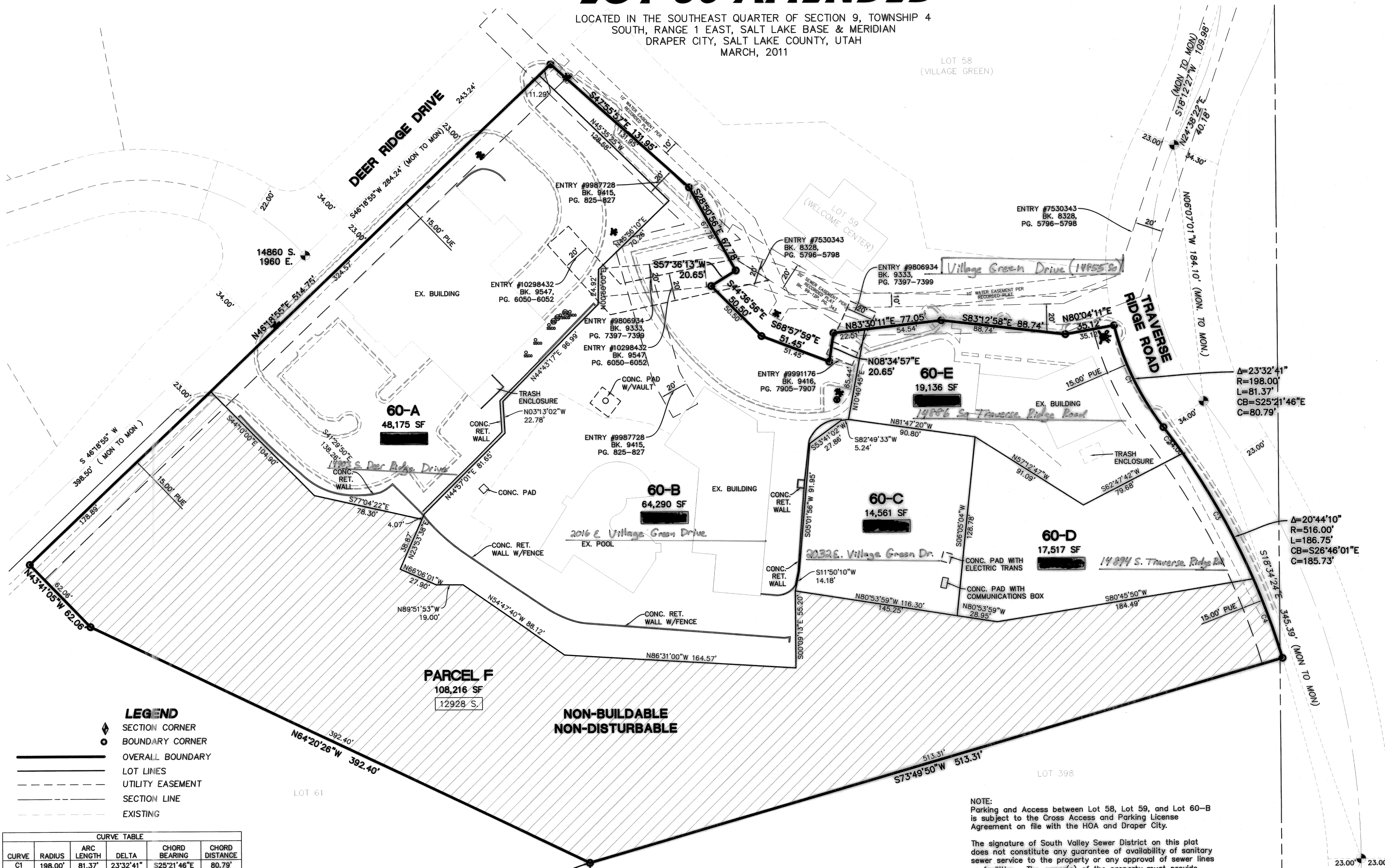


OAK VISTA, No. 2 AT SUNCREST LOT 60 AMENDED

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4
SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH
MARCH, 2011

LOT 58
(VILLAGE GREEN)



- LEGEND**
- ◆ SECTION CORNER
 - BOUNDARY CORNER
 - OVERALL BOUNDARY
 - - - LOT LINES
 - - - UTILITY EASEMENT
 - - - SECTION LINE
 - - - EXISTING

CURVE TABLE

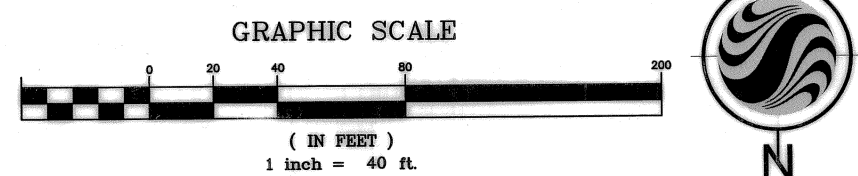
CURVE	RADIUS	ARC LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C1	198.00'	81.37'	23°32'41"	S25°21'46"E	80.79'
C2	516.00'	23.34'	2°35'29"	N35°50'22"W	23.34'
C3	516.00'	103.04'	11°26'29"	N28°49'23"W	102.87'
C4	516.00'	60.37'	6°42'13"	N19°45'02"W	60.34'

SOUTH 1/4 CORNER OF SECTION 9,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
(FOUND MON)

BASIS OF BEARING
MEAS=S89°52'50"W 2611.26'
(MON. TO MON.)
(ARP=S89°38'54"W 2611.06')

NOTE:
Parking and Access between Lot 58, Lot 59, and Lot 60-B is subject to the Cross Access and Parking License Agreement on file with the HOA and Draper City.

