

11155461

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

11155461

03/24/2011 02:54 PM \$0.00
Book - 9913 Pg - 5061-5063
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: KONE WARDLE
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 3 P.

Special Warranty Deed (University)

Salt Lake County	Tax ID No.	22-30-302-001 22-30-302-002 22-30-302-003
	Parcel No.	0089:053
	Project No.	S-0089(173)316

University of Utah, a body corporate and politic of the State

of Utah

a Body Corporate and Politic of the State of Utah, with its principle office at _____, County of _____, State of Utah, Grantor hereby CONVEYS AND WARRANTS against all claiming by, through, or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____, Dollars, and other good and valuable considerations, the following described parcel of land in _____ Salt Lake _____ County, State of Utah, to-wit:

A parcel of land in fee for the widening of the existing highway State Route 89 known as Project No. S-0089(173)316, being part of an entire tract of property situate in the NW1/4SW1/4 of Section 30, T.2S., R.1E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of said entire tract in the easterly right of way line of the existing highway State Route 89 which corner is 236.37 feet S.89°18'35"E. (S.89°32'37"E. by record) and 622.25 feet S.00°45'52"W. (S.00°35'25"W. by record) from the West Quarter Corner of said Section 30, said corner is also approximately 52.39 feet perpendicularly distant easterly from the control line of said project opposite

Continued on Page 2
UNIVERSITYU (11-01-03)

BK 9913 PG 5061

PAGE 2

Parcel No. 0089:053
Project No. S-0089(173)316

engineer station 199+06.73; and running thence N.00°45'52"E. (N.00°35'25"E. by record) 27.44 feet along said easterly right of way line to a point 52.35 feet perpendicularly distant easterly from said control line opposite engineer station 199+34.17; thence S.43°56'51"E. 38.95 feet to a point in the northerly right of way line of 7500 South Street which point is 33.00 feet perpendicularly distant northerly from the control line of said 7500 South Street; thence N.88°44'26"W. (N.88°59'29"W. by record) 27.40 feet along said northerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 376 square feet or 0.009 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

Together with any and all abutter's rights of underlying fee to the center of the existing right of way appurtenant to this conveyance.

Continued on Page 3
UNIVERSITY (11-01-03)

BK 9913 PG 5062

IN WITNESS WHEREOF, said Arnold B. Combe
has caused this instrument to be executed, and its corporate name and stamp to be affixed, this 9th
day of March, A.D. 2011, by its proper officers thereunto duly authorized.

ATTEST: Laura Snow
Secretary

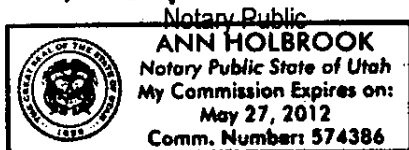
STATE OF UTAH)
COUNTY OF Salt Lake) ss.

ByX Arnold B. Combe
Title Vice President
for Administrative Services

On the date first above written personally appeared before me,
Arnold B. Combe and Laura Snow
who, being by me duly sworn, did say, that they are the VP for Administrative Services
and the Secretary, respectively, of said University, and that the within and foregoing instrument
was signed in be half of said University by authority of a resolution of its Board of ^{Trustees or} Regents, and said
Arnold B. Combe and Laura Snow
acknowledged to me that said University executed the same.

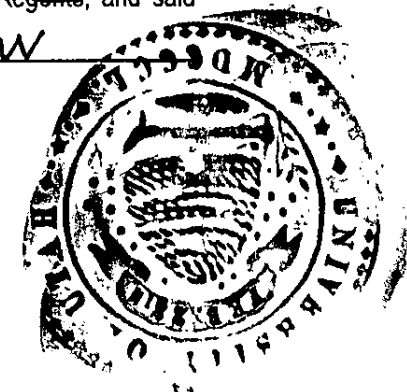
WITNESS my hand and official stamp the date in this certificate first above written:

Ann Holbrook



Prepared by: (MSW) Meridian Engineering, Inc.

10/13/2010



UNIVERSITYU (11-01-03)