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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

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03/24/2011 02:54 PM \$0.00
Book - 9913 Pg - 5067-5069
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BY: ZJM, DEPUTY - MI 3 P.

Easement (University)

Salt Lake County

Tax ID No. 22-30-302-001
22-30-302-002
22-30-302-003
Parcel No. 0089:053:2E
Project No. S-0089(173)316

University of Utah, a body corporate and politic of the

State of Utah

a Body Corporate and Politic of the State of Utah, with its principle office at _____, County of _____, State of Utah, Grantor hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____, Dollars,

a perpetual easement, upon part of an entire tract of property, in the NW1/4SW1/4 of Section 30, T.2S., R.1E., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs to facilitate the construction of the existing highway State Route 89 known as Project No. S-0089(173)316.

The boundaries of said part of an entire tract of land are described as follows:

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BK 9913 PG 5067

Beginning at a point in the easterly right of way line of the existing highway State Route 89 which is 236.37 feet S.89°18'35"E. (S.89°32'37"E. by record) and 250.98 feet S.00°45'52"W. (S.00°35'25"W. by record) from the West Quarter Corner of said Section 30, said point is also approximately 51.85 feet perpendicularly distant easterly from the control line of said project opposite engineer station 202+78.00; and running thence S.89°14'08"E. 6.00 feet; thence S.00°45'52"W. 8.00 feet; thence N.89°14'08"W. 6.00 feet to said easterly right of way line; thence N.00°45'52"E. (N.00°35'25"E. by record) 8.00 feet along said easterly right of way line to the point of beginning. The above described part of an entire tract of land contains 48 square feet or 0.001 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, said Arnold B. Combehas caused this instrument to be executed, and its corporate name and stamp to be affixed, this 9th
day of March, A.D. 2011, by its proper officers thereunto duly authorized.ATTEST: Laura Snow

Secretary

STATE OF UTAH)

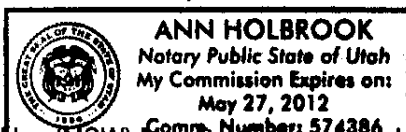
By Arnold B. CombeCOUNTY OF Salt Lake)

) ss.

Title Vice President
for Administrative Services

On the date first above written personally appeared before me,
Arnold B. Combe and Laura Snow,
who, being by me duly sworn, did say, that they are the VP for Administrative Services
and the Secretary, respectively, of said University, and that the within and foregoing instrument
was signed in be half of said University by authority of a resolution of its Board of ^{Trustees or} ~~Regents~~, and said
Arnold B. Combe and Laura Snow
acknowledged to me that said University executed the same.

WITNESS my hand and official stamp the date in this certificate first above written.

Ann Holbrook
Notary Public

Prepared by: (MSW) Mondrian Engineering, Inc.

1/27/2011



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