			1
WHEN RECORDED, MAIL TO:	EMBRACE TO TOSUPE T		(a)
,	3 2.00 By	SPRIGGS, SUMMIT CO RECORDER	
,	DPX3GMI	BSTRACT	
	Space Above for Reco	rder's Use	
	. T.V. DEED		
	NTY DEED	grantor s	
J. Edwin Ure and Jean Ure, h	_	, State of Utah, hereby	
of Kamas , County		·	
CONVEY and WARRANT to Ure Ranches	, Inc., a Utah corpora	ation,	
		grantee	
_		, State of Utah	
of , Cour	aty of Summit	DOLLARS,	
for the sum of TEN (\$10.00) and other good and valuable considerate	ion.	DOLLATION ,	
	Summit	County,	
the following described tract of land in	Quinalit		
State of Utah, A tract of land commencing 51.50 rods	west of the southeast	corner of Section 18,	
Township 2 south, Range 6 East, Salt I North 128.95 rods; thence North 79 degrods; thence East 11.625 rods; to the	Lake Base and Meridian grees West, 11.625 rod	' and inmitua ruence	!
Also: A Tract of land commencing 63.3 Section 18, Township 2 South, Range 6 running thence North 131.155 rods; the South 133.36 rods; thence East 11.625 9.575 acres, more or less.	East, Sait Lake base	West 11.625 rods; thence	e
Together with all water and water right whether evidenced by shares of stock	hts belonging or appur in an incorporated Com	rtenant to the said land mpany or otherwise.	
This conveyance is made subject to ricanals, transmission lines, etc., whi and to all mortgages and liens of recail mortgages and liens the grantee	ord. including taxes	for the year 1968, which	
WITNESS the hand of said grantor, this	5th day of Septem	ber A. D. 19 68	
Signed in the presence of	I Chui	fue 1	
	Jean C		
	•••••••		
STATE OF UTAH,			
County of Summit			
	September n Ure and Jean Ure, hi	, A.D. 19 68 is wife,	
the signers of the within instrument, who same.	duly acknowledged to me	e that they executed the	
	Maria	Notary Public.	
My commission expires 12/2/68	Residing In Park		
APPROVED FORM	UTAH SECURITIES COMMISSIC	BOOKM17 PAGE	674
" resquest the "	Make to have		1-1

(3)

WHEN RECORDED, MAIL TO:	Entry No. 1177712 Book M17. 3	k ć
	repulling of J.Edwin Ure	
	* 3.00 By Wanda & Day is INDEXED ABSTRACT	

WARRANTY DEED

James Edwin Ure and LouJean Ure, his wife, grantors, of Kamas, County of Summit, State of Utah, convey to Ure Ranches, Inc., a Utah corporation, grantee, of Summit County, State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tracts of land in Summit County, State of Utah,

- (1) The Southeast quarter of the Northeast quarter of Section 24, Township 2 South, Range 5 East, Salt Lake Base and Meridian, less 14 acres, more or less, in three exceptions which exceptions are represented by conveyances of record in the Summit County Recorder's Office.
- (2) Lots two, three and four of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian.
- (3) Also, a tract of land commencing at the Southwest corner of the Southeast quarter of Section 18, Township 2 South, Range 6 East, Salt Lake Base and Meridian, and running thence East 63 rods; thence North 89 rods; thence South 87° West 63 rods; thence South 86 rods and 2 feet to the point of beginning, containing 34.65 acres, more or less.

Together with the improvement on said tracts of land and the water and water rights appurtenant thereto or used in connection therewith whether evidenced by shares of stock in an incorporated company or otherwise, particularly including 314 shares of the capital stock of the Beaver and Shingle Creek Irrigation Company, a corporation, and 12.854 shares of the capital stock of the Washington Irrigation Company, a corporation.

This conveyance is made subject to rights-of-way and easement for roads, ditches, canals, transmission lines, etc., which may exist over, under or across said land and to all mortgages and liens of record, including taxes for the year 1968, which said mortgages and liens the grantee does hereby assume and agree to pay.

WITNESS the hand of said grantors, this 5th day of September, A.D.

James Edwin Ure

LouJean Ure

STATE OF UTAH

1968.

COUNTY OF SUMMIT)

On the 5th day of September, A.D. 1968, personally appeared before me James Edwin Ure and LouJean Ure, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

Residing in Park City, Utah

My commission expires:

12/2/68

BOOKM17 PAGE675

THE PROPERTY OF	, · · · · ·	ı
WHEN RECORDED, MAIL TO:	Entry: 1 10511 Book M 24 RECORD D 1-20°70 at3:15 M Page 543- REQUEST of Ure Ranches, Inc. FEE 2.00 WANDAY SPRIGGS, SU'AMIT CO. RECORD	• .
······································	Space Above for Recorder's Use ABSTRACY TARILATIAN	rijg
WARRAN	IT.Y. DEED	
J. EDWIN URE and JEAN URE, his wife,	, grantor	rs,
of Kamas , County	of Summit , State of Uta	ah,
hereby CONVEY and WARRANT to URE	RANCHES, INC., a Utah Corporation,	
	, grantee	e,
of Summit County , XXXXX	, State of Ut	tah
for the sum of TEN (\$10.00)	DOLLAR	RS,
and other good and valuable considerat	ion	
the following described tract of land in	Summit County, State of Utah, to-wa	rit:
	of the Northeast quarter of Section 6 East, of the Salt Lake Base and es.	
all ditches and appurtenance to rights of way and easemen	ts appertaining to said land and subject thereto belonging and subject ts for roads, ditches, canals, ch may exist over, under or across	
	and the same of th	
	The single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-single-singl	
a man	make the second and the second are second as the second as	
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The same of the sa		
WITNESS the hands of said grantors, this ga	t day of January , 19 70)
Signed in the presence of		200 ep eb ep
Wolfert S. Chiles	Jean Une	
	0. Elminton	
STATE OF UTAH,		
County of SUMMIT		
	January ,19 70 E and JEAN URE, his wife,	
the signer s of the above instrument, who desame.	uly acknowledged to me that the y executed the	he
	Notary Public.	
My commission expires 12/2772	Residing in Salt Lake City, Utah	
	BOOKM24 PAGE.	54
APPROVED FORM — UTAH FORM 101 - WARRANTY DEED - KELLY CO., 88 W. NINTH SO., S.L.	H SECURITIES COMMISSION	

DOUNDY DAGES 12

PEC 1-20-70 at 3:16 M Page 514.

REC Ure Ranches, Inc.

By Philipped August 1 ABSINACT ABSINACT

W A R R A N T Y D E E D

J. EDWIN URE and LouJEAN URE, his wife, grantors, of Kamas, County of Summit, State of Utah, hereby convey and warrant to URE RANCHES, INC., a Utah corporation, grantee, of Summit County, State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tracts of land in Summit County, State of Utah, to-wit:

Commencing at the Northwest corner of the Southeast quarter of Section 18, Township 2 South, Range 6 East of the Salt Lake Base and Meridian and running thence East 35.33 rods; thence South 16.09 rods; thence South 79°00' East 28.24 rods; thence South 49.8 rods; thence West 63 rods to the West line of said quarter section line; thence North 72.12 rods to the place of beginning, containing 25 acres.

