

WHEN RECORDED MAIL TO:
MILTON A. LANGEVIN
3908 E SMITH RANCH RD
EAGLE MOUNTAIN, UT 84005

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 285137
MAIL TAX NOTICE TO: MILTON A. LANGEVIN
3908 E SMITH RANCH RD EAGLE MOUNTAIN, UT 84005

ENT 111518 : 2021 PG 1 of 1
Andrea Allen
Utah County Recorder
2021 Jun 21 03:41 PM FEE 40.00 BY JR
RECORDED FOR Inwest Title - Orem #1
ELECTRONICALLY RECORDED

WARRANTY DEED

BRADEN CRUMP AND KATHARINE CRUMP, HUSBAND AND WIFE

GRANTOR(S)

OF SARATOGA SPRINGS, COUNTY OF UTAH, STATE OF UT
HEREBY CONVEY AND WARRANT TO

MILTON A. LANGEVIN and JEANINE G. LANGEVIN, AS JOINT TENANTS

GRANTEE(S)

OF EAGLE MOUNTAIN, COUNTY OF UTAH, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

(52-797-0014)

LOT 14, PLAT "A", SADDLEBACK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 21st day of June, 2021.



BRADEN CRUMP

Katharine Crump
KATHARINE CRUMP

ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF UTAH)

On June 21, 2021, personally appeared before me **BRADEN CRUMPT AND KATHARINE CRUMPT**, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

A rectangular notary seal for Amy Lee Adams, Notary Public, State of Utah. The seal features a circular emblem on the left with the text "NOTARY PUBLIC" and "STATE OF UTAH" around the perimeter, and "1995" at the bottom. The center of the seal contains a detailed illustration of a bison standing on a shield, with a small American flag to its left. The name "AMY LEE ADAMS" is printed in large, bold, capital letters across the top. Below it, "NOTARY PUBLIC" is printed in a smaller font, followed by "STATE OF UTAH" in a slightly larger font. At the bottom, "COMMISSION # 703538" is printed, and "COMM. EXP. 12-16-2022" is printed at the very bottom.

NOTARY PUBLIC
My Commission Expires: MARCH 25, 2024
Residing at: UTAH COUNTY COUNTY
 INWEST TITLE
374 WEST CENTER STREET
OREM, UTAH 84057