

Hatch Mott MacDonald  
DAVID EVANS AND ASSOCIATES INC.

**UTA**  
UTAH TRANSIT AUTHORITY

Approved By: \_\_\_\_\_

**AIRPORT LIGHT RAIL  
TRANSIT PROJECT**

DRAWN BY: **MRL**  
CHECKED BY: **JCH**  
QC CHECKED BY: **GCO**