

UTS 00218420  
 REO/UTAH  
 REO# D101HCF

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 3/25/2011 12:13:00 PM \$12.00  
 Book - 9913 Pg - 6910-6911  
 Gary W. Ott  
 Recorder, Salt Lake County, UT  
 UNITED TITLE SERVICES  
 BY: eCASH, DEPUTY - EF 2 P.

## SPECIAL WARRANTY DEED

Grantor's Name/Address: **Federal National Mortgage Association, 13455 Noel Road, Ste. 600  
 Dallas, Texas 75240-5003**

Grantee's Name/Address: **C. BRITON MCCONKIE  
 3669 EAST 3800 SOUTH  
 SALT LAKE CITY, UT 84109**

**THIS DEED** made on **March 24th, 2011**, between **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called "Grantor," and **C. BRITON MCCONKIE, AN UNMARRIED MAN**

hereinafter called "Grantee(s)",

WITNESSETH, that the said Grantor, for and in consideration of the sum of **THREE HUNDRED THREE THOUSAND AND NO/100 DOLLARS \$(303,000.00)** and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee(s), and his or their heirs, executors, administrators, and assigns forever, all of the following described property in the County of **Salt Lake**, State of **Utah**, to-wit:

**Beginning at a point North 23.36 feet and East 1085.10 feet from the West quarter corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 85.00 feet; thence South 136.21 feet to the North line of Millcreek Canyon Road; thence South 87°56'10" West 85.55 feet along said North line; thence North 139.127 feet to the point of beginning.**

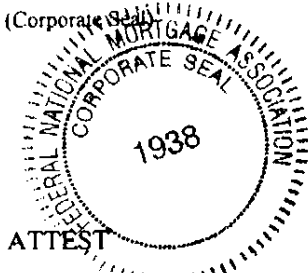
Tax Parcel No.: **16-36-302-008**

COMMONLY KNOWN AS: **3669 EAST 3800 SOUTH, SALT LAKE CITY, UT 84109**

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and all the estate, right, title, interest, claim, and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and their heirs and assigns, against every person whomsoever lawfully claiming, under or through the Grantor, but not otherwise.

IN WITNESS THEREOF, the said Grantor has caused these presents to be signed by its undersigned and duly authorized Vice President.



FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Tamica Fuller Ass't Vice President

By: Diane E. Sanders Ass't Vice President

ATTEST

STATE OF TEXAS }

COUNTY OF DALLAS }

BEFORE ME, A Notary Public, on this day personally appeared The Undersigned, duly commissioned, qualified, and acting within and for said county and state, appeared in person the within named Tamica Fuller

And Diane E. Sanders who stated that they are Ass't Vice President Ass't Vice President

of the **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument, and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on **March 24th, 2011**

Arianna King  
Notary Public in and for the State of Texas