ALSO, beginning 74.75 rods West of the Southeast corner of Section 18, Township 2 South, Range 6 East of the Salt Lake Base and Meridian and running thence North 0°30' East, 33.34 chains; thence North 79°00' West 25.35 rods; thence South 0°30' West 34.48 chains; thence East 24.89 rods to the place of beginning, containing 21.2 acres.

ALSO, beginning 160 rods South and 80 rods West of the Northeast corner of Section 18, Township 2 South, Range 6 East of the Salt Lake Base and Meridian and running thence West 46 rods 12 links; thence South 0°12' East 16 rods 12 links; thence South 79°0' East 47 rods 15 links; thence North 25 rods to the place of beginning, containing 6 acres and 22 square rods.

Together with all water rights appurtenant to said tracts of land and all ditches and appurtenances thereto belonging but subject to rights of way and easements for roads, ditches, canals, transmission lines, etc. which may exist over, under or across said tracts of land.

WITNESS the hands of said grantors, this KML day of January, 1970.

Signed in the presence of

1 FOWIN HRF

Lan lea

LouJEAN URE

STATE OF UTAH, (
SS.

COUNTY OF SUMMIT)

On the <u>Std</u> day of January, 1970, personally appeared before me J. EDWIN URE and LouJEAN URE, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC

My Commission Expires 12/2/72

Residing in Salt Lake City, Utah

BOOKM24 PAGE544

WHEN RECORDED, MAIL TO:		
***************************************	RECORDED 8-30-7 REQUEST of Ro	800 Book M 40 2 .4:11 M Page 557 bert E. Ure
•	Space Above for P	tecutifet's Use III CO RECORDER
WARR	ANTY DEED	ABSTRACT
J. Edwin Ure and Jean F.		amon ton a
.	inty of Summit	grantors , State of Utah, hereby
COMMENT	hes, Inc., a Utah corp	
	noo, mor, a ocan corp	oracion,
		grantee
of Summit County , O	Dougland	, State of Utah
for the sum of TEN (\$10.00) and other good and valuable consider	ration,	DOLLARS,
the following described tract of land in	Summit	County,
State of Utah,		
Township Two South, of Range Six East North One Hundred Nineteen and 56/10 degrees West; twenty-five and 25/100 Twenty-four and 35/100 (124.35) rods rods to the place of beginning, continuous or less. Together with all water rights appear the place of the Parent of t	00 (119.56) rods; thence (25.25) rods; thence s; thence East Twenty-faining Nineteen and 24 staining to said land a	South One Hundred five and 25/100 (25.25) 4/100 (19.24) acres
shares of the Beaver and Shingle Cre all ditches and appurtenances thereu	ek Irrigation Company.	, a corporation, and
Subject to rights-of-way and easemen etc. which may exist over, under or	t for roads, ditches, across said land.	canals, transmission lin
WITNESS the hand of said grantors, this	5th day of Septe	ember A. D. 19 68
Signed in the presence of	Edu	2 The
) cano	t. Zhe
		•
STATE OF UTAH,		,
County of Summit ss.		
On the 5th day of personally appeared before me J. Edwin	September Ure and Jean F. Ure,	, A.D. 1968 his wife,
the signers of the within instrument, who same.		
My commission expires 12/2/68	UTAL SECURITIES COMMISSION	Notary Public. City, Utah PAGE 557
	S.L.C. De 168	K M40

Recorded at Request of			21623	¥ 52
at M. Fee Paid \$	•	1 . 2 70	11-27-73 - 9:53	
by	Den Rook	Patro	Robert B.	uru commel es Rece
		3 2.00	Ref A V JURI 665 2	c 2/ Spang
Mail tax notice to		dres 1,49EXED		
\mathbf{W}_{A}	ARRANT	Y DEEL		
VALDEN W. LAMBERT and WANDA of Burnslake, British Columb CONVEY and WARRANT to	C. LAMBERT, husl	oand and wife Canada	,-State of Ut	grantors sh, hereby
of Kamas, County of Summit CEN AND NO/100(\$10.00) and for other good the following described tract	and valuable con			grantee the sum of OLLARS, County,
State of Utah; to wit:	I land in		Stimit	Country,
along	West 1,129.39 section line 956 ining 6.60 acres	6.03 feet to th		
WITNESS, the hand s of said grand September Signed in the Presence Soline H. J. Box 428, Bruss Nofary Public	e of WA	· •		day of
STATE OF UTAIL, SURNSLAKE, BRITISH COLUMBIA COUNTY OF CANADA	day of Septe	and WANDA C. I	—————————————————————————————————————	D. 19 73, Ce,
the signer s of the within instrance. My commission expires No.	31.8 10	cknowledged to me Weline esiding in Burne	H. Lui	Public.

	Entry No. 239863
WHEN RECORDED, MAIL TO:	REQUEST OF Robert Use
Robert E UNE	A SAME AND A SERVER SER
INDEXT E CANE	5 6.00 By Susan Court
Kamas let	RECORDED 10.8.85 at 9:00 M
	Space Above for Recorder's Use
WARI	RANTY DEED
of Burns Fine , c	ounty of Prince Repetit, State of Utah, hereby
CONVEY and WARRANT to ROBERT	E. URE and RICHARD D. URE
	grantees
	State of Iltah
o f	, County of , State of Utah
for the sum of TEN AND NO/100	valuable consideration.
and other good and	varuabre Constuctation.
the following described tract of land in	SUMMIT County,
State of Utah,	INDEXED:
	GRANIOR:
SEE ATTACHE	D EXHIBIT "A" RELEASED:
	14 14 14 14 14 14 14 14 14 14 14 14 14 1
	ABSTRACTED:
	STAMPED:
	and the second of the second o
WITNESS the hand of said grantor,	this day of A. D. 19
Signed in the presence of	Walden W Ambell
	WALDEN W LATBERTS
RAYMOND 2. 1 CV	WANDA C. LAMBERT
P.O. Box 2000 Burns Laka, 0.0.	410 /4/5
Provide a Fill	357 146-147
STATE OF Quelick Column	wer and the second
COUNTY OF France (lugar)	SS.
	of A.D. 19
On the A day personally appeared before me WALDE	N W. AMBERT AND A C LAMBERT
	, who duly notice where the that the executed the
same.	GAYMOND TO THE TOTAL THE T
	P.O.
	Notary Public.
My commission expires 1724	Million Residing in s. / Color
	a vace.
	- UTAH SECURITIES COMMISSIC
FORM 101-WAR TY DEED- 1 Co., 86 W. Nis	th South, S.L.C., Utah

EXHIBIT "A"

Beginning at a point on the South right of way boundary of the Kamas Keetley Road, said point being 244.4 feet North and N. 31°52°30" East 1070 feet from the SW corner of Section 24, Tp. 2 S. R. 5 E., S.L.B.&M. thence N. 77°06'30" East 1253 feet; thence N.72°25' E. 469.3 feet; thence N. 53°25' E. 399.6 feet; thence N. 46°21'30" E. 723.9 feet; thence N. 84°26' E. 225.8 feet; thence N. 73°51' E. 715.5 feets more or less, to a point on the West line of the Net of the SEt of said Section 24; running thence North 997.22feet to the right of way boundary of the Kamas Keetley Road; thence S. 65°06' W. 5.245 chains; thence S. 76°46' W. 11.35 chains; thence S. 56°16' W. 12.18 chains; thence S. 53°56' W. 18 chains, more or less, to the quarter quarter section line running North and South; thence running in a southwesterly direction following the South right of way boundary of the Kamas Keetley Road 1125 feet, more or less, to the point of beginning.

