

Property Tax ID # 38-669-0053

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



ENT 111826:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Oct 21 3:35 pm FEE 40.00 BY MC
RECORDED FOR FIRST AMERICAN TITLE INSUR

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
24215451.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of AUGUST, 2022, and recorded in Book N/A, Page N/A, as Entry No. 89810:2022 in the office of the UTAH County Recorder, State of UT, executed by SEBASTIAN DURAN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for FIRST COLONY MORTGAGE CORPORATION _____ is named as Beneficiary and PROSPECT TITLE INSURANCE AGENCY _____ as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 53, THE ESTATES AT FENN FARMS PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 333 SOUTH 680 WEST, AMERICAN FORK, UT 84003

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 8th day of SEPTEMBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

