

WHEN RECORDED, MAIL TO:  
 Utah Department of Transportation  
 Right of Way, Fourth Floor  
 Box 148420  
 Salt Lake City, Utah 84114-8420

11155463  
 03/24/2011 02:54 PM \$0.00  
 Book - 9913 Pg - 5067-5069  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 UT ST-DEPT OF TRANSPORTATION  
 BY: ZJM, DEPUTY - WI 3 P.

## Easement

(University)

Salt Lake County	Tax ID No.	22-30-302-001
		22-30-302-002
		22-30-302-003
	Parcel No.	0089:053:2E
	Project No.	S-0089(173)316

University of Utah, a body corporate and politic of the

State of Utah

a Body Corporate and Politic of the State of Utah, with its principle office at \_\_\_\_\_, County of \_\_\_\_\_, State of Utah, Grantor hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of \_\_\_\_\_, Dollars,

a perpetual easement, upon part of an entire tract of property, in the NW1/4SW1/4 of Section 30, T.2S., R.1E., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs to facilitate the construction of the existing highway State Route 89 known as Project No. S-0089(173)316.

The boundaries of said part of an entire tract of land are described as follows:

Continued on Page 2  
 UNIVERSITY RW-09U (11-01-03)

Beginning at a point in the easterly right of way line of the existing highway State Route 89 which is 236.37 feet S.89°18'35"E. (S.89°32'37"E. by record) and 250.98 feet S.00°45'52"W. (S.00°35'25"W. by record) from the West Quarter Corner of said Section 30, said point is also approximately 51.85 feet perpendicularly distant easterly from the control line of said project opposite engineer station 202+78.00; and running thence S.89°14'08"E. 6.00 feet; thence S.00°45'52"W. 8.00 feet; thence N.89°14'08"W. 6.00 feet to said easterly right of way line; thence N.00°45'52"E. (N.00°35'25"E. by record) 8.00 feet along said easterly right of way line to the point of beginning. The above described part of an entire tract of land contains 48 square feet or 0.001 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

Continued on Page 3  
UNIVERSITY RW-09U (11-01-03)

IN WITNESS WHEREOF, said Arnold B. Combe  
 has caused this instrument to be executed, and its corporate name and stamp to be affixed, this 9th  
 day of March, A.D. 2011, by its proper officers thereunto duly authorized.

ATTEST: Laura Snow  
 Secretary

STATE OF UTAH )  
 ) ss.  
 COUNTY OF Salt Lake )  
 By Arnold B. Combe  
 Vice President  
 Title for Administrative Services

On the date first above written personally appeared before me,  
Arnold B. Combe and Laura Snow,  
 who, being by me duly sworn, did say, that they are the VP for Administrative Services  
 and the Secretary, respectively, of said University, and that the within and foregoing instrument  
 was signed in behalf of said University by authority of a resolution of its Board of <sup>Trustees are</sup> Regents, and said  
Arnold B. Combe and Laura Snow  
 acknowledged to me that said University executed the same.

WITNESS my hand and official stamp the date in this certificate first above written.

Ann Holbrook  
 Notary Public



ANN HOLBROOK  
 Notary Public State of Utah  
 My Commission Expires on:  
 May 27, 2012  
 Comm. Number: 574386

Prepared by: (MSW) Moran Engineering, Inc.

1/27/2011



UNIVERSITY RW-09U (11-01-03)