Excepting from said parcel an undivided one-half interest in and to all oil, gas, petroleum, naptha, other hydrocarbon substances and minerals of whatsoever nature in upon or beneath said property, with all rights incidental to development of same, as reserved by the Federal Land Bank of Berkeley, a corporation, in that certain deed to John A. Lambert and Martha A. Lambert, his wife, dated March 5, 1941.

ALSO EXCEPTING from said parcel the remainder of the mineral rights in said land together with the incidental rights for the development of the same as reserved by Thora R. Lambert and wife in that certain Warranty Deed to Walden W. Lambert and Dorothy W. Lambert, his wife, dated August 14, 1944.

Recorded a	t Request of	Rances	2nc	,	
	M. Fee Paid \$	800 £	outh Lamy	at Lane	
by		Dep. Book_	Come Int	~ & \(\rho \cdot	
	otice to	-	_Address		
Man cax n					
	W	AKKAN	ITY DEF	ED .	
of CONVEY	Summit and WARRANT to	, County o			grantor tah, hereby
of				for	grantee the sum of
~1	TEN (10.00) and	other consid	derations		DOLLARS,
	ng described tract of	land in	SUMMIT		County,
State of Ut	lan:				
	Commencing North	2012 22 5	and 17 (30	Foot from the Or	
	thence East 1071.	oZ feet to the	ne point of beg	SUMMIT COUNTY RECORDER	JAN 29 P
WITNESS,	, the hand of said gr	antor, this	986 ourteenth	,	day of
	Signed in the Presence	of	Dale of	Leavi	#
		<u> </u>			
					· · · · · · · · · · · · · · · · · · ·
STATE OF	UTAH, Summit	} ss.	BOOK 552 PAG	:330	
	forteeth a	Detobe	er-	, A	. D. 19 86
personally	appeared lefter me	S. J.			
the signer same.	of the within instru ROMA L. AND	iment. Who duly	y acknowledged to	me that he ex	ecuted the
		* AL \ /A*	TOMUL OF		
	ssion expires 2-77	UTI	1	Notar	y Public.

The state of the s

BLANK #101 WARRANTY DEED OEM PTG. CO. — 3215 SO. 2800 EAST — SALT LAKE CITY

K

Recorded at I est of				***
at M. Fee Paid \$				
by	_ Dep. Book	Page	Ref.:	
Mail tax notice to	Add	iress 66/ &	Samlert Le nas 700 84036	2.~
TYTT A	יייי דרינא א מרמד	Kan V DEET	nas U	
WA	KKANI	Y DEEL) 84036	,
			. • • • • • • • • • • • • • • • • • • •	
I.mn Evolling				grantor
Lynn Fuelling of Kamas CONVEY and WARRANT to in common with rights of	R. David Ur	e and Robert	,State of U Ure Joint T	tah, hereby
		- 		
of			for	grantee the sum of
Ten				DOLLARS,
and other good and valua the following described tract of la	ble conside nd in	rations.	Summit	County,
State of Utah:				
Commencing at a point in point being located Sout the North quarter corner 5 East, Salt Lake Base a 19'34" West 1691.44 Feet boundary of a County Roadistances along said Nor 232.87 feet; South 65 dedeg. 13'49" West 1170.72 481.83 feet; thence North thence North 00 deg. 30' to the South boundary of bearings and distances a 55'16" East 241.11 feet, North 75 deg. 47'23" East 72.93 feet to the p	h 226.26 fee of Section of Section nd Meridian to a fence d; thence the boundary g. 12'56" We feet, and h 01 deg. 3 38" West alsaid highworth 71 det 612.70 fee	et and East 24, Townshi ; thence Sou line in the he following ; South 65 de 5'38" East cong a fence ay; thence to ighway bound eg. 53'25" E et; and Nort	1141.37 feet ip 2 South, F ith 01 deg. e Northerly g bearings a deg. 09'50" W feet; South 6 g. 00'38" Wes 1483.60 feet; line 593.96 the following dary; North 5	from ange nd est 5 t feet 3 deg. feet;
WITNESS, the hand of said grant November	tor , this , A. D. 1990	28		day of
A				00
Signed in the Presence of		Sym		
	\ \ -	 		
			0.33 IMUS	
				À NO SE
STATE OF UTAH,	1			28
County of Summit	SS.	e de la companya de l		
	of Noven		RECOMOE	1. 1990 NO3
			TARY Com	Pues &
the signer of the within instrume	ent, who duly ac	knowledged to m	come that *he ex	m Exp C
SOMO		<u> </u>		EE STOKES
BOOK 588 PAGE 41	ម /	Carlos 1	•4 //	rth Main
	: 	MILLAN D	wille D	Publica
My commission expires 03/3	3/93 Res	iding in Coal	ville D	OF NO.

UTAH TITLE AND ABSTRACT COMPANY

ESC EUF

AFTER RECORDING RETURN TO:

Ure Brothers, LLC 724 South Lambert Lane Kamas, UT 84036 ENTRY NO. 00899852
06/03/2010 10:06:12 AM B: 2034 P: 1119
Quit Claim Deed PAGE 1/2
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 12.00 BY URE BROTHERS LLC

Parcel ID No. CD-618

QUIT-CLAIM DEED

JOHN URE and KENT URE of Kamas, Utah, as Grantors, for the sum of Ten and No/100 Dollars and other good and valuable consideration, hereby quitclaim to URE BROTHERS, LLC, a Utah limited liability company, having an address of 724 South Lambert Lane, Kamas, Utah 84036, as Grantee, the property located in Summit County, Utah, and more particularly described as follows:

S 20 T 2S R 6E BEG 1 RD E & 3 RDS S OF NW COR SEC 20T2SR6E, SLBM TH S 75.67 RDS; E 21.34 RDS;N 75.67 RDS; W 21.34 RDS TO BEG CONT10 ACRES COVERS 2 PARCELS 1-A439 M6-108 M59-579 M95-65 355-600

DATED this 9 day of December, 2009.

JOHN URE

KENT URE

STATE OF UTAH

COUNTY OF Molgan

On the 9 day of December, 2009, personally appeared before me John Ure and Kent -Ure, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are signed on the preceding document, and acknowledged to me that they signed it voluntarily for its stated purpose.

ND: 4820-6981-5044, v. 1

AFTER RECORDING RETURN TO:

Ure Brothers, LLC 724 South Lambert Lane Kamas, UT 84036

MY COMMISSION EXPIRES:10/18/10

ENTRY NO. 00899853
06/03/2010 10:06:12 AM B: 2034 P: 1121
Quit Claim Deed PAGE 1/1
ALAN SPRISGS, SUMMIT COUNTY RECORDER
FEE 10:00 BY URE BROTHERS LLC

Parcel ID No. CD-618

QUIT-CLAIM DEED

JOHN URE and KENT URE of Kamas, Utah, as Grantors, for the sum of Ten and No/100 Dollars and other good and valuable consideration, hereby quitclaim to URE BROTHERS, LLC, a Utah limited liability company, having an address of 724 South Lambert Lane, Kamas, Utah 84036, as Grantee, the property located in Summit County, Utah, and more particularly described as follows:

S 20 T 2S R 6E BEG 1 RD E & 3 RDS S OF NW COR SEC 20T2SR6E, SLBM TH S 75.67 RDS; E 21.34 RDS; N 75.67 RDS; W 21.34 RDS TO BEG CONT10 ACRES COVERS 2 PARCELS 1-A439 M6-108 M59-579 M95-65 355-600

DATED this day of Dece	ember, 2009.
	JOHN URE
Sworn to and subscribed before me this de day of 12 (25) (20) (20) (20) (20) (20) (20) (20) (20	Kent Une KENT URE

Founders Title Company ACCOM4

MAIL TAX NOTICE TO Richard D. Ure 661 S. Lambert Lane Kamas, Utah 84036

Jit Claim Deed PAGE 1/2
AN SPRIGGS SUMMIT COUNTY RECORDER
EE 12.00 BY ROBERT URE

QUIT-CLAIM DEED

ROBERT EDWIN URE aka ROBERT E. URE and RICHARD DAVID URE aka RICHARD D. URE Grantors of Kamas, County of Summit, State of Utah, hereby QUIT-CLAIM to

RICHARD D. URE and MAE FANCE URE, husband and wife as joint tenants

Grantees of

for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in SUMMIT County, State of UTAH:

Description 2

A portion of land located in the Southwest Quarter of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as North between the Southwest Corner and the West 1/4 Corner of said Section 19, described as follows:

Beginning at a point North 987.31 feet and East 1114.57 feet and North 35°34'15" West 290.76 feet from the Southwest Corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian, which point being located on the westerly line of Lambert Lane being a fence line, and running thence West 444.28 feet; thence North 244.02 feet; thence East 269.76 feet to the westerly line of Lambert Lane; thence South 35°34'15" East 300.00 feet to the point of beginning.

Containing 2.00 Acres

Parcel: Part of CD-585-A-1, part of CD-585-A-2 and CD-585-A

WITNESS, the hand of said grantors, this ______ day of July, A.D., 2010

STATE OF UTAH

)ss.

COUNTY OF SUMMIT

On the 19th day of July, 2010, personally appeared before me Richard David Ure and Historia Williams , the signers of the within instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC

Vision Form SDD05UT Rev. 05/08/97





NOTARY PUBLIC VICKI GEARY 80 No. Main, PO Box 128 Coalville, Utah 84017 My Commission Expires February 3, 2012 STATE OF UTAH

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Brothers, LLC 220 N. Morgan Valley Dr. Morgan, Utah 84050 Attn: John Ure

ENTRY NO. 0096057 12/31/2012 12:33:12 PM B: 2164 P: 0329 Warranty Deed PAGE 1/3 ALAN SPRIGGS, SUMMIT COUNTY RECORDER FEE 16.00 BY DAVID URE

Tax Serial No.: CD-582

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ROBERT URE, DAVID URE, PAUL URE AND ALEEN URE ("Grantors"), hereby convey and warrant only as against all claiming by, through or under Grantor, but not otherwise, to URE BROTHERS, LLC, a Utah limited liability company with an address at 220 N. Morgan Valley Dr., Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this _____ day of October, 2012.

GRANTORS:

Aleen Ure

allen Wre

STATE OF UTAH) : ss.
COUNTY OF Summit)
On December 31, 2012, before me, a notary public in and for said state, personally appeared ROBERT URE AND DAVID URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in the capacity indicated at the signature point.
WITNESS my hand and official seal. Notary/Public Notary/Public
MARILYN BELKA ASHLEY ROWSER Notary Public State of Utah Notary Public State of Utah Notary Public State of Utah
STATE OF UTAH) Notary Public State of Unal My Commission Expires on: April 15, 2013 Camm. Number: 578447 SS.
COUNTY OF SALT LAKE)
On December 31, 2012, before me, a notary public in and for said state, personally appeared PAUL URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same in the capacity indicated at the signature point.
WITNESS my hand and official seal. Notary Public Notary Public
MARILYN BELKA
STATE OF UTAH) Notary Public State of Utah My Commission Expires on: April 15, 2013
COUNTY OF SALT LAKE)
On December 31, 2012, before me, a notary public in and for said state, personally

On December 31, 2012, before me, a notary public in and for said state, personally appeared ALEEN URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

Notary Public

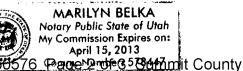




Exhibit A Special Warranty Deed CD-582

Legal Description of the Property

ALL OF THE LAND, CONTAINING 30 ACRES MORE OR LESS, LYING SOUTH OF THE COUNTY ROAD WITHIN THE TRACT OF LAND DESCRIBED AS FOLLOWS:

A TRACT OF LAND COMMENCING AT A POINT 118 RODS WEST OF SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION NINETEEN TOWNSHIP TWO SOUTH, RANGE SIX EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 42 RODS; THENCE NORTH 160 RODS; THENCE EAST 42 RODS; THENCE SOUTH 160 RODS TO THE PLACE OF BEGINNING.

CONTAINING 30 ACRES LESS 1.72 ACRES TO STATE HIGHWAY, BALANCE OF 28.28 ACRES. M95-65 M63-334-335 TWD-450 355-599 2015-1157 2017-253 2034-1105-1108-1111-1113 (2034-1116)

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

David Ure, Co-Trustee of the Ure Land Title Holding Trust 661 South Lambert Lane Kamas, Utah 84036

ENTRY	NO.	009	60577	
12/31/2012 1 Warranty Deed	2:33:12 F PAGE 1/3 MMIT COUNTY	M R: 7104	P: 0332	
FEE 16.00 BY			ĸ ŢŢŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖ	

Parcel ID No.:	
(Space above for Recorder's use only	7)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, URE RANCHES, INC., a Utah corporation with an address at 661 South Lambert Lane, Kamas, Utah 84036 ("Grantor"), hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to ROBERT URE AND DAVID URE, Trustees or their successors in trust of the URE LAND TITLE HOLDING TRUST u/a dated the 3/ day of 2012 and any amendments thereto, with an address at 661 South Lambert Lane, Kamas, Utah 84036 ("Grantee"), that real property located in Summit County, Utah, specifically described in Exhibit A attached hereto and incorporated herein by reference (the "Property");

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 3/day of Dec______, 2012.

GRANTOR:

URE RANCHES, INC., a Utah corporation

By: David Ure
Its: President

STATE OF UTAH)	
COUNTY OF SALT LAKE	:	SS.
COUNTY OF SALT DAKE)	

On the 31 day of December, 2012, personally appeared before me David Ure, who being by me duly sworn, did say that he is the President of URE RANCHES, INC., a Utah corporation, that he is authorized to sign for the same, and that the within and foregoing instrument was signed by him in behalf of the same.

Notary Public

ASHLEY ROWSER
Notary Public State of Utah
My Commission Expires on:
May 28, 2013
Comm. Number: 579016

Exhibit A Special Warranty Deed CD-585

Legal Description of the Property

LOTS 2-3-4 SEC 19 T2S R6E SLM LESS 6 ACFOR ROAD LESS 20.22 AC M89-546 VWD291M17-675 (CD585-A) LESS .77 AC M179-503(CD-583-584)

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Enterprises, LLC 3766 West Ridge View Road Morgan, Utah 84050 Attn: Kent Ure ENTRY NO. 00960578

12/31/2012 12:33:12 PM B: 2164 P: 0335

Warranty Deed PAGE 1/3
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 14.00 BY DAVID URE

Tax Serial No.: CD-424

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, URE RANCHES, INC., a Utah corporation with an address at 661 South Lambert Lane, Kamas, Utah 84036 ("Grantor"), hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to URE ENTERPRISES, LLC, a Utah limited liability company with an address at 3766 West Ridge View Road, Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 3/day of the 2012.

GRANTOR:

URE RANCHES, INC., a Utah corporation

By: David Ure
Its: President

STATE OF UTAH)

Summit : ss.

COUNTY OF SALT LAKE)

On the 31 day of Decober, 2012, personally appeared before me DAVID URE, who being by me duly sworn, did say that he is the President of URE RANCHES, INC., a Utah corporation, that he is authorized to sign for the same, and that the within and foregoing instrument was signed by him in behalf of the same.

Votary Public

Notary Public State of Utah My Commission Expires on: May 28, 2013 Comm. Number: 579016

Exhibit A Special Warranty Deed CD-424

Legal Description of the Property

BEG AT SW COR SEC 24, T2SR5E SLBM TH N 244.4 FT; N 31|52'E 1070 FT; N 77|06'E 1253FT; N 72|55'E 469.3 FT; N 53|25'E 399.6 FT; N 46|21'E 723.9 FT; N 84|26'E 225.8 FT; N 73|51'E 715.5 FT;N N 147.8 FT E1320 FT; S 2640 FT; W 5280 FT TO BEG CONT 242 AC SWD 20 M17-673 C W F

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Enterprises, LLC 3766 West Ridge View Road Morgan, Utah 84050 Attn: Kent Ure

Warranty Deed PAGE 1/3 ALAN SPRIGGS, SUMMIT COUNTY RECORDER FEE 14.00 BY DAVID URE

Tax Serial No.: CD-425-B

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, URE RANCHES, INC., a Utah corporation with an address at 661 South Lambert Lane, Kamas, Utah 84036 ("Grantor"), hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to URE ENTERPRISES, LLC, a Utah limited liability company with an address at 3766 West Ridge View Road, Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 3/ day of October, 2012. Der

GRANTOR:

URE RANCHES, INC., a Utah corporation

Its: President

STATE OF UTAH)

Summit : ss.

COUNTY OF SALT-LAKE)

On the 31 day of October, 2012, personally appeared before me DAVID URE, who being by me duly sworn, did say that he is the President of URE RANCHES, INC., a Utah corporation, that he is authorized to sign for the same, and that the within and foregoing instrument was signed by him in behalf of the same.

Notary Public

ASTILEY ROWSER
Notary Public State of Utah
My Commission Expires on:
May 28, 2013
Comm. Number: 579016

Exhibit A Special Warranty Deed CD-425-B

Legal Description of the Property

THE NW 1/4 SW 1/4 OF SEC 24, T2SR5E, SLBMCONT 40.00 ACRES (LESS 4.63 AC 347-146 CD-426) (LESS 2.30 AC M/L COUNTY ROAD)(LESS 0.31 AC M/L 588-419 CD-421) BAL 32.76 ACRES M/L M47-437 SWD-20TWD-94 RWD-362 M102-596 M118-350 607-142 661-68

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Brothers, LLC 220 N. Morgan Valley Dr. Morgan, Utah 84050 Attn: John Ure

ENTRY NO. 00960580

ranty Deed PAGE 1/11
SPRIGGS, SUMMIT COUNTY RECORDER
41.00 BY URE BROTHERS LLC



Tax Serial No.: CD-574-5 and CD-574-6

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ROBERT URE, DAVID URE, PAUL URE, ALEEN URE, DALE URE, DAYLENE URE, JOHN URE, CATHY URE, KENT URE, JOLYN URE, JAMES URE, AND TAMIE URE ("Grantors"), hereby convey and warrant only as against all claiming by, through or under Grantors, but not otherwise, to URE BROTHERS, LLC, a Utah limited liability company with an address at 220 N. Morgan Valley Dr., Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this _____ day of October, 2012.

GRANTORS:

Robert Ure

Robert Ure

Daniel The

aleen We

1.111	Dalethe	
Dale Ure	- resignation	
Due		
Daylene Ure		
John Ure		
Joint Ole		
Cathy Ure		
Kent Ure		
Jolyn Ure		
James Ure		
Tamie Ure		

Aleen Ure
Dale Ure
Daylene Ure
John Ure
Cathy Ule Cathy Ure
Kent Ure
Keni Ole
Jolyn Ure
James Ure
Tamie Ure

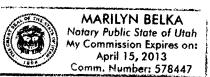
Aleen Ure
Dale Ure
Daylene Ure
John Ure
Cathy Ure
Kent Ure
Jolyn Ure July
Jan 2. Une
James Ure Tames Ure
Tami g Ure

STATE OF UTAH) : ss.
COUNTY OF Sammit)

On December 31, 2012, before me, a notary public in and for said state, personally appeared ROBERT URE, DAVID URE, JOHN URE AND KENT URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

otary Public





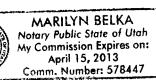
ASHLEY ROWSER Notary Public State of Utal My Commission Expires on May 28, 2013 Comm. Number: 579016

STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared PAUL URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

Notary Public



STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared ALEEN URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

MARILYN BELKA
Notary Public State of Utah
My Commission Expires on:
April 15, 2013
Comm. Number: 578447

STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared DALE URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

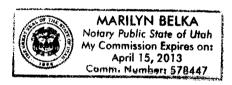
MARILYN BELKA
Notary Public State of Utah
My Commission Expires on:
April 15, 2013
Comm. Number: 578447

STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared DAYLENE URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

Motary Public TSelker



STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared CATHY URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

Notary Public

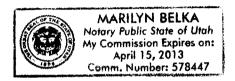


STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared JOLYN URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

MarylPublic Telko

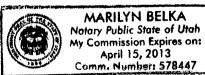


STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)

On December 31, 2012, before me, a notary public in and for said state, personally appeared JAMES URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

Notary Public



STATE OF UTAH)	
	:	SS
COUNTY OF SALT LAKE)	

On December 31, 2012, before me, a notary public in and for said state, personally appeared TAMIE URE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the capacity indicated at the signature point.

