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04/22/2011 03:13 PM \$0.00  
Book - 9919 Pg - 8761-8762  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
1020 E PIONEER RD  
DRAPER UT 84020  
BY: ZJM, DEPUTY - WI 2 P.

AFFIDAVIT

This document is made and executed this 14th day of April, 2011, to inform concerned persons of addressing clarification for,

**Parcel 2833129019**

Located in the City of Draper, Salt Lake County.  
Following is the official street coordinate and address(s) to be used.

<u>Parcel</u>	<u>Old Address</u>	<u>Correct Address</u>
2833129019	12741 S RELATION ST	12741 S COSTANZA WAY

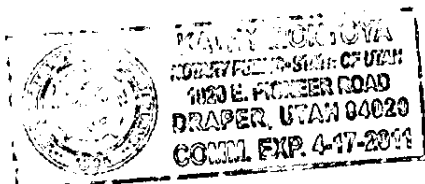
In Witness whereof, I swear that the above street name is correct and cause the same to be duly executed this 14<sup>th</sup> day of April, 2011

Russell Fox  
Russell Fox,  
Zoning Administrator

STATE OF UTAH            )  
  :SS  
County of Salt Lake        )

On this 14<sup>th</sup> day of April, 2011, personally appeared before me Russell Fox the signer of the foregoing instrument who duly acknowledged to me that he executed the same.

Kathy Montoya  
Notary  
Residing in SLCO



VTDI 28-33-129-019-0000 DIST 55 TOTAL ACRES 1.68  
RICHINS, VERN L & TAX CLASS UPDATE REAL ESTATE  
LINDA A; TRS LEGAL BUILDINGS  
PRINT TOTAL VALUE

12741 S 1565 E

DRAPER UT 84020 EDIT 1 FACTOR BYPASS  
LOC: 12741 S RELATION ST EDIT 0 BOOK 7107 PAGE 0943 DATE 03/07/1995  
SUB: SEC 33 TOWNSHIP 3S RANG 1E TYPE SECT PLAT

04/15/2011 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEG S 0-02'20" W 803.933 FT & E 1666.45 FT & S 89-02'41" E  
45.42 FT FR NW COR SEC 33, T 3S, R 1E, SLM; S 89-02'41" E  
466.46 FT M OR L TO W'LY LINE OF CANAL; S 19-14'34" E A G SD  
CANAL 167.55 FT; N 89-55'41" W 430 FT M OR L; N 35-10' W  
92.06 FT; NW'LY ALG CURVE TO R 24 FT; N 21-24'59" W 73.73 FT  
TO BEG. 1.68 AC M OR L. 5900-308 5241-21 6354-0873

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV