

WHEN RECORDED MAIL TO:
MILTON A. LANGEVIN
3908 E SMITH RANCH RD
EAGLE MOUNTAIN, UT 84005

ENT111518:2021 PG 1 of 1
Andrea Allen
Utah County Recorder
2021 Jun 21 03:41 PM FEE 40.00 BY JR
RECORDED FOR Inwest Title - Orem #1
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 285137
MAIL TAX NOTICE TO: MILTON A. LANGEVIN
3908 E SMITH RANCH RD EAGLE MOUNTAIN, UT 84005

WARRANTY DEED

BRADEN CRUMP AND KATHARINE CRUMP, HUSBAND AND WIFE

OF SARATOGA SPRINGS, COUNTY OF UTAH, STATE OF UT
HEREBY CONVEY AND WARRANT TO

GRANTOR(S)

MILTON A. LANGEVIN and JEANINE G. LANGEVIN, AS JOINT TENANTS

OF EAGLE MOUNTAIN, COUNTY OF UTAH, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

GRANTEE(S)

(52-797-0014)

**LOT 14, PLAT "A", SADDLEBACK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.**

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR
THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 21st day of June, 2021.

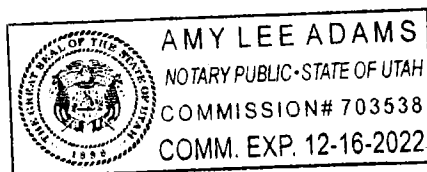

BRADEN CRUMP

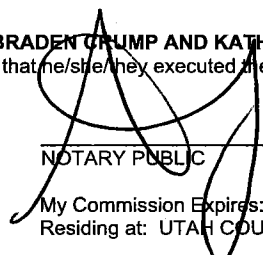


KATHARINE CRUMP

ACKNOWLEDGMENT

STATE OF UTAH)
(ss.
COUNTY OF UTAH)

On June 21, 2021, personally appeared before me **BRADEN CRUMP AND KATHARINE CRUMP**, the signer(s) of
the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.




NOTARY PUBLIC
My Commission Expires: MARCH 25, 2024
Residing at: UTAH COUNTY COUNTY
 **INWEST TITLE**
374 WEST CENTER STREET
OREM, UT 84057