WITNESS my hand and official seal.

Notary/Public

MARILYN BELKA
Notary Public State of Utah
My Commission Expires ons
April 15, 2013
Comm. Number: 578447

Exhibit A Special Warranty Deed CD-574-5

Legal Description of the Property

BEG AT A PT ON A FENCE LINE, SD PT BEING S 6.53 FT & W 5.08 FT & N 00°56'11" W ALONG A FENCE LINE 843.28 FT FROM THE N1/4 COR OF SEC 19 T2SR6E SLBM & RUN TH N 00°56'11" W ALONG SD FENCE LINE 345.77 FT; TH S 89°03'49" W 1243.35 FT TO A PT ON AN EXISTING FENCE LINE; TH S 04°29'44" W ALONG SD FENCE LINE 347.33 FT; TH N 89°03'49' E 1276.23 FT TO THE PT OF BEG CONT 10.00 AC M/L 322-424 387-503 476-725 741-799-806 2015-1153 2017-257

Exhibit A Special Warranty Deed CD 574-6

Legal Description of the Property

BEG AT A PT ON A FENCE LINE, SD PT BEING S 6.53 FT & W 5.08 FT & N 00 56'11" W ALONG A FENCE LINE 506.88 FT FROM THE N1/4 COR OF SEC 19 T2S R6E SLBM; & RUN TH N 00 56'11" W ALONG SD FENCE LINE 336.40 FT; TH S 89 03'49" W 1276.23 FT TO A PT ON A FENCE LINE; TH S 04 29'44" W ALONG SD FENCE LINE 25.10 FT TO A FENCE COR; TH S 84 26'25" W ALONG A FENCE LINE 17.97 FT TO A FENCE COR; TH S 01 00'21" E ALONG A FENCE LINE 309.96 FT; TH N 89 03'49" E 1296.14 FT TO THE PT OF BEG CONT 10.00 AC M/L 361-78 387-508 741-801-803 2015-1155 2017-255

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Brothers, LLC 220 N. Morgan Valley Dr. Morgan, Utah 84050 Attn: John Ure

ENTRY NO. 00960581

anty Deed PAGE 1/4
SPRIGGS, SUMMIT COUNTY RECORDER
16.00 BY URE BROTHERS LLC

\$\forall Park, (400, 1,400, 1440, 1440, 1440, 1450, 1450, 1440, 1440, 1440, 1410)

Tax Serial No.: CD-585-A

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, UR RANCHES, LLC, an Idaho limited liability company ("Grantor"), hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to URE BROTHERS, LLC, a Utah limited liability company with an address at 220 N. Morgan Valley Dr., Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 3 / day of December, 2012.

GRANTOR:

UR RANCHES, LLC, an Idaho limited liability company

Varil The

By: David Ure

Its: Manager

STATE OF UTAH)

COUNTY OF SALT LAKE)

On the 31 day of December, 2012, personally appeared before me DAVID URE, who being by me duly sworn, did say that he is the Manager of UR RANCHES, LLC, an Idaho limited liability company, that he is authorized to sign for the same, and that the within and foregoing instrument was signed by him in behalf of the same.

Notary Public

ASHLEY ROWSER
Notary Public State of Utah
My Commission Expires on:
May 28, 2013
Comm. Number: 579016

Exhibit A Special Warranty Deed CD-585-A

Legal Description of the Property

A portion or land located in the Southwest Quarter of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as North between the Southwest Corner and the West 1/4 corner of said Section 19, described as follows:

Beginning at a point North 987.31 feet from the southwest Corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian, which point being located on the section line and fence line, and running thence North 1027.26 feet along said line; thence East 379.92 feet to the westerly line of Lambert Lane; thence South 35°34'15" East 672.17 feet along said line; thence West 269.76 feet; thence South 244.02 feet; thence East 444.28 feet to the westerly line of Lambert Lane; thence South 35°34'15" East 290.76 feet along said line; thence West 1114.57 feet to the point of beginning.

Containing 15.62 Acres

Domestic Well Water for CD-585-A

To preserve the continuation of domestic water rights to the Ed Ure house,
Ure Brothers will transfer an acre foot of water into the well that services
Ure Dairy LLC, Robert Ure's house, and Ed's house. In addition,
conditional upon the termination of Ure Dairy LLC, without the replacement
of another major water consuming enterprise, Ure Brothers will pay for Ed's
house percentage usage of water using the Kamas City water rates.

This agreement dated the 28th day of December, 2012.

Robert Ure

fobut clu

Owner

John Ure

President Ure Brothers, LLC

John Beller

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Enterprises, LLC 3766 West Ridge View Road Morgan, Utah 84050 Attn: Kent Ure ENTRY NO. 00960582
12/31/2012 12:41:19 PM B: 2164 P: 0356
Warranty Deed PAGE 1/3
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 14.00 BY URE BROTHERS LLC

Tax Serial No.: CD-562

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, URE RANCHES, INC., a Utah corporation with an address at 661 South Lambert Lane, Kamas, Utah 84036 ("Grantor"), hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to URE ENTERPRISES, LLC, a Utah limited liability company with an address at 3766 West Ridge View Road, Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 3/day of Geteber, 2012.

GRANTOR:

URE RANCHES, INC., a Utah corporation

By: David Ure
Its: President

STATE OF UTAH

On the 31 day of October, 2012, personally appeared before me DAVID URE, who being by me duly sworn, did say that he is the President of URE RANCHES, INC., a Utah corporation, that he is authorized to sign for the same, and that the within and foregoing instrument was signed by him in behalf of the same.

ASHLEY ROWSER Notary Public State of Utah My Commission Expires on: May 28, 2013 Comm. Number: 579016

Exhibit A Special Warranty Deed CD-562

Legal Description of the Property

BEG AT SW COR SE 1/4 SEC 18 T2SR6E SLBMTH E 63 RD; N 89 RD; S 87}0'W 63 RD; S 86.12 RD TO BEG CONT 34.6 ACRESLESS 5.89 AC TO HWY PROJECT NF-61 484-345 (CD-574-8-X) BAL 28.71 ACRESFQC-212 RMI-110 SWD-110 VWD-291 M17-675

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ure Enterprises, LLC 3766 West Ridge View Road Morgan, Utah 84050 Attn: Kent Ure ENTRY NO. 00960583
12/31/2012 12:41:19 PM B: 2164 P: 0359
Warranty Deed PAGE 1/5
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 24.00 BY URE BROTHERS LLC

Tax Serial No.: CD-574-7-A and CD-583-4

(Space above for Recorder's use only)

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, URE RANCHES, INC., a Utah corporation with an address at 661 South Lambert Lane, Kamas, Utah 84036 ("Grantor"), hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to URE ENTERPRISES, LLC, a Utah limited liability company with an address at 3766 West Ridge View Road, Morgan, Utah 84050 ("Grantee"), that real property located in Summit County, Utah, more particularly described in Exhibit A attached hereto and incorporated herein by reference

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 3/day of Decision, 2012.