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.



SURVEYOR'S CERTIFICATE

I, Gregory A. Cates, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **OAK VISTA No 2 AT SUNCREST LOT 60, AMENDED** and that same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTIONS

All of Lot 60 as shown on the plat of Oak Vista No. 2 at Suncrest as recorded in Book 99-12P at Page 343 in the Salt Lake County Recorder's Office, said Lot 60 being more particularly described as follows:

Beginning at the Back Corner of Lots 61 and 398 of said Oak Vista No. 2 at Suncrest, said point being also S89°52'50"W 492.03 feet, along the Section Line, and North 241.45 feet from the Southeast Corner of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence, along the Northerly Line of said Lot 61, the following two (2) courses: (1) N64°20'26"W 392.40 feet, (2) N43°41'05"W 62.06 feet to the Southeastery Right-of-Way Line of Deer Ridge Drive; thence, along said Southeastery Right-of-Way Line, N46°18'55"E 514.75 feet to the Southwesterly Line of Lot 59; thence, along said Southwesterly Line, the following nine (9) courses: (1) S47°56'57"E 131.95 feet, (2) S28°50'56"E 67.78 feet, (3) S57°36'13"W 20.65 feet, (4) S44°36'56"E 50.50 feet, (5) S68°57'59"E 51.45 feet, (6) N08°34'57"E 20.65 feet, (7) N83°30'11"E 77.05 feet, (8) S83°12'58"E 88.74 feet, (9) N80°04'11"E 35.12 feet to the Southwesterly Right-of-Way Line of Maple View Drive; thence, along said Southwesterly Right-of-Way Line, the following two (2) courses: (1) Southeastery 81.37 feet along the arc of a 198.00 foot radius curve to the left, chord bears S25°21'46"E 80.79 feet, (2) Southeastery 186.75 feet along the arc of a 516.00 foot radius curve to the right, chord bears S26°46'01"E 185.73 feet to the Northerly Line of said Lot 398; thence, along said Northerly Line, S73°49'50"W 513.31 feet to the Point of Beginning.

Contains: 271,904 SF. or 6.24 AC.

Date May 6, 2011

Gregory A. Cates
P.L.S. No. 161226

OWNER'S DEDICATION

Know all men by these presents that ONE, the undersigned owner() of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as

**OAK VISTA No. 2 AT SUNCREST
LOT 60, AMENDED**

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof we have hereunto set our HAND this 9th day of MAY, A.D., 2011

Zions First National Bank
DRAPER CITY MAYOR

Chris Anderson
DRAPER CITY RECORDER (ATTEST)

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF 9 J.S.S.
On the 9th day of May, A.D., 2011 personally appeared before me, the undersigned Notary Public, and for the County of SALT LAKE in the State of UTAH, ZIONS FIRST NATIONAL BANK, who after being duly sworn, acknowledged to me that Zions First National Bank is a Corporation, that he signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 2-4-15

Christina Marie Kure
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF 9 J.S.S.
On the 9th day of May, A.D., 2011 personally appeared before me, the undersigned Notary Public, in and for said County of 9 in the State of UTAH, the signer() of the above Owner's Dedication in number, who after being duly sworn, acknowledged to me that he signed it freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY

**OAK VISTA No. 2 AT SUNCREST
LOT 60, AMENDED**

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH

EASEMENT APPROVAL

QUESTAR GAS CO. DATE 5-19-11

COMCAST DATE 5/20/11

Stantec Consulting Inc. 3995 S 700 E Ste. 300 Salt Lake City, UT 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com

Project Number	PM		
185-302247	JRJ		
Filename	LOT60-amended		
Designed By	JWJ		
Drawn By	JWJ		
Checked By	GAC		
Date	05/06/2011		
No.	Revisions	By	Date

PLANNING COMMISSION

APPROVED THIS 25th DAY OF May A.D., 2011 BY THE DRAPER CITY PLANNING AND ZONING COMMISSION

Paul D. Dand
CHAIRMAN, DRAPER CITY PLANNING AND ZONING COMM.

COUNTY HEALTH DEPARTMENT

APPROVED THIS 11th DAY OF May A.D., 2011

Paul D. Dand
DIRECTOR

DRAPER CITY WATER DEPARTMENT

APPROVED THIS 23 DAY OF May A.D., 2011

Troy Johnson

SOUTH VALLEY SEWER DISTRICT

APPROVED THIS 16 DAY OF May A.D., 2011 BY THE SEWER DISTRICT.

Troy Johnson
SOUTH VALLEY SEWER DISTRICT DISTRICT MANAGER

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

23 May 2011
DATE

Troy Johnson
DRAPER CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 25th DAY OF May A.D., 2011

Donna J. Peterson
DRAPER CITY ATTORNEY

DRAPER CITY COUNCIL

PRESENTED TO THE DRAPER CITY COUNCIL, THIS 25th DAY OF May A.D., 2011, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Donna J. Peterson
ATTEST: CITY RECORDER

Daniel H. Smith
MAYOR

RECORDED #1187982

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: CITY OF DRAPER

DATE: 5/25/2011 TIME: 3:24 PM BOOK: 2011 PAGE: 107

Paul D. Dand
DEPUTY SALT LAKE COUNTY RECORDER