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5/12/2011 10:05:00 AM \$12.00
Book - 9924 Pg - 142-143
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6975 Union Park Center, Suite 180
Midvale, UT 84047
(801)562-1121

AFTER RECORDING RETURN TO:
Collective Vision, LLP
C/O Robert Howard, 2116 Parkside Drive
Boise, Idaho 83712

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **061-5385693 (TK)**
A.P.N.: **16-31-478-101-0000**

H. Diane Christopherson, an unmarried woman, Grantor, of **Murray**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Collective Vision, LLP, Grantee, of **Boise**, **Ada** County, State of **ID**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 162B, IN BUILDING 37, CONTAINED WITHIN THE WAYLAND STATION AT OLD FARM, A PROWSWOOD OPEN SPACE COMMUNITY (PHASE NO. 3), A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 2917095, IN BOOK "77-3" OF PLATS AT PAGE 69 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 2917096, IN BOOK 4458 AT PAGE 1138 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this ^{May}~~April~~ 12, 2011 .

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

H. Diane Christopherson
H. Diane Christopherson

STATE OF Utah)
COUNTY OF Salt Lake)^{ss.}

On May 12, 2011, 2011, personally appeared before me, **H. Diane Christopherson**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

[Signature]

Notary Public

(Printed Name)
My Commission expires: _____