GRANTOR:

URE RANCHES, INC., a Utah corporation

and The

By: David Ure Its: President

STATE OF UTAH)

Sammir : ss.

COUNTY OF SALT LAKE)

On the 31 day of October, 2012, personally appeared before me DAVID URE, who being by me duly sworn, did say that he is the President of URE RANCHES, INC., a Utah corporation, that he is authorized to sign for the same, and that the within and foregoing instrument was signed by him in behalf of the same.

Notary Public

Exhibit A Special Warranty Deed CD-574-7-A and CD-583-4

Legal Description of the Property

Parcel 1

Beginning at a point on a fence line, said point being south 6.53 feet and west 5.08 feet and North 00°56'11" West along a fence line 170.75 feet from the North quarter corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian; and running thence North 00°56'11" West along said fence line 336.13 feet; thence south 89°03'49" West 1296.14 feet to a point on an existing fence line; thence South 01°00'21" East along said fence line 336.13 feet; thence North 89°03'49" East 1295.73 feet to the point of beginning.

Parcel 2

Beginning at a point on a fence line, said point being South 6.53 feet and West 5.08 feet from the North Quarter corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian; and running thence North 00°56'11" West along a fence line 170.75 feet; thence South 89°03'49" West 1295.73 feet to a point on an existing fence line; thence South 01°00'21" East along said fence line 330.94 feet; thence North 89°03'49" East 1336.58 feet to a point on a fence line; thence North 00°19'56" East along said fence line 158.48 feet to a fence corner; thence North 88°41'41" West along a fence line 44.79 feet to the point of beginning.

Parcel 3

Beginning at a point on a fence line; said point being South 6.53 feet and West 5.08 feet and South 88°41'41" East along a fence line 44.79 feet and South 00°19'56" West along a fence line 158.48 feet from the North quarter corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian; and running thence South 89°03'49" West 1336.58 feet to a point on a fence line; thence South 01°00'21" East along said fence line 326.84 feet; thence North 89°03'49" East 1328.95 feet to a point on a fence line; thence North 00°19'56" East along said fence line 326.92 feet to the point of beginning.

Parcel 4

Beginning at a point on a fence line; said point being South 6.53 feet and West 5.08 feet and South 88°41'41" East along a fence line 44.79 feet and South 00°19'56" West along a fence line 485.40 feet from the North quarter corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian; and running thence South 89°03'49" West 1328.95 feet to a point on an existing fence line; thence South 01°00'21" East along said fence line 117.21 feet to a fence corner; thence East 529.56 feet; thence South 250.33 feet; thence North 89°42'04" East along an existing fence line 200.11 feet to a fence corner; thence South 01°20'13" East along a fence line 199.64 feet to a fence corner; thence North 67°56'42" East along a fence line 636.53 feet to a fence corner; thence North 00°19'56" East along a fence line 348.76 feet to the point of beginning.

LESS THE FOLLOWING DESCRIBED PARCELS 5, 6 AND 7

Parcel 5

A parcel of land in fee for an expressway known as Project No. NF-61, being a part of an entire tract of property situate in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Eighteen (18) and the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section Nineteen (19), Township Two (2) South, Range Six (6) East, Salt Lake Base and Meridian, Summit County, Utah, more particularly described as follows:

Beginning at the North Quarter corner of said Section 19; thence South (South 0°16'07" East highway bearing) Twenty-nine and Four Hundredths (29.04) feet, more or less, along the East line of said Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) to a point One Hundred (100.0) feet perpendicularly distant southerly from the center line of said project; thence North 89°51'00" West One Thousand Two Hundred Seventy-nine and Fifteen Hundredths (1,279.15) feet, more or less, to a point opposite Engineer Station 528+55.39; thence South 0°26'30" West Two Hundred Ninety-nine and Seventy-seven Hundredths (299.77) feet; thence North 89°33'30" West Fifteen (15.0) feet, more or less, to the easterly right-of-way fence line of the existing county road; thence North Three Hundred Five and Sixty-seven Hundredths (305.67) feet, more or less, along said easterly right-of-way fence line to the North line of said Section 19; thence North 0°12'10" East Three Hundred Ninety-four and Thirty-four Hundredths (394.34) feet continuing along said easterly right-of-way fence line; thence South 89°33'30" East Nineteen (19.0) feet, more or less, to a point Fifty (50.0) feet perpendicularly distant easterly from the center line of Democrat Alley improvement known as "H" Line for said project at "H" Line Engineer Station 24+00.00; thence South 0°26'30" West Two Hundred and Twenty-three Hundredths (200.23) feet to a point One Hundred (100.0) feet perpendicularly distant northerly from said center line at Engineer Station 528+56.41; thence South 89°51'00" East One Thousand Two Hundred Seventy-five and Seventy-nine Hundredths (1,275.79) feet, more or less to the East line of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4); thence South (South 0°33'49" East highway bearing) One Hundred Seventy and Ninety-seven Hundredths (170.97) feet, more or less, along said East line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel 6

Beginning in the East line of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) at a point One Hundred (100.0) feet perpendicularly distant northerly from the center line of said project, which point is approximately One Hundred Seventy and Ninety-seven Hundredths (170.97) feet North (North 0°33'49" West highway bearing) from the South Quarter corner of said Section 18; thence North 0°33'49" West Eighty-one (81.0) feet; thence North 89°51'00" West forty (40.0) feet; thence South 0°33'49" East Eighty-one (81.0) feet; thence South 89°51'00" East Forty (40.0) feet to the point of beginning.

Parcel 7

A parcel of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Eighteen (18), Township Two (2) South, Range Six (6) East, Salt Lake Base and Meridian, Summit County, Utah, more particularly described as follows:

Beginning at a point One Hundred (100.0) feet perpendicularly distant northerly from the center line of said project at Engineer Station 539+20.00, said point of beginning is approximately One Hundred Seventy and Ninety-seven Hundredths (170.97) feet North (North 0°33'49" West highway bearing) and Two Hundred Twelve and Twenty Hundredths (212.20) feet North 89°51'00" West from the South Quarter corner of said Section 18; thence North 89°51'00" West Twenty (20.0) feet; thence North 0°09'00" East Twenty (20.0) feet; thence South 89°51'00" East Twenty (20.0) feet; thence south 0°09'00" West Twenty (20) feet to the point of beginning.

2016 01:38:49 PM B: 2356 P:

When recorded return to: **Summit County Auditor**

Send Tax Notice To: Ure Ranches, Inc 661 Lambert Lane Kamas, Utah 84036 Deed PAGE 1/1 Y ANN TRUSSELL, S NN TRUSSELL, SUMMIT COUNTY RECORDER 0.00 BY SUMMIT COUNTY AUDITOR

TAX DEED

SUMMIT COUNTY, a body corporate and politic of the State of Utah, Grantor, hereby conveys to:

Ure Ranches, Inc. 661 Lambert Lane Kamas, Utah 84036

Grantee, of the following described real estate in SUMMIT COUNTY, UTAH:

Parcel #CD-574-7

BEG AT A PT ALG THE 1/4 SEC LINE 506.95FT N OF THE S 1/4 COR OF SEEC 18 T2SR6E,SLBM; RUN TH S 89}03'49" W 8.28 FT; THN 0}56'11" W 2133.34 FT TO N LINE OF SW 1/4 OF SEC 18 THE E ALG SD N LINE 43.14FT; TO NE COR OF SW 1/4 SEC 18; TH S ALG E LINE SD SW 1/4 2133.05 FT TO BEG CONT 1.26 ACRES 470-335 481-711 (TAX DEED) 812-252

This conveyance is made in consideration of payment by the Grantee of the sum of \$376.06 delinquent taxes, penalties, interest and costs, constituting a charge against said real estate, which was sold to said County at preliminary sale for non-payment of general taxes assessed against it for the year 2011 in the sum of \$11.89.

Dated this 9th day of June, 2016.

SUMMIT COUNTY

Warranty Deed PAGE 1/3
RHONDA FRANCIS SUMMIT COUNTY RECORDER
FEE 40.00 BY HALLOCK & HALLOCK

When Recorded Mail To:

Hallock & Hallock, a professional corporation 40 West Cache Valley Blvd., Suite 9A Logan, UT 84341

Send Tax Notices To: Robert E. and Vicki Lee Ure, Trustees 724 South Lambert Lane Kamas, UT 84036

WARRANTY DEED

aka Robert Ure Robert Edwin Ure, also known as Robert E. Ure, and Vicki Lee Ure, grantors, of 724 South Lambert Lane, Kamas, County of Summit, State of Utah, do hereby grant, bargain, sell, warrant and convey to Robert E. Ure and Vicki Lee Ure, Trustees, or their successors in interest, of the Robert and Vicki Ure Family Trust dated September 4, 2019, and any amendments thereto, grantee, of 724 South Lambert Lane, Kamas, County of Summit, State of Utah, for the sum of ONE DOLLAR, their undivided interest in the following described real estate in Summit County, State of Utah:

See Exhibit "A" attached hereto.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Witness in the hands of said grantors this 4th day of September 2019.

Knauf Ellin	_	Viely ber the
Robert Edwin Ure, aka Robert E. Ure		Vicki Lee Ure
aka Robert Ure		
STATE OF UTAH)	
	:SS	
COUNTY OF CACHE)	

On this 4th day of September 2019, before me Rebecca J. Williams, a notary public, personally appeared Robert Edwin Ure, also known as Robert E. Ure, and Vicki Lee Ure, proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged they executed the same. Witness my hand and official seal.

Rebecca J. Williams, Notary Public 40 West Cache Valley Blvd. Suite 9A

Logan, Utah 84341

My commission expires: 08/11/2021



EXHIBIT "A"

A portion of land located in the Southwest Quarter of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as North between the Southwest Corner and the West ¼ Corner of said Section 19, described as follows:

Beginning at a point North 2014.57 feet from the Southwest Corner of Section 19, Township 2 South, Range 6 East, Salt Lake Base and Meridian, and running thence North 496.66 feet to the Southerly line of Lambert Lane being a fence line; thence South 42°57′51″ East 156.28 feet along said line; thence South 35°34′15″ East 470.00 feet along said line; thence West 379.92 feet to the section line being the point of beginning.

Parcel No. CD-585-A-2

Beginning 1,288.13 feet South from the West one quarter corner of Section 24, Township 2 South, Range 5 East, Salt Lake Base and Meridian; and running thence East along the 40 acre line 601.22 feet to the Northwesterly fence line of a certain road, thence South 32°10′ West 1,129.39 feet along said road, thence North along section line 956.03 feet to the point of beginning.

Parcel No. CD-425-A

Beginning at a point on the South right of way boundary of the Kamas Keetley Road, said point being 244.4 feet North and North 31°52′30″ East 1070 feet from the SW corner of Section 24, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence North 77°06′30″ East 1253 feet; thence North 72°25′ East, 469.3 feet; thence North 53°25′ East 399.6 feet; thence North 46°21′30″ East 723.9 feet; thence North 84°26′ East 225.8 feet; thence North 73°51′ East 715.5 feet more or less, to a point on the West line of the North ¼ of the SE ¼ of said Section 24; running thence North 997.22 feet to the right of way boundary of the Kamas Keetley Road; thence South 65°06′ West 5.245 chains; thence South 76°46′ West 11.35 chains; thence South 56°16′ West 12.18 chains; thence South 53°56′ West 18 chains, more or less, to the quarter quarter section line running North and South; thence running in a southwesterly direction following the South right of way boundary of the Kamas Keetley Road 1125 feet, more or less, to the point of beginning.

Excepting from said parcel an undivided one-half interest in and to all oil, gas, petroleum, naptha, other hydrocarbon substances and minerals of whatsoever nature in upon or beneath said property, with all rights incidental to development of same, as reserved by the Federal Land Bank of Berkeley, a corporation, in that certain deed to John A. Lambert and Martha A. Lambert, his wife, dated March 5, 1941.

ALSO EXCEPTING from said parcel the reminder of the mineral rights in said land together with the incidental rights for the development of the same as reserved by Thora P. Lambert

and wife in that certain Warranty Deed to Walden W. Lambert and Dorothy W. Lambert, his wife, dated August 14, 1944.

Parcel No. CD-426

Commencing at a point in the South boundary of U.S. 189, said point being located South 226.26 feet and East 1141.37 feet from the North quarter corner of Section 24, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence South 01°19′34″ West 1691.44 feet to a fence line in the Northerly boundary of a County Road; thence the following bearings and distances along said North boundary; South 65°09′50″ West 232.87 feet; South 65°12′56″ West 878.87 feet; South 65°13′49″ West 1170.72 feet, and South 56°00′38″ West 481.83 feet; thence North 01°35′38″ East 1483.60 feet; thence North 00°30′38″ West along a fence line 593.96 feet to the South boundary of said highway; thence the following bearings and distances along said highway boundary; North 53°55′16″ East 241.11 feet, North 71°53′25″ East 1700.00 feet; North 75°47′23″ East 612.70 feet; and North 74°39′06″ East 72.93 feet to the point of beginning.

Parcel No. CD-421

